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1983  
NORTH CAROLINA  
STATE FAIR  
Raleigh  
October 14-22  
OCT 31 1983

N.C.  
Date

A Division of the North Carolina Department of Agriculture

James A. Graham, Commissioner • Sam G. Rand, Manager



Arthur K. Pitzer was manager of the North Carolina State Fair for 18 years. During that time, he guided the fair from a six-day to a nine-day event, and played a major role in increasing attendance to over 680,000 people by bringing in outstanding exhibits and displays; headline entertainers and a dazzling midway.

Pitzer devoted hours of time to improving premiums and adding new shows in order to attract the best that North Carolina had to offer in handicrafts, livestock, arts, crops and other shows. The result was one of the best agricultural fairs in the nation and the world. He also guided improvements of the fairgrounds and construction of some of the best entertainment, livestock, and show facilities found anywhere. He initiated and developed the Heritage Circle, a collection of old buildings from North Carolina's past, which includes a schoolhouse, molasses mill, tobacco barn, tenant house, corn crib storage house and a church, which is now under renovation.

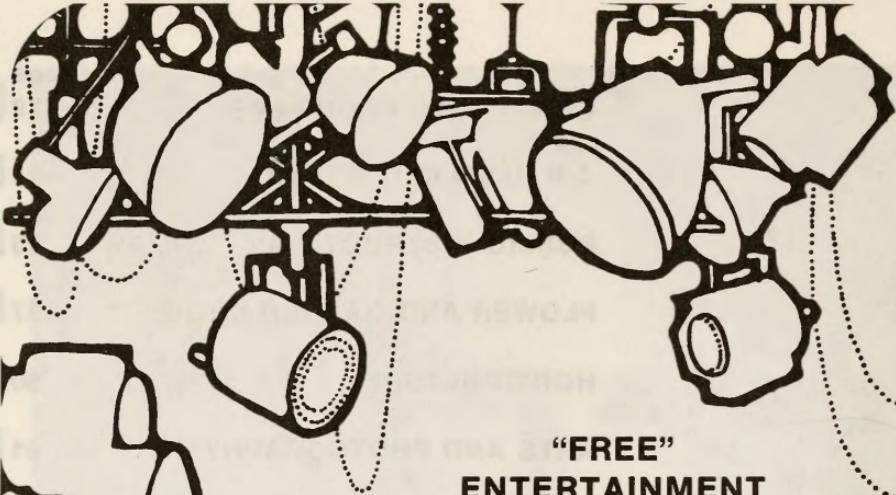
Art Pitzer was a guiding force of the North Carolina State Fair. After 25 years of service with the North Carolina Department of Agriculture and to the people of North Carolina, he retired May 1, 1983.

This, the 1983 North Carolina State Fair premium book, is dedicated to Art Pitzer for his dedication, creativity and unselfish devotion to duty.


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**"FREE"**  
**ENTERTAINMENT**  
**ARENA**

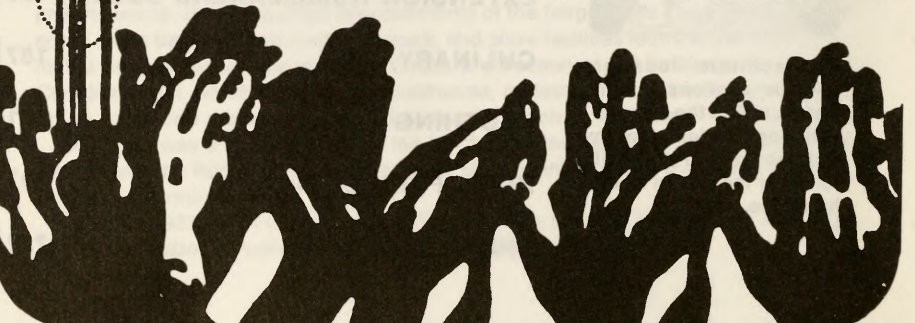


THE LETTERMEN .....FRI., OCTOBER 14  
JOHNNY RIVERS .....SAT., OCTOBER 15  
JERRY CLOWER ..... SUN., OCTOBER 16  
    **REX NELON SINGERS**  
THE PLATTERS ..... MON., OCTOBER 17  
JANIE FRICKE ..... TUES., OCTOBER 18  
MEL TILLIS ..... WED., OCTOBER 19  
RICKY SKAGGS ..... THURS., OCTOBER 20  
SYLVIA .....FRI., OCTOBER 21  
BILL MONROE .....SAT., OCTOBER 22  
    **& THE BLUEGRASS BOYS**  
WILMA LEE COOPER .....SAT., OCTOBER 22  
    **& CLINCH MOUNTAIN CLAN**

All arena shows 7 p.m.

**OUTDOOR STAGE**  
2, 3:30 & 5 p.m. Daily

SWEETWATER .....OCTOBER 14-18  
THE DIAMONDS .....OCTOBER 19-22



**The 116th  
North Carolina**

# State Fair



**JAMES B. HUNT, JR.** ..... **GOVERNOR**  
**JAMES C. GREEN** ..... **LT. GOVERNOR**

**A DIVISION OF THE  
STATE DEPARTMENT OF AGRICULTURE**

**JAMES A. GRAHAM** ..... **Commissioner of Agriculture**  
**WILLIAM G. PARHAM, JR.** ..... **Deputy Commissioner of Agriculture**  
**ALEX M. LEWIS** ..... **Comptroller**

**BOARD OF AGRICULTURE  
JUNE 1, 1983**

John Henry Canady, Richlands  
John A. Guglielmi, N. Wilkesboro  
\*Mrs. Evelyn M. Hill, Edneyville  
\*Sam McLawhorn, Grifton  
John L. Parker, Jr., Colerain

\*Calvin Ross, Greensboro  
\*Wiley W. Shore, Yadkinville  
James L. Sutherland, Laurinburg  
Larry B. Wooten, Currie  
Ronald Willard, High Point

\*Members of Fair Advisory Committee



STATE OF NORTH CAROLINA  
OFFICE OF THE GOVERNOR  
RALEIGH 27611

JAMES B. HUNT, JR.  
GOVERNOR

Dear Fair Lover:

The North Carolina State Fair is the Tar Heel state at its best--our agriculture, industry, schools, arts and crafts, music, food and fun.

The 1983 Fair will be the biggest and best ever. I'll be there, and I hope you will too.

My warmest personal regards.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "J. B. Hunt".





*State of North Carolina*  
*Office of the Lieutenant Governor*  
*Raleigh*

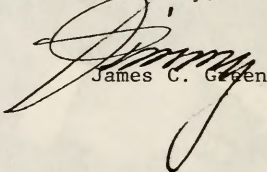
October, 1983

Welcome to the 116th North Carolina State Fair. I firmly believe that this year's will be the best ever!

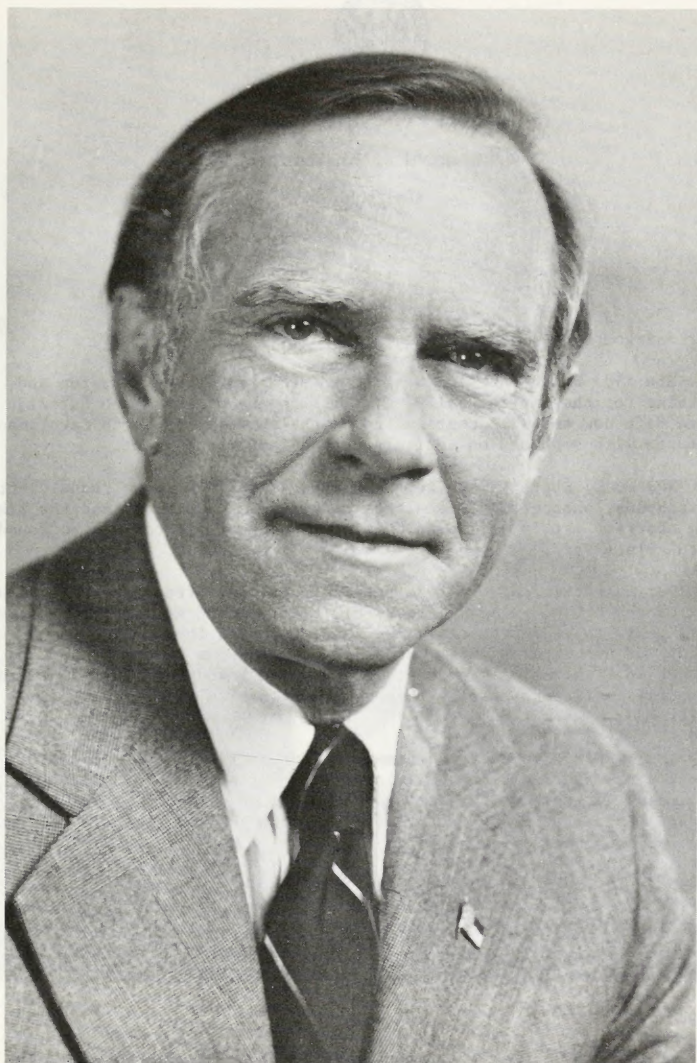
I urge each of you to take this year's Fair theme very seriously and truly work to communicate agriculture's story. North Carolina is a leader in our nation's efforts to produce most of the food and fibre used in the world today. North Carolina agribusiness uses the most advanced technological and marketing techniques available, and we need to make sure the nation, and, indeed, the world, recognize our accomplishments.

Enjoy the 1983 North Carolina State Fair . . . and keep communicating!

Sincerely,

  
James C. Green

*Timmy Green*  
*Lieutenant Governor*





## State of North Carolina

Department of Agriculture

Raleigh

JAMES A. GRAHAM  
COMMISSIONER

Dear Fairgoers:

The 1983 North Carolina State Fair promises excitement, fun and learning for the entire family. The philosophy of the North Carolina State Fair now and will continue to be the showcase of North Carolina products with emphasis on agriculture and family enjoyment.

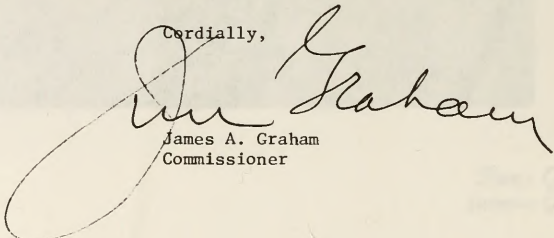
The N. C. State Fair offers exhibits, livestock shows, handicrafts and hobbies, photography, fine arts, educational exhibits, and the like. From abstract art to quilts to dulcimers to sheep, it can all be found at the State Fair.

Our entertainment can't be beat, either. We offer free entertainment on the outdoor stage, at our Folk Festival and at our nightly arena shows where top entertainers come. And, we offer thrills and fun on the midway, at our tractor pull, our daily thrill shows in the grandstand and our draft horse pulling contest. We also round out every day with an exciting firework display that can be seen from every area of the fairgrounds.

The N. C. State Fair has something for everyone at a reasonable price. While there is an admission charge for adults of \$3 (\$2.50 advance sale), children 12 and under and senior citizens 65 and older are still admitted free of charge. The State Fair is still an entertainment and educational bargain.

So, come to see us at the State Fair October 14-22, 1983. Come and watch us "Communicating Agriculture's Story," as this year's fair theme indicates. We've got a good story to tell. I look forward to seeing you.

Cordially,

  
James A. Graham  
Commissioner



H. C. STATE FAIR DATES—OCTOBER 12-20, 1984



## State of North Carolina

Department of Agriculture

Raleigh

JAMES A. GRAHAM  
COMMISSIONER

WILLIAM G. PARHAM, JR.  
DEPUTY COMMISSIONER

To Our N. C. State Fair Exhibitors and Participants:

The staff of the North Carolina State Fair welcomes your participation in our 116th fair event. We encourage you to show and display your finest crafts, livestock, arts, horses, flowers, horticultural crops and other exhibits. Together, these elements make the N. C. State Fair the greatest in the nation.

Our theme, "Communicating Agriculture's Story" is one that can be told through your entries and exhibits.

We look forward to working with you, and if you have any questions, please let us know.

Sincerely,

Sam G. Rand  
Manager

N. C. STATE FAIR DATES—OCTOBER 12-20, 1984



**N. C. BOARD OF AGRICULTURE**  
**JUNE 1, 1983**



**James A. Graham**  
**Chairman**



**William G. Parham, Jr.**  
**Deputy Commissioner**



**John L. Parker, Jr.**



**Calvin Ross**



**Evelyn Hill**



**John Canady**



**Ronald V. Willard**



**Sam McLawhorn**



**Wiley W. Shore**



**J. L. Sutherland**



**John Guglielmi**



**Larry B. Wooten**

# 1982 EXHIBITORS, EXHIBITS

Department	Number of Exhibitors	Number of Exhibits
Community Development	7	7
4-H Exhibits	183	425
School Exhibits	20	9
Flower and Garden Show	317	1749
Horticulture	130	850
Arts & Photography	299	509
Bees & Honey	43	214
Special Agronomy Exhibit	8	8
Dairy Cattle-Senior	87	481
Junior Dairy	117	260
Beef Cattle	119	298
Junior Steer, Junior Heifer, Feed Calf Shows	200	322
Junior Lamb, Junior Barrow	91	121
Senior Swine, Junior Swine, Market Barrow Shows	65	225
Sheep	29	184
Dairy Goats, Sr. & Jr.	76	372
Poultry	44	1354
Rabbits	63	740
Extension Homemakers	6	6
Culinary	422	1370
Clothing	229	609
Home Furnishings	247	372
Folk Festival	96	192
Village of Yesteryear	101	101
Bricklaying	18	18
Handicrafts & Hobbies	423	874
Children's Barnyard	1	1
Tractor Pulling	68	152
Horse Show	1000	6000
TOTALS	4509	17,823

## NORTH CAROLINA STATE FAIR HISTORY

The first State Fair was founded in October 1853 by the State Agricultural Society. One of the earliest resolutions approved was that the Society sponsor a "cattle show and an exhibition of domestic manufactures." It was planned to offer premiums to farmers who developed better practices for crop improvement, or designed and built more effective implements. Immediately plans were underway toward the first State Fair to spread constructive agricultural information.

The site for the first fair was a 16-acre tract about 10 blocks east of the Capitol in Raleigh. In the *Raleigh Register*, the city's weekly newspaper, a week before the big event ". . . the entrance fee at the gate will be 25 cents for a single person, and \$1 for a carriage; and 50 cents for a buggy." The City of Raleigh contributed \$25.00 toward the fair and receipts amounted to \$3000. Estimated attendance was four to six thousand. It was highly successful. An editorial appearing in the *Raleigh Register* Sunday morning, October 22, 1853, allowed that:

"Nearly every section of the State; and every industrial pursuit within its borders, were represented. The East sent its fine staples and its blooded stock, the West its splendid cattle and its rich minerals. The farmer poured in his agricultural products, the mechanic brought forward splendid specimens of his skill, the native artist exhibited the productions of his pen or his pencil, and the ladies of the State, never behind in any good work or beneficent object crowned the excellence of the whole with the multiplied beauties which nature had yielded to their culture, and the varied and tasteful attractions which had sprung from their handicraft."

The fair was moved in 1873 to what was then described as a "55 acre broom sage field comprising and eminence known as 'Cook's Hill' on Hillsboro Road some 300 yards from the N.C. and Augusta Air Line Railroad, one and one-quarter miles west of the city limits of Raleigh." This is now a residential and business district across from the campus of N.C. State College. The Raleigh Little Theatre now occupies the site.

The Agricultural Society developed these grounds at a cost of more than \$50,000. The buildings consisted of a three-story octagon-shaped exhibit hall, 250 feet long and 44 feet deep. There were two wings designed as Farmers and Mechanics Halls. A 200 x 44 foot shed housed the machinery display and a three-story grandstand, judges' stand and one-half mile of railroad tracks completed the permanent structures. The offices and dressing rooms were on the first floor of the grandstand. The second deck was the spectators' area, and the third floor was called "Tete-a-Tete Hall" where one could enjoy a chair and privacy for an extra 25 cents.

By 1895 the Agricultural Society's show and exhibition had become the main annual event among rural Tar Heels.

Politics and reunions were a big part of the fair in 1903. Confederate veterans gathered at the fair and reminisced the big battles and hard times of '65 and '66.

President Theodore Roosevelt spoke to fairgoers in 1905 and was followed in 1907 by William Jennings Bryan. Speechmaking was another major attraction of early fairs. Bryan, the famed "silver-tongued" orator, had already delivered his famous cross of gold speech and lost two elections. His address to North Carolinians undoubtedly was part of his third unsuccessful race for presidency.

The Agricultural Society conducted the State Fair for 73 years. It was discontinued from 1860 through 1866 during the Civil War and Reconstruction period, and in 1918 during World War I and influenza epidemic. The fair yielded in 1884 to a monthlong "North Carolina Exposition" held on the fairgrounds.

In 1924 the society requested aid from the state and City of Raleigh. The first State Fair Board was appointed by Governor McLean in 1925 with representatives from the State, City and Agricultural Society. After this, the society disbanded. There was no

State Fair in 1926 and 1927. The late Governor J. Melville Broughton succeeded in convincing the Legislature to designate 200 acres of land to the State Fair. Thus, the State Fair moved in 1928 to its present site with additional land granted in 1952.

The State Fair was placed under the auspices of the Department of Agriculture in 1930. The various committees continued to operate the fair until 1933 when the Board of Agriculture leased the fair to George Hamid for operation on a commercial basis.

The late Governor W. Kerr Scott returned the State Fair to the management of the Department of Agriculture in 1937 when he took office as commissioner of agriculture. That year in excess of \$12,000 was paid out in educational exhibitor premiums, and by 1968 this figure had reached more than \$70,000. Currently the figure exceeds \$140,000.

Dr. J. S. Dorton of Shelby was appointed manager of the new State Fair, Division of the Department of Agriculture, in 1937. Immediately the fair was no longer a burden and showed a profit of over \$8,000. The profits have increased yearly and have been turned back into improvements for buildings and grounds.

It was in 1948 when entertainment became a big part of the State Fair. James E. Strates Shows has been a regular feature since that time and during this same year Bascom Lamar Lunsford brought the first Folk Festival, a feature that is still going strong.

The N. C. General Assembly approved funds in the late 40's for construction of a year-round facility to serve agriculture, industry, commerce and the general welfare of the state. This center for educational, inspirational and recreational events was completed in 1952 and named the J. S. Dorton Arena. The arena's unique architectural design won it acclaim as one of the most significant structures of recent times.

Dr. Dorton died in 1961 and state Agriculture Commissioner L. Y. Ballentine assumed his duties until his death in 1964. It was in 1961 that the fair operated six days for the first time. Robert W. Shoffner, an assistant manager of the fair from 1947 to 1960 was appointed by James A. Graham to complete production of the '64 fair. Arthur K. Pitzer was named permanent manager in January, 1965 by Commissioner Graham.

Under guidance of Graham, the N. C. Board of Agriculture, Pitzer's management and experienced staff, the fair has continued to grow and today is considered one of the leading agricultural, industrial and educational fairs in the nation. In 1968 the Board of Agriculture approved extending the fair's length to nine days beginning in 1969. This set the stage for the 1970's, which was to be a decade of significant growth.

Four new structures were completed: The Gov. Kerr Scott Building (1972), Crafts Pavilion (1974), Livestock Building (1975) and Forestry Resources Center (1976). An ambitious grounds improvement program of landscaping, paving, curbing and guttering was implemented. Work was also begun on Heritage Circle, an area near the fairgrounds lake set aside to highlight cultural history of the state. One of the first Heritage Circle projects was an authentic 18th century school house donated in 1975.

A program of popular special exhibits was inaugurated. In 1972 the fair sponsored the world's largest space-related educational exhibit which was viewed by an estimated 250,000 people. A series of exhibits highlighting different N. C. field commodities each year stirred new interest and pride in the state's agricultural tradition, particularly among the non-farming public.

Several programs motivated in part by economic concerns of fairgoers were also initiated. In 1970 senior citizens were admitted to the fair free of charge. The same year the Century Farm Families program was launched.

Efforts to speak to the wishes of the fairgoers paid off handsomely at the gate. Attendance averaged 570,000 in the 1970's. In 1976 the nine-day event, highlighted with a visit by President Gerald Ford, was attended by 587,000 despite several days of cold and rain. An all-time attendance mark of more than 680,207 was set in 1982.

The State Fair and grounds operate on a year-round basis. There are 42 permanent employees, 34 of which are maintenance personnel.

Non-fairtime utilization of buildings and grounds increased dramatically in the 1970's as new sales initiatives by management and a complex of new facilities consisting of the Kerr Scott Building (exhibit hall), the Jim Holshouser Building (crafts pavillion) and the Jim Graham Building (livestock pavillion) made the fairgrounds an active center for entertainment, meetings, expositions and agricultural shows.

The 1978 North Carolina Legislature authorized funds used by the fair to purchase an additional 144 acres of land adjacent to the grounds. The acquisition brought the fairgrounds to 344 total acres.

In 1983, the new horse facility will be in use. The new complex will house up to 900 head of horses.

# **NORTH CAROLINA STATE FAIR**

## **Horse Show**

**October 14-23, 1983**

### **DIVISIONS FOR:**

AQHA QUARTER HORSE SHOW—OCTOBER 14

YOUTH DAY—YOUTH UNDER 18—OCTOBER 15

APPALOOSA HORSE SHOW—OCTOBER 16

ARABIAN, HALF ARABIAN—OCTOBER 17 & 18

PASO FINO—OCTOBER 18

MINIATURE DRAFT HORSE & MULE HALTER CLASSES  
& DRAFT HORSE PULLING CONTEST—OCTOBER 19

AMERICAN SADDLE HORSES, ROADSTER HORSES &  
PONIES, MORGAN HORSES, FINE HARNESS  
PONIES—OCTOBER 20, 21, & 22

TENNESSEE WALKING HORSES—OCTOBER 21 & 22

HUNTER HORSES & PONIES—HUNTER SEAT EQUITA-  
TION CLASSES—OCTOBER 22 & 23

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### **For Special Premium Book & Entry Blanks:**

N.C. State Fair Horse Show  
1025 Blue Ridge Blvd.  
Raleigh, North Carolina 27607  
Telephone—919-733-2145

## ADMINISTRATIVE OFFICE

1025 Blue Ridge Blvd., Raleigh, N.C. 27607  
Phone (919) 821-7400  
(919) 733-2145

## ADMINISTRATIVE STAFF

Sam G. Rand .....	Manager
Mrs. Barbara Williams .....	Entertainment Director
Mike Pleasant .....	Asst. Manager/Finance
Mrs. Ruth Hockaday .....	Accounting Technician
Mrs. Elaine Kurtz .....	Secretary/Receptionist
Buddy Bartles .....	Public Safety Officer
Wes Wyatt .....	Concession Manager
Mrs. Lillian B. Young .....	Supt. of Entry Department
A. M. Lee .....	Supt. of Buildings & Grounds
Ronald Poole .....	Asst. Supt. of Buildings & Grounds
June M. Brotherton .....	Publicity

### Division I—General Exhibits

Dept. "A"—Community Programs,  
Dr. C. D. Black, Chairman

Dept. "B"—4-H Club Exhibits, Pauline  
E. Moore, Superintendent

Dept. "D"—State Department of Public  
Instruction, Dr. A. Craig  
Phillips, Superintendent

Dept. "E"—Flower and Garden Show, W.  
G. Avent, Superintendent

Dept. "G"—Horticulture, Mel Kolbe,  
Superintendent

Dept. "H"—Arts and Photography, Luana  
Winner, Superintendent

Dept. "I"—Bee and Honey, James F.  
Greene, John T. Ambrose,  
Superintendents

Dept. "L-4"—Jr. Market Lamb Show,  
Dr. Lem Goode, Superintendent

Dept. "L-5"—Feeder Calf Show, Ralph  
Ketchie and Larry B. Seal,  
Superintendents

Dept. "M"—Swine Show, Dr. James R.  
Jones, Jr., Supt.

Dept. "N"—Sheep Show, Dr. Lemuel Goode,  
Superintendent

Dept. "O"—Goat Show, John Schaub, Esther  
Schaub  
Superintendents

### Division III—Poultry & Rabbits

Dr. Carmen R. Parkhurst, Director

Dept. "Q"—Poultry—Hal D. Holt,  
Superintendent

Dept. "R"—Domestic Rabbits, Mr. and  
Mrs. G. F. Riley, Supts.

### Division II—Livestock Shows

Charles I. (Chuck) Miller, Jr., Director

Dept. "J"—Dairy Cattle, Sr. Show,  
Eugene Carroll, Superintendent

Dept. "K"—Beef Cattle, Dr. E. R. Barrick,  
Superintendent

Dept. "L-1"—Market Steer Show and Sale,  
Ralph Ketchie, Jim Butler,  
Larry B. Seal, Superintendents

Dept. "L-2"—Junior Beef Heifer Show,  
Ralph Ketchie, Jim Butler,  
Superintendents

Dept. "L-3"—Jr. Market Barrow Show and Sale,  
Dr. James R. Jones, Jr., Superintendent

### Division IV—Extension Home- makers Clubs and Women's Depts.

Dept. "V"—Extension Homemakers Clubs  
Exhibits, Dr. Linda F. McCutcheon  
Asst. Director & Supt.

DEPT. "W"—Culinary, Dr. Nadine F. Tope  
and Mrs. Rachel Kinlaw,  
Supts.

Dept. "X"—Clothing, Dr. Harriet Tutterow  
and Dr. Judy Mock,  
Superintendents

Dept. "Y"—Home Furnishings, Dr. Glenda  
M. Herman, Superintendent

### **Division V—Program Features and Special Exhibits**

Dept. "AA"—Folk Festival, Jim Hall,  
Superintendent

Dept. "BB"—Village of Yesteryear, Miss  
Mary M. Cornwell, Director

Dept. "CC"—Apprentice Bricklaying  
Contest, Jim McManus,  
Contest Coordinator

Dept. "DD"—Senior Citizens Fun Festival,  
Frank H. Jeter, Jr., Superintendent

Dept. "EE"—Handicrafts and Hobbies,  
Mrs. Ann Morgan,  
Superintendent

Dept. "FF"—Children's Barnyard

Dept. "GG"—Antique Farm Machinery,  
J. C. Ferguson,  
Superintendent

Dept. "HH"—Tractor Pulling Contest,  
Charles B. Elks,  
Superintendent

# Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fair grounds without lease, or whose lease has expired, who shall fail to remove same upon order of the Manager within the time specified, shall forfeit all claim thereto, and the Fair management may take charge of and remove same, charging expense attached thereto to the owner or owners thereof, which expense or claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

## SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the FAIRGROUNDS.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge*, with trained attendants in charge from 11 a.m. to 11 p.m.

Adequate toilet facilities for men and women are maintained throughout the grounds. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

*In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.*

The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

INCOMING MAIL and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Information office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending, or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as the

time permits. No responsibility will be assumed for delay or nondelivery of such messages.

Workers' Permits are issued only to those directly connected with the operation of the fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands of more than 30 amps 115-230 volts will need to make application through Administration Office. **ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS. ELECTRICAL CHARGES WILL BE ESTIMATED.**

Operators will supply wire from meter base to point of power supply.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be prevailing rate per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds **ONLY** between the hours of midnight and 10:00 a.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: **MANAGER, N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607 (Telephone: (919) 821-7400).**

## **ENTRIES**

**MAKE ALL ENTRIES EARLY!!!** The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the **CLOSING DATES FOR ENTRIES** set out in the Rules and Regulations and the general headings of each of the various departments. These dates **VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT.** Check these Closing Dates carefully.

**SEPARATE ENTRY BLANKS** are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is **OPEN TO THE WORLD** in the Rabbit Department, Poultry Department, Goats, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse

Show. Poultry entering the State for exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA.

NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.

All entires (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms **MUST BE USED** in making applications for entry.

One will be found in the back of this book. **USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT.** *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Additional application forms are available upon request to: N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but **REMEMBER:** No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, **AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR."** If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entires, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEAD-NOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.) See Dept. H, Arts and Photography head-notes for entry fees in the professional categories.

Application forms for entry should be mailed to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. Effective October 1, 1983 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from October 3 through October 25, 8:00 A.M.-5 P.M. except Sunday, October 16 from 1-5 P.M. The Sunday following the fair the department will be open from 8 A.M. to 5 P.M.

## **EXHIBITS AND EXHIBITORS**

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Departments.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entries as those attending earlier.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED, but will be available at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor. The State Fair assumes no responsibility for the incorrect tagging of exhibits.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: N. C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and

properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

*Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.*

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which

conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sublet without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Thursday, October 13, 1983. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

## **JUDGING AND AWARDS**

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the

payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1983, after which time the books of the 1983 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium, and above .....	Light Blue

## YEAR-ROUND USE OF BUILDINGS/GROUNDS

Several new buildings and periodic renovation of others has resulted in a dramatic increase of year 'round fairgrounds use during recent years. During the 1970s attendance on the grounds, including the fair run, has exceeded 1,000,000 each year.

### 1982

No. of Events	No. of Building Use Days	Attendance
350	1379	1,524,464 (includes 680,207 Fair attendance October 15-23)

### 1981

No. of Events	No. of Building Use Days	Attendance
347	1335	1,429,343 (includes 643,457 Fair attendance Oct. 16-24)

### 1980

No. of Events	No. of Building Use Days	Attendance
387	1096	1,307,880 (includes 575,733 Fair attendance Oct. 17-25)

### 1979

No. of Events	No. of Building Use Days	Attendance
416	632	1,209,853 (includes 640,000 Fair attendance Oct. 12-20)

NOTE: A BUILDING USE DAY REPRESENTS ONE BUILDING IN USE FOR ONE DAY.

Division I  
**GENERAL EXHIBITS**





# GENERAL EXHIBITS

Department "A"—COMMUNITY & RURAL DEVELOPMENT

Department "B"—4-H EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"—FLOWER AND GARDEN SHOW

Department "G"—HORTICULTURE

Department "H"—ARTS AND PHOTOGRAPHY

Department "I"—BEES AND HONEY

## COMMUNITY & RURAL DEVELOPMENT

### DEPARTMENT "A"

**TOTAL PREMIUMS OFFERED—\$3,350**

#### COMMITTEE IN CHARGE:

C. D. BLACK

C. V. TART

J. A. PHILLIPS

#### SUPERINTENDENT

JOHN N. COLLINS

A feature series at the North Carolina State Fair is the Community & Rural Development exhibits prepared by one special and six county exhibitors.

These exhibits are sponsored by the North Carolina Board of Farm Organizations and Agricultural Agencies as a means of illustrating program action on some of the pressing community issues in the State.

#### JUDGES

All judges will be selected by the committee.

### PREMIUMS

To recognize and at the same time stimulate and inspire action in community development, the State Fair offers the following cash awards to the six county exhibitors:

First	Second	Third	Others
\$650	\$550	\$450	(4)
			\$425

The county exhibits will be competitive and must all meet a high standard of performance as set by the committee and Fair Management.

## Score Card for Placing Exhibits

Creativity .....	18 points
Is there originality in adaptation of theme?	
Is there originality in development of theme?	
Is there originality in use of materials?	
Communications .....	26 points
Is the purpose of the exhibit readily apparent?	
Is the exhibit directed to a specific audience?	
Are titles and captions effective in conveying the message?	
Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?	
Education .....	32 points
Does the exhibit inspire motivation, thinking, positive attitudes and action?	
Is the message presented logical and practical?	
Is the idea presented appealing to the public and does it suggest ways to take action?	
Does the idea teach and instruct the viewer?	
Design and Mechanics .....	24 points
Is there effective use of color, lighting, sound and motion?	
Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?	
Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?	
Is there a professional-like touch in the effective use of equipment and materials?	

## Erecting and Removing Exhibits

Exhibits must be in place by 10:00 p.m. of the day preceding the Fair opening and removed the first day following the close of the fair between the hours of 9:00 a.m. and 1:00 p.m. The Fair will not be responsible for exhibits left after this time.

# 4-H EXHIBITS

## DEPARTMENT "B"

**TOTAL PREMIUMS OFFERED—\$4,568**

SUPERINTENDENT:

PAULINE E. MOORE, Extension 4-H Specialist

Seven 4-H exhibits—one from each Extension District and the State 4-H Council will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the economic, social, physical and recreational growth and development of boys and girls enrolled in 4-H. Exhibits will be judged at 9:00 a.m., Friday, October 14, 1983.

### Basis For 4-H Exhibit Evaluation

- I. Communications To Viewers ..... 28 points
  - Does it expand the visibility of 4-H?
  - Does it arouse and hold interest?
  - Does it tell a coherent, clear-cut story with a logical sequence of thought?
  - Are title and caption effective in conveying the message?
- II. Education ..... 24 points
  - Is there an appeal for behavioral change?
  - Is information accurate and factual?
  - Does the exhibit instruct and teach?
- III. Creativity ..... 20 points
  - Idea clearly defined and shows understanding of purpose and direction
  - Originality in adapting ideas.
  - Is the idea enthusiastically portrayed?
  - Does the exhibitor convey the feeling that he knows what he is trying to say?
- IV. Design and Mechanics ..... 20 points
  - Is there effective use of color, lighting, sound and motion?
  - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
  - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
  - Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement ..... 8 points
  - (Planning, preparation and erecting exhibit)
  - Were at least five (5) or more 4-H members and/or leaders involved? Yes \_\_\_\_\_; No \_\_\_\_\_

POSSIBLE SCORE

100 points

## AWARDS FOR 4-H COUNTY EXHIBITS

First	Second	Third	Others
\$650	\$550	\$450	\$425

## ERECTING AND REMOVING EXHIBITS

County Exhibits must be in place by 10 p.m. of the day preceding the Fair opening and must be removed the first day following the closing of the fair between 8 a.m. and 1 p.m.

## 4-H ARTS AND CRAFTS

Articles must have been made by 4-H members currently enrolled in 4-H work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—INDIVIDUAL and COUNTY.

4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

Please write age of exhibitor on back of entry tag.

Entries close: Tuesday, October 11, 1983 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 12, 1983 at 5:00 p.m. and remain in place until Sunday, October 23, 1983. They may be removed from the grounds between 8 a.m. and 1 p.m.

## INDIVIDUAL EXHIBITS

### FINE ARTS

All paintings, drawings, and graphic arts  
should be wired for hanging.

	1st	2nd	3rd
B-2 Painting—Oil .....	\$10.00	\$5.00	\$3.00
B-3 Painting—Water Color .....	10.00	5.00	3.00
B-4 Drawing—Pencil, ink .....	7.00	4.00	2.00
B-5 Drawing—Charcoal, crayon .....	7.00	4.00	2.00
B-6 Graphic Arts—Etching, wood cuts, block prints, wood burning .....	7.00	4.00	2.00

### CRAFTS

#### SCALE FOR JUDGING

Good Craftsmanship .....	40 points
Originality and Creativeness .....	30 points
Practicality and Usefulness .....	30 points

B-7 Basket (only honeysuckle, reed, cane splits or pine needles) .....	\$5.00	\$3.00	\$1.50
B-8 Block Printing—with vegetables only .....	5.00	3.00	1.50
B-9 Brooms (Hearth or whisk) .....	5.00	3.00	1.50
B-10 Chair or Stool Seats (Hand Woven) .....	5.00	3.00	1.50
B-11 Cornshuck Articles .....	5.00	3.00	1.50
B-12 Crocheted Articles—small .....	5.00	3.00	1.50
B-13 Crocheted Articles—large .....	5.00	3.00	1.50
B-14 Drawnwork .....	5.00	3.00	1.50
B-15 Fabric Stenciling .....	5.00	3.00	1.50
B-16 Knitted Articles—small .....	5.00	3.00	1.50

B-17 Knitted Articles—large .....	7.00	4.00	2.00
B-18 Lapidary—Cabachon stones only .....	5.00	3.00	1.50
B-19 Leather Articles .....	7.00	4.00	2.00
B-20 Macrame jewelry .....	5.00	3.00	1.50
B-21 Macrame pocketbook .....	7.00	4.00	2.00
B-22 Macrame wallhanging .....	7.00	4.00	2.00
B-23 Macrame plant hanger .....	5.00	3.00	1.50
B-24 Metal—chased and embossed .....	5.00	3.00	1.50
B-25 Metal—enameled .....	5.00	3.00	1.50
B-26 Metal—etching .....	5.00	3.00	1.50
B-27 Metal—tooled and embossed .....	5.00	3.00	1.50
B-28 Mosaics—only glass or ceramics .....	5.00	3.00	1.50
B-29 Needlepoint—small articles .....	5.00	3.00	1.50
B-30 Needlepoint—large articles .....	7.00	4.00	2.00
B-31 Pottery—handmade or made from a handmade mold—but not from commercial molds .....	5.00	3.00	1.50
B-32 Quilting—small articles .....	5.00	3.00	1.50
B-33 Quilting—large articles .....	7.00	4.00	2.00
B-34 Braided articles .....	5.00	3.00	1.50
B-35 Hooked articles (fabric strips) .....	7.00	4.00	2.00
B-36 Hooked articles (latched hooked) .....	5.00	3.00	1.50
B-37 Silk Screening .....	5.00	3.00	1.50
B-38 Stitchery—small articles .....	5.00	3.00	1.50
B-39 Stitchery—large articles .....	7.00	4.00	2.00
B-40 Swedish Embroidery .....	5.00	3.00	1.50
B-41 Tie Dyeing .....	5.00	3.00	1.50
B-42 Handweaving .....	7.00	4.00	2.00
B-43 Woodcarving—in the round (animal, fowl, figure, etc.) .....	7.00	4.00	2.00
B-44 Woodcarving—flat (tray, bowl, etc.) .....	7.00	4.00	2.00
B-45 Woodworking .....	7.00	4.00	2.00
B-46 4-H Campercraft from this year's camps .....	5.00	3.00	1.50

## PHOTOGRAPHY

### Score Card for Judging

All Pictures Must Be Made and Mounted By 4-H'ers

Storytelling ability—as suggested by the caption .....	60 points
—Contains few or no distracting or unnecessary elements	
—All the elements within the picture are arranged to tell the story	
Photographic quality—the photograph(s) is clear and sharp and shows detail in areas where appropriate .....	20 points
Pictures are mounted neatly and securely .....	10 points
Pictures have appropriate captions .....	10 points
Photographs may be contact or enlargements.	

B-47 Landscape or seascape .....	Black & White	\$5.00	\$3.00	\$1.50
B-48 Landscape or seascape .....	Color	5.00	3.00	1.50
B-49 Buildings .....	Black & White	5.00	3.00	1.50
B-50 Buildings .....	Color	5.00	3.00	1.50
B-51 People (Individual or groups) ...	Black & White	5.00	3.00	1.50
B-52 People (Individual or groups) ...	Color	5.00	3.00	1.50
B-53 Animals or birds .....	Black & White	5.00	3.00	1.50
B-54 Animals or birds .....	Color	5.00	3.00	1.50
B-55 Miscellaneous .....	Black & White	5.00	3.00	1.50
B-56 Miscellaneous .....	Color	5.00	3.00	1.50
B 57 Photographs of 4-H Activities (Submit a series of 4 to 6 photographs of 4-H Activity which tells a story— Ex.: Leadership, 4-H Sunday, demonstrations, camp, showmanship, etc.) .....		15.00	10.00	5.00
B-58 Photographs of 4-H Projects (Submit a series of 4 to 6 photographs of a 4-H Project with tells a story. Ex.: Crafts, food, safety, horse, Electric, etc.) .....		15.00	10.00	5.00

## 4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

	1st	2nd	3rd	4th	5th
B-59 County Sweepstakes Award	\$150	\$120	\$90	\$60	\$30

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-56. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon. Premium money will be divided equally in case of ties between counties involved.

## 4-H ENTOMOLOGY—INSECT COLLECTION

### Rules and Regulations:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their county Extension Agent and Extension Entomologist, P.O. Box 5215, N. C. State University, Raleigh, North Carolina 27650 by October 1, 1983 and submit form to the State Fair Entry Office by Tuesday, October 11, 1983.
3. The insect collection, consisting of one box, as described in item No. 4 below, must be in place for judging by 10:00 a.m., Thursday, October 13, 1983.
4. The display boxes must be 18¾ inches wide by 24¾ inches long by 3 inches deep (outside measurements) and have a glass cover. Request plan 2532 from your county Extension agent. Get 4-H Entomology I booklet from your county 4-H Extension Agent for insect collection and display hints.
5. The judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects.

- c. Placing and completeness of labels. Run labels horizontally. (Consult Entomology I)
  - d. The number of orders and species of North Carolina insects correctly represented.
6. The collection must be the work of the exhibitor.
  7. Winning first place eliminates the insect collection from further competition in this class.
- Awards:

	1st	2nd	3rd	4th through 10th
B-60 .....	\$15.00	\$10.00	\$7.50	\$5.00 each

## 4-H Entomology—SPECIAL STUDY OR EXHIBIT

### Rules and Regulations

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their county 4-H Extension agent and Extension Entomologist, P.O. Box 5215, N.C. State University, Raleigh, North Carolina 27650 by October 1, 1983 and submit their entry form to the State Fair Entry Office by Tuesday, October 11, 1983.
3. The exhibit must be in place for judging by 10:00 a.m., Thursday, October 13, 1983.
4. The display must be exhibited in a box 18¾ inches wide by 24¾ inches long by 3 inches deep (outside measurements) and have a glass cover. Request plan 2532 from your Extension agent.
5. The judging will be based on:
  - a. General appearance and neatness.
  - b. Care in preparation of the insects or insect materials and labeling.
  - c. Scientific or artistic merit.
  - d. Adherence to a central theme or objective.
6. The exhibit must be the work of the exhibitor.
7. Winning first place eliminates the exhibit from further competition in this class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-61 .....	\$15.00	\$10.00	\$7.50	\$5.00 each

# **STATE DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS**

**DEPARTMENT "D"**

**TOTAL PREMIUMS OFFERED—\$4,575**

**SUPERINTENDENT:**

Dr. A. CRAIG PHILLIPS, Dept. of Public Instruction, Raleigh, NC 27611

**ASSISTANT SUPERINTENDENTS:**

DR. JEROME MELTON, GEORGE KAHDY, TOM I. DAVIS, Dr. C. B. BELCHER,  
JERRY BEAVER, DR. TED ROLLINS

The State Department of Public Instruction exhibit at the 1983 State Fair will focus on the scope and sequence of vocational instruction in the public schools.

Through media presentations and actual laboratory set-ups, the exhibits will include opportunities for viewer involvement.

Cash premiums will be distributed to selected schools which participate in the exhibit.

# FLOWER AND GARDEN SHOW

DEPARTMENT "E"

**TOTAL PREMIUMS OFFERED—\$9,755**

**SUPERINTENDENT:**

W. G. AVENT, 3336 Ocotea Street, Raleigh

**SPONSOR:**

MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to entries from North Carolina.

**ENTRIES:** Please note entry dates as specified in each Division. Where made by mail, advance entries should be **MADE EARLY**. List **ALL CUT FLOWERS** you expect to have as it is much easier to "mark off" the flowers that do not bloom in time, than to have to make tags and special entries at the last minute.

**LOCATION:** The Flower Show is on the west side of the grounds by the lake. Entry to the area should be made through the L. R. Harrill Center Gate 6. You are permitted to drive on the grounds only to unload your flowers.

**RELEASE OF EXHIBITS:** Exhibits must be picked up on Sunday, Oct. 23 between 9:00 A.M. and 3:00 P.M., any **EXHIBIT NOT CLAIMED** will be considered abandoned. The State Fair will not in any way be responsible for them after that date and hour.

**SPECIAL NOTE:** It is suggested that in hardening your flowers for exhibit that they be cut early in the morning and placed in warm water (120 to 140 degrees). To keep them overnight they should be kept in a cool place. If available, cut flowers should be kept in a cooler at about 40 degrees.

## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations will govern all entries and competition in this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after available space is taken.

All plant material exhibited in specimen classes **MUST** be **GROWN** by the exhibitor.

All horticulture specimens should be clearly labeled with correct names whenever possible, except in arrangement classes.

**UNSIGHTLY EXHIBITS WILL BE REMOVED AT THE DISCRETION OF THE SUPERINTENDENT.**

Where there are fewer entries than required to fill a class, the judges may award a prize of such rank as the exhibit deserves. Unworthy and/or substandard exhibits will not be placed.

All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given and every effort will be made to prevent theft or damage, but the North Carolina State Fair or the Show Superintendent assumes **NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY OF THE EXHIBITORS.** Dead flowers will be removed and the ribbons held in the Department.

Each exhibitor may make one entry only in each class, and no entry may be entered under more than one class. Each exhibitor may enter as many of the "open" classes as desired. Artificial flowers are not permitted.

**MAIL ENTRY BLANKS EARLY, TO:** Entry Dept., N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. Be sure to include your full address, including ZIP CODE, on entry blank.

### **SPECIAL AWARDS**

Tricolor ribbon to be given in the following classes for both shows:

Cut Specimens except Roses

Roses

Potted Plants

Hanging Baskets

Gourds

Arrangements

Gardens

Florists

Young People

Commissioner of Agriculture Award—a special award picked for the best exhibit in the show. The winning exhibit is not required to win any other award to compete.

## **DIVISION I**

# **AMATEUR FLOWER GROWERS**

Entries in this Division may be made in person at the Entry Office on the State Fairgrounds October 10 through 12. On Oct. 13 entries should be made in the Flower Show Building. Entries close at 5:00 P.M. Thursday, October 13, for the first show. Entries for the second show should be made in the Flower Show Building between 8 a.m. and 5 p.m. on Tuesday, Oct. 18. Advance entries should be made at the Entry Office on the State Fairgrounds.

## SECTION 1—CUT SPECIMENS

### GROUP 1—CUT FLOWERS—FIRST SHOW

Containers will be furnished. Name of the flower shall be shown on entry tag.

CLASS	1st	2nd	3rd
E 1—Ageratum (3 stems) .....	\$3.00	\$2.00	\$1.00
E 2—Celosia (Coxcomb) collection 3 stems .....	3.00	2.00	1.00
E 3—Celosia, 1 stem plume or feather type .....	3.00	2.00	1.00
E 4—Celosia (Coxcomb) 1 stem crested type .....	3.00	2.00	1.00
E 5—Cosmos, 3 stems any color .....	3.00	2.00	1.00
E 6—Marigold, tall double orange, 1 bloom .....	3.00	2.00	1.00
E 7—Marigold, tall double yellow, 1 bloom .....	3.00	2.00	1.00
E 8—Marigold, dwarf double, 1 spray .....	3.00	2.00	1.00
E 9—Marigold, collection large double, 3 stems .....	3.00	2.00	1.00
E 10—Marigold, collection dwarf types, 3 sprays .....	3.00	2.00	1.00
E 11—Salvia, 1 stem .....	3.00	2.00	1.00
E 12—Any flowering annual not listed above, 3 stems .....	3.00	2.00	1.00
E 13—Chrysanthemums, single, 3 stems one color .....	3.00	2.00	1.00
E 14—Chrysanthemums, pompom, one stem one color .....	3.00	2.00	1.00
E 15—Chrysanthemums, quill, spoon, or spider, 3 stems one color .....	3.00	2.00	1.00
E 16—Chrysanthemums, decorative, 3 stems one color .....	3.00	2.00	1.00
E 17—Dahlia, large decorative, 1 stem .....	3.00	2.00	1.00
E 18—Dahlia, collection of 3 large decorative, 1 variety .....	3.00	2.00	1.00
E 19—Dahlia, collection of 6 large decorative, any variety .....	5.00	3.00	1.00
E 20—Dahlia, cactus, 1 stem .....	3.00	2.00	1.00
E 21—Dahlia, peony flowered, 1 stem .....	3.00	2.00	1.00
E 22—Dahlia, single or anemone, 1 stem .....	3.00	2.00	1.00
E 23—Dahlia, pompom, ball, or miniature, 3 blooms any variety ..	3.00	2.00	1.00
E 24—Dahlia, pompom, ball, or miniature, 3 blooms, 1 variety ....	3.00	2.00	1.00
E 25—Dahlia, collection of 6 small, any variety .....	3.00	2.00	1.00
E 26—Orchid flower, any variety .....	3.00	2.00	1.00
E 27—Flower grown from a bulb, or corm .....	3.00	2.00	1.00
E 28—Any flower not listed, 1 stem .....	3.00	2.00	1.00

Classes 29-42 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose

E 29—Rose, white or near white .....	3.00	2.00	1.00
E 30—Rose, medium yellow .....	3.00	2.00	1.00
E 31—Rose, deep yellow .....	3.00	2.00	1.00
E 32—Rose, yellow blend .....	3.00	2.00	1.00
E 33—Rose, orange or orange blend .....	3.00	2.00	1.00
E 34—Rose, orange red .....	3.00	2.00	1.00
E 35—Rose, light pink .....	3.00	2.00	1.00
E 36—Rose, medium pink .....	3.00	2.00	1.00
E 37—Rose, deep pink .....	3.00	2.00	1.00
E 38—Rose, pink blend .....	3.00	2.00	1.00
E 39—Rose medium red .....	3.00	2.00	1.00
E 40—Rose, dark red .....	3.00	2.00	1.00
E 41—Rose, red blend .....	3.00	2.00	1.00
E 42—Rose, mauve or near purple .....	3.00	2.00	1.00

E 43—Rose, miniature, 1 spray, red or red blend .....	3.00	2.00	1.00
E 44—Rose, miniature, 1 spray, pink or pink blend .....	3.00	2.00	1.00
E 45—Rose, miniature, 1 spray, yellow or yellow blend .....	3.00	2.00	1.00
E 46—Rose, miniature, 1 spray, orange or orange blend .....	3.00	2.00	1.00
E 47—Rose, miniature, 1 spray, white or near white .....	3.00	2.00	1.00
E 48—Rose, miniature, 1 spray, any color or blend not listed .....	3.00	2.00	1.00

## GROUP 2—FOLIAGE AND BERRIED SPECIMENS—FIRST SHOW

E 49—Hosta, 3 stems, large leaf over 4", any named variety .....	3.00	2.00	1.00
E 50—Hosta, 3 stems, small leaf under 4", any named variety .....	3.00	2.00	1.00
E 51—Hosta, 3 stems, variegated leaf, any named variety .....	3.00	2.00	1.00
E 53—Aspidistra, 3 leaves .....	3.00	2.00	1.00
E 54—Coleus, 1 stem .....	3.00	2.00	1.00
E 55—Ivy, (Hedera) 1 stem, any green named variety .....	3.00	2.00	1.00
E 56—Ivy, (Hedera), 1 stem, any variegated named variety .....	3.00	2.00	1.00
E 57—Ivy, (Hedera), 1 stem, any miniature named variety .....	3.00	2.00	1.00
E 58—Ivy, (Hedera), 5 stems, five different named varieties .....	5.00	3.00	1.00
E 59—Evergreen conifer, any named variety, 1 stem .....	3.00	2.00	1.00
E 60—Berried specimen, height not over 30" including container (excluding pyracantha) .....	3.00	2.00	1.00

## GROUP 3—CUT FLOWERS—SECOND SHOW

Entries in this Group to be ready for judging by 5 P.M., Tuesday, October 18.

E 61—Ageratum (3 stems) .....	3.00	2.00	1.00
E 62—Celosia (Coxcomb) collection 3 stems .....	3.00	2.00	1.00
E 63—Celosia, 1 stem plume or feather type .....	3.00	2.00	1.00
E 64—Celosia, (Coxcomb) 1 stem crested type .....	3.00	2.00	1.00
E 65—Cosmos, 3 stems any color .....	3.00	2.00	1.00
E 66—Marigold, tall double orange, 1 bloom .....	3.00	2.00	1.00
E 67—Marigold, tall double yellow, 1 bloom .....	3.00	2.00	1.00
E 68—Marigold, dwarf double, 1 spray .....	3.00	2.00	1.00
E 69—Marigold, collection large double, 3 stems .....	3.00	2.00	1.00
E 70—Marigold, collection dwarf types, 3 sprays .....	3.00	2.00	1.00
E 71—Salvia, 1 stem .....	3.00	2.00	1.00
E 72—Any flowering annual not listed above, 3 stems .....	3.00	2.00	1.00
E 73—Chrysanthemums, single, 3 stems one color .....	3.00	2.00	1.00
E 74—Chrysanthemums, pompom, 1 stem one color .....	3.00	2.00	1.00
E 75—Chrysanthemums, quill, spoon, or spider 3 stems one color .....	3.00	2.00	1.00
E 76—Chrysanthemums, decorative, 3 stems one color .....	3.00	2.00	1.00
E 77—Dahlia, large decorative, 1 stem .....	3.00	2.00	1.00
E 78—Dahlia, collection of 3 large decorative, 1 variety .....	3.00	2.00	1.00
E 79—Dahlia, collection of 6 large decorative and variety .....	5.00	3.00	1.00
E 80—Dahlia, cactus, 1 stem .....	3.00	2.00	1.00
E 81—Dahlia, peony flowered, 1 stem .....	3.00	2.00	1.00
E 82—Dahlia, single or anemone, 1 stem .....	3.00	2.00	1.00
E 83—Dahlia, pompom, ball or miniature, 3 blooms any variety ..	3.00	2.00	1.00
E 84—Dahlia, pompom, ball, or miniature, 3 blooms, 1 variety ....	3.00	2.00	1.00
E 85—Dahlia, collection of 6 small, any variety .....	3.00	2.00	1.00
E 86—Orchid flower, any variety .....	3.00	2.00	1.00

E 87—Flower grown from a bulb, or corm .....	3.00	2.00	1.00
E 88—Any flower not listed, 1 stem .....	3.00	2.00	1.00

Classes 89-102 shall consist of one bloom of a Hybrid Tea or Grandiflora Rose.

E 89—Rose, white or near white .....	3.00	2.00	1.00
E 90—Rose, medium yellow .....	3.00	2.00	1.00
E 91—Rose, deep yellow .....	3.00	2.00	1.00
E 92—Rose, yellow blend .....	3.00	2.00	1.00
E 93—Rose, orange or orange blend .....	3.00	2.00	1.00
E 94—Rose, orange red .....	3.00	2.00	1.00
E 95—Rose, light pink .....	3.00	2.00	1.00
E 96—Rose, medium pink .....	3.00	2.00	1.00
E 97—Rose, deep pink .....	3.00	2.00	1.00
E 98—Rose, pink blend .....	3.00	2.00	1.00
E 99—Rose, medium red .....	3.00	2.00	1.00
E100—Rose, dark red .....	3.00	2.00	1.00
E101—Rose, red blend .....	3.00	2.00	1.00
E102—Rose, mauve or near purple .....	3.00	2.00	1.00
E103—Rose, miniature, 1 spray, red or red blend .....	3.00	2.00	1.00
E104—Rose, miniature, 1 spray, pink or pink blend .....	3.00	2.00	1.00
E105—Rose, miniature, 1 spray, yellow or yellow blend .....	3.00	2.00	1.00
E106—Rose, miniature, 1 spray, orange or orange blend .....	3.00	2.00	1.00
E107—Rose, miniature, 1 spray, white or near white .....	3.00	2.00	1.00
E108—Rose, miniature, 1 spray, any color or blend not listed .....	3.00	2.00	1.00

#### GROUP 4—FOLIAGE AND BERRIED SPECIMENS—SECOND SHOW

Entries in this Group to be ready for judging by 5 P.M., Tuesday, October 18.

E109—Coleus, 1 stem .....	3.00	2.00	1.00
E110—Ivy, 1 stem, any green named variety .....	3.00	2.00	1.00
E111—Ivy, 1 stem, any variegated named variety .....	3.00	2.00	1.00
E112—Ivy, 1 stem, any miniature named variety .....	3.00	2.00	1.00
E113—Ivy, 5 stems, five different named varieties .....	5.00	3.00	1.00
E114—Evergreen conifer, any named variety, 1 stem .....	3.00	2.00	1.00
E115—Berried specimen height not over 30" including container (excluding pyracantha) .....	3.00	2.00	1.00

### SECTION 2—POTTED PLANTS

Judging criteria for the potted plants is listed below. Additional criteria will be related to each specific group of plants. **PLANT AND CONTAINER WEIGHING MORE THAN 40 POUNDS WILL BE DISQUALIFIED.**

#### RELATIVE VALUE OF FAULTS

Correct form or variety of plant .....	10
Plant symmetry (shape) .....	10
Freedom from insect or disease .....	10
Healthy foliage and/or flower .....	9
Proper proportion of plant to pot .....	8
Adequate and undamaged foliage .....	5
Proper support (if needed) .....	3
Leaves smaller than normal for variety .....	3

GROUP 1 / SUCCULENTS (No hanging or mounted plants allowed in this group)

E116—Aeonium .....	5.00	3.00	1.00
E117—Agave .....	5.00	3.00	1.00
E118—Aloe .....	5.00	3.00	1.00
E119—Astrophytum .....	5.00	3.00	1.00
E120—Cephalocereus .....	5.00	3.00	1.00
E121—Cerus .....	5.00	3.00	1.00
E122—Crassula—except jade plant .....	5.00	3.00	1.00
E123—Crassula—jade plant only .....	5.00	3.00	1.00
E124—Echeveria .....	5.00	3.00	1.00
E125—Epiphyllum (may be hanging) .....	5.00	3.00	1.00
E126—Euphorbia—except Crown of Thorns .....	5.00	3.00	1.00
E127—Euphorbia—Crown of Thorns only .....	5.00	3.00	1.00
E128—Gasteria .....	5.00	3.00	1.00
E129—Gymnocalcium .....	5.00	3.00	1.00
E130—Haworthia .....	5.00	3.00	1.00
E131—Kalanchoe .....	5.00	3.00	1.00
E132—Mammillaria .....	5.00	3.00	1.00
E133—Opuntia .....	5.00	3.00	1.00
E134—Sanseveria .....	5.00	3.00	1.00
E135—Schlumbergia or Zycocactus (Thanksgiving or Christmas cacti) .....	5.00	3.00	1.00
E136—Sedum .....	5.00	3.00	1.00
E137—Stapelia .....	5.00	3.00	1.00
E138—Succulent not listed (no true cacti) .....	5.00	3.00	1.00
E139—Cacti, not listed .....	5.00	3.00	1.00

GROUP 2 / TRUE FERNS (No hanging plants allowed in this group)

E140—Footed Ferns (Bear's foot, Rabbit's foot, Squirrel's foot, etc.) (mounted, non hanging specimens are permitted) .....	5.00	3.00	1.00
E141—Bird Nest Fern .....	5.00	3.00	1.00
E142—Maidenhair Fern .....	5.00	3.00	1.00
E143—Boston Fern Cultivars (Fluffy Duffy, Petticoat, Florida Ruffles, etc.) .....	5.00	3.00	1.00
E144—Fern, any named variety not listed .....	5.00	3.00	1.00

GROUP 3 / GESNERIADS (No hanging or mounted plants allowed in this group)  
(Crown as applies to this group is defined as a short stem, terminating in a  
whorl of leaves)

E145—Saintpaulia (African Violet) single blooms, single crown ...	5.00	3.00	1.00
E146—Saintpaulia (African Violet) Double blooms, single crown .....	5.00	3.00	1.00
E147—Saintpaulia (African Violet) miniature, single crown (6" or under) .....	5.00	3.00	1.00
E148—Saintpaulia (African Violet) semi-miniature, single crown (8" or under) .....	5.00	3.00	1.00
E149—Saintpaulia (African Violet) Trailers, multiple crown .....	5.00	3.00	1.00
E150—Saintpaulia (African Violet), variegated foliage, single crown .....	5.00	3.00	1.00
E151—Sinningia (Gloxinia), miniature in bloom .....	5.00	3.00	1.00
E152—Any other named variety of Gesneriad .....	5.00	3.00	1.00

GROUP 4 / BEGONIAS (No hanging or mounted plants allowed in this group)

E153—Begonia semperflorens in bloom (common outdoor flowering Begonia) .....	5.00	3.00	1.00
E154—Begonia in bloom, not listed (ex. Reiger, Angel Wing, etc.) .....	5.00	3.00	1.00
E155—Begonia, a foliage variety, not in flower .....	5.00	3.00	1.00

GROUP 5 / BROMELIADS (Hanging and mounted specimens are permitted in this group)

E156—Cryptanthus, any variety .....	5.00	3.00	1.00
E157—Aechmea, any named variety .....	5.00	3.00	1.00
E158—Ananas (Pineapple plant) .....	5.00	3.00	1.00
E159—Billbergia, any name variety .....	5.00	3.00	1.00
E160—Neoregelia, any named variety .....	5.00	3.00	1.00
E161—Nidularium, any named variety .....	5.00	3.00	1.00
E162—Tillandsia, any named variety .....	5.00	3.00	1.00
E163—Guzmania, any named variety .....	5.00	3.00	1.00
E164—Vriesea, any named variety .....	5.00	3.00	1.00
E165—Bromeliad, any named variety not listed .....	5.00	3.00	1.00

GROUP 6 / OTHER POTTED PLANTS (No hanging plants will be accepted in this group, however, mounted specimens which sit, will be permitted)

E166—Ficus .....	5.00	3.00	1.00
E167—Spathiphyllum (Peace Lily) .....	5.00	3.00	1.00
E168—Schefflera .....	5.00	3.00	1.00
E169—Palm, true .....	5.00	3.00	1.00
E170—Dracaena (Ti, Cordyline, etc.) .....	5.00	3.00	1.00
E171—Philodendron or Monstera .....	5.00	3.00	1.00
E172—Aroids, includes Anthuriums, Alocasias, etc., not listed separately .....	5.00	3.00	1.00
E173—Calathea, Maranta, Ctenanthe (prayer plant, etc.) .....	5.00	3.00	1.00
E174—Aglaonema or Dieffenbachia .....	5.00	3.00	1.00
E175—Pothos or Syngonium (hanging plants permitted) .....	5.00	3.00	1.00
E176—Pilea (aluminum plant, friendship plant, artillary plant, etc.) .....	5.00	3.00	1.00
E177—Peperomia .....	5.00	3.00	1.00
E178—Asparagus Fern .....	5.00	3.00	1.00
E179—Orchid in bloom, a Cattleya .....	5.00	3.00	1.00
E180—Orchid in bloom, a Dendrobium variety .....	5.00	3.00	1.00
E181—Orchid in bloom, a Paphiopedilum (Lady Slipper) .....	5.00	3.00	1.00
E182—Orchid in bloom, any variety not listed .....	5.00	3.00	1.00
E183—Sultana in bloom .....	5.00	3.00	1.00
E184—Coleus .....	5.00	3.00	1.00
E185—Ponytail Palm (Beaucarnea) .....	5.00	3.00	1.00
E186—Jerusalem Cherry .....	5.00	3.00	1.00
E187—Ornamental Pepper .....	5.00	3.00	1.00
E188—Flowering Plant not listed (must be in flower) .....	5.00	3.00	1.00
E189—Foliage Plant not listed (not in flower) .....	5.00	3.00	1.00
E190—Most unusual plant not listed .....	5.00	3.00	1.00
E191—Mounted plant—not listed separately .....	5.00	3.00	1.00

### SECTION 3—HANGING BASKETS

E192—Asparagus Fern .....	5.00	3.00	1.00
E193—True Fern (excluding Staghorn and Footed) .....	5.00	3.00	1.00
E194—Footed Ferns (Bear Foot, Rabbit's Foot, etc.) .....	5.00	3.00	1.00
E195—Staghorn Fern .....	5.00	3.00	1.00
E196—Swedish or Gypsy Ivy (Plectranthus) .....	5.00	3.00	1.00
E197—Spider or Airplane plant (Chlorophytum) .....	5.00	3.00	1.00
E198—Tahitian Bridal Veil .....	5.00	3.00	1.00
E199—Wandering Jew, excluding Bridal Veil .....	5.00	3.00	1.00
E200—Gesneriad (Columneas, Lipstick plant, Achimenes, Episcia, etc.) .....	5.00	3.00	1.00
E201—Flowering Plant not listed .....	5.00	3.00	1.00
E202—Foliage Plant not listed .....	5.00	3.00	1.00

### SECTION 4—DISH GARDENS AND TERRARIUMS

E203—Garden growing in wood, rock or shell .....	5.00	3.00	1.00
E204—Dish garden, using cactus or other succulents (accessories permitted) .....	5.00	3.00	1.00
E205—Dish garden using growing cultivated flowers and/or plants (accessories permitted) .....	5.00	3.00	1.00
E206—Terrarium, miniature container not over 6" .....	5.00	3.00	1.00
E207—Terrarium, using growing wild plants (no accessories) .....	5.00	3.00	1.00
E208—Terrarium, using growing cultivated plants and/or folowers (accessories permitted) .....	5.00	3.00	1.00

### SECTION 5—CUCURBITS

E209—Gourd, largest hard variety, one specimen from new crop .....	3.00	2.00	1.00
E210—Gourd, long handle variety, one specimen from new crop .....	3.00	2.00	1.00
E211—Gourd, small or ornamental, three alike from new crop .....	3.00	2.00	1.00
E212—Gourd, turban variety, one specimen from new crop .....	5.00	3.00	1.00
E213—Gourds, collection of six hard varieties from new crop .....	5.00	3.00	1.00
E214—Gourds, collection of six small or ornamental from new crop .....	5.00	3.00	1.00
E215—Gourds, arranged in basket (max. 20") from new crop .....	5.00	3.00	1.00
E216—Gourd, best grown in previous years .....	3.00	2.00	1.00
E217—Cucurbit most unusual .....	3.00	2.00	1.00
E218—Squash, a winter variety, best condition— should be unusual or decorative .....	3.00	2.00	1.00
E219—Pumpkin, best decorated or carved for halloween using materials which can be displayed outdoors .....	3.00	2.00	1.00
E220—Halloween or Thanksgiving yard decoration for outdoor display. This may be constructed around a tree if desired. Suggested use of cornstalks, pumpkins, gourds, squash, and other harvest items .....	25	15	10

E221—Largest cucurbit other than gourd .....	5.00	3.00	1.00
E222—Most artistic string of gourds in their natural color, may use natural accessory material .....	3.00	2.00	1.00

## SECTION 6—MISCELLANEOUS

E223—Sunflower, largest and best conditioned, one .....	3.00	2.00	1.00
E224—Seed pods, container of pods or fruit of decorative type grown by exhibitor other than true gourd .....	3.00	2.00	1.00
E225—Pepper, best string of dried red pepper .....	3.00	2.00	1.00
E226—Corn, basket of decorative corn, any variety .....	3.00	2.00	1.00
E227—Herbs, dried, may be displayed in bundle or string, judging will be on quality and condition .....	3.00	2.00	1.00
E228—Flowers, dried, may be displayed in bundle or string, judging will be on quality and condition .....	3.00	2.00	1.00
E229—Arrangement of gourds suitable for a centerpiece, other plant material permitted .....	3.00	2.00	1.00
E230—Collection of vegetables and fruits arranged for effect on a tray or in a basket .....	3.00	2.00	1.00
E231—Craft made by exhibitor from gourd or other natural products suggested in this section .....	3.00	2.00	1.00
E232—Bowl or basket of home grown fruit .....	3.00	2.00	1.00
E233—String of onions or garlic .....	3.00	2.00	1.00

## SECTION 7—ARRANGEMENTS—FIRST SHOW

*All entries in this section must be ready for judging by Thursday, October 13, 5 P.M.*  
Plant material may include flowers, leaves, fruits, berries, vegetables, seed pods, and nuts where appropriate. Foliage may be used in all classes unless otherwise specified. A minimum of dyed, painted, varnished, and otherwise treated plant materials is permitted in classes where fresh flowers are not featured.

E234—The Clown's Basket—something unexpected .....	5.00	3.00	1.00
E235—Butterflies in the Air—pastel colors in copper .....	5.00	3.00	1.00
E236—Like a Blue Streak—line arrangement with blue flowers ...	5.00	3.00	1.00
E237—Perfect as a new moon—crescent with yellow flowers .....	5.00	3.00	1.00
E238—Take a Bow—red roses in crystal .....	5.00	3.00	1.00
E239—Finders Keepers—an arrangement featuring shells .....	3.00	2.00	1.00
E240—A Rolling Stone Gathers No Moss—Composition featuring beautiful stones, shallow container .....	5.00	3.00	1.00
E241—Lure of the Desert—your interpretation .....	5.00	3.00	1.00
E242—She Expresses A Mood—Fresh flowers to be judged for beauty and poetic suggestion .....	5.00	3.00	1.00
E243—Boston Tea Party—arrangement for a small tea table .....	5.00	3.00	1.00
E244—Morning Paints the Orient—your interpretation .....	5.00	3.00	1.00
E245—Our Church—arrangement for a North Carolina church .....	5.00	3.00	1.00
E246—For the Night—arrangement in deep colors .....	5.00	3.00	1.00
E247—Age of Innocence—your interpretation .....	5.00	3.00	1.00
E248—For Food—fruits and vegetables with flowers .....	5.00	3.00	1.00
E249—For Rest—a tranquil arrangement .....	5.00	3.00	1.00
E250—Leaves Alone—Foliage arrangement with fruit accent .....	5.00	3.00	1.00

E251—Last Rose of Summer—One rose, up to 3 buds, any foliage .....	5.00	3.00	1.00
E252—Tisket, Tasket—arrangement in a basket .....	5.00	3.00	1.00
E253—Straight as an Arrow—your interpretation .....	5.00	3.00	1.00
E254—Reflections—colored glass container to be placed on a mirror .....	5.00	3.00	1.00
E255—World Series Victory Party—your interpretation .....	5.00	3.00	1.00
E256—A miniature using fresh material .....	3.00	2.00	1.00
E257—A miniature using dried material .....	3.00	2.00	1.00
E258—A miniature unrestricted .....	3.00	2.00	1.00
E259—A miniature in the oriental manner .....	3.00	2.00	1.00

## GROUP 2 / ARRANGEMENTS / SECOND SHOW

All entries in this group must be ready for judging by 5 P.M. Tuesday, October 18.

E260—Relaxation—composition for bedside table .....	5.00	3.00	1.00
E261—Keeping off the Greens—using three kinds of foliage .....	5.00	3.00	1.00
E262—The Rainbow—Analogous harmony, warm colors .....	5.00	3.00	1.00
E263—Rose Radiance—many roses, little foliage .....	5.00	3.00	1.00
E264—Drama of Color—one color predominately .....	5.00	3.00	1.00
E265—October Moon—yellow mums, circular arrangement .....	5.00	3.00	1.00
E266—Halloween Night—dark red and purple mums .....	5.00	3.00	1.00
E267—The Cats Meow—mums in a black container .....	5.00	3.00	1.00
E268—Cat's Whiskers—all dried arrangement .....	5.00	3.00	1.00
E269—After the Football Game—flowers for a victory celebration .....	5.00	3.00	1.00
E270—A miniature using fresh material .....	3.00	2.00	1.00
E271—A miniature using dried material .....	3.00	2.00	1.00
E272—A miniature unrestricted .....	3.00	2.00	1.00
E273—A miniature in the oriental manner .....	3.00	2.00	1.00

# Division II

## DIVISION FOR YOUNG PEOPLE

Entries must be entirely the work of the exhibitor. Entries must be marked with the age of the exhibitor.

### SECTION 1—AGES THROUGH 10 YEARS

E274—An arrangement for a doll's tea party .....	5.00	3.00	1.00
E275—Dish garden (max. 15") using cultivated plants .....	5.00	3.00	1.00
E276—Terrarium using wild flowers (max. 15") .....	5.00	3.00	1.00
E277—Arrangement suitable for a cowboy .....	5.00	3.00	1.00
E278—An animal made from a gourd .....	5.00	3.00	1.00

### SECTION 2—AGES 11 THROUGH 15

E279—Dried flower arrangement .....	5.00	3.00	1.00
E280—Dish garden (max. 15") cultivated plants .....	5.00	3.00	1.00
E281—Terrarium using wild flowers (max. 15") .....	5.00	3.00	1.00

E282—An arrangement of plant materials .....	5.00	3.00	1.00
E283—An arrangement with a homemade accessory carved from wood, soap, or modeled in clay .....	5.00	3.00	1.00

## Division III

# PROFESSIONAL GROWERS AND FLORISTS

(All plants in this division by invitation or prior arrangement)

Entries in section 1, should be ready for judging by 5 P.M. Thursday, Oct. 13.

### SECTION 1—ARRANGEMENTS FOR FLORISTS

E284—To be arranged .....	15	10	8	5
E285—To be arranged .....	15	10	8	5
E286—To be arranged .....	35	25	20	15
E287—To be arranged .....	35	25	20	15
E288—To be arranged .....	35	25	20	15

### SECTION 2—ARRANGEMENTS FOR FLORISTS

Entries in this section to be ready for judging by 5 P.M., Tuesday, Oct. 18.

E289—To be arranged .....	15	10	8	5
E290—To be arranged .....	15	10	8	5
E291—To be arranged .....	35	25	20	15
E292—To be arranged .....	35	25	20	15
E293—To be arranged .....	35	25	20	15

### SECTION 3—PROFESSIONAL GROWERS

E294—5 Shows by invitation .....	(\$100.00 each)
E295—5 Displays .....	( 50.00 each)

## Division IV

# OUTDOOR GARDENS

These gardens shall be educational, as well as artistic. Plant material should be labeled and information and explanations must be easily readable by the general public, from outside the display space. Above all criteria, the gardens will be judged on quality. At least two spotlights or equal lighting should be placed in each garden for night lighting. These will be furnished by the exhibitor. Entries will be closed when the allotted plots are assigned. For information and plot assignment call the Flower and Garden Show Superintendent at 787-2936.

All entries in this Division must be made in advance and the gardens must be completed and ready for judging by 5 P.M., Thursday, October 13. No premium checks shall be awarded until outdoor gardens have been removed.

We suggest you plan ahead for displays in this Division. Patios, walks and fencing should be in place during the summer or early fall. Some of the plant material is of better quality when grown in the area, therefore, plantings should be timed to peak in mid-October.

**Outdoor Gardens**

Participants are expected to clean, replace dead plant material, and water daily. If the garden is not kept attractive, the premium will be forfeited. In selecting plant material, please keep in mind the cool temperatures which occur during the fair. Any exhibitor, not using growing plants will be disqualified.

In keeping with the educational aspect of the gardens, the judges critiques for each garden will be typed and posted at the garden. We feel it is important that this information be available both to the garden club members and to the viewing public. They contain valuable information on the gardens and give an explanation as to how each winner was selected. The category descriptions will be included in the critiques.

All gardens will be judged on the following scale of points.

- 1. Design of the entire garden ..... 40%
  - a. Imagination—a resourceful and creative solution to the aspects of design.
  - b. Composition—elements arranged in relation to other elements in the garden, and in proper relationship to the garden sequence and focal point, etc.
  - c. Unity—The arrangement of all the parts of the garden in such a manner that they constitute a whole, or promote an undivided total effect.
  - d. Color Harmony—The arrangement of the various hues, shades, and colors to contribute to a pleasing effect and unified composition
- 2. Design of details ..... 40%
  - a. Construction—Construction of physical features should give the illusion of reality, for example, if it is supposed to be a deck, arbor, etc., it should look like one, and should be substantial and functional. It should be large enough to serve the purpose for which it was designed, within the garden space.
  - b. Planting—Use permanent planting to develop design. Supplement design with annuals, etc. Take growth habits, light and water requirements into consideration when selecting plant material. Appropriate plant material will be judged both here and under functional aspects. It will be more important to give the illusion of an established planting, than allowing room for plant material to grow. Consequently, plant material may be grouped together to give the effect of a larger plant.
  - c. Accessories—Accessories should be suitable to the area designed and should add to the garden, not dominate or detract from it.
  - d. Finish Detail—Based on how much attention is paid to finishing touches and fine detail; for example, covering pots thoroughly with mulch, quality finish construction, well crafted plot plans, etc.
- 3. Suitability to Site ..... 20%
  - a. Functional aspects—The garden should be able to be used for the purpose designed. Plant material works together in the area. Physical features serve the purpose intended. Carry your idea all the way through, for example, if you plan a low maintenance area, choose a design, plant material and accessories with this in mind. Environmental factors should be taken into account, such as sun, shade, and wind protection, etc.
  - b. Maximum usefulness—The area is developed to its full potential and serves the purpose for which it is designed.

- c. Walks and paved areas—Walks should be used within a design context to appear to belong. Walks and paved areas should be wide enough to be useful and suitable for the purpose they are intended to serve. Walks should either have a destination, or disappear with the illusion of a destination (example behind an appropriate screen or planting.)

## OUTDOOR GARDENS

E296—The Water Garden—A garden highlighting a water feature with appropriate plant material .....	225	200	175
E297—Lying Out Back—That secluded spot in your yard where you can relax, get a tan, or just be alone .....	225	200	175
E298—At The Coast—A tastefully landscaped area for your beach cottage, using appropriate plant material .....	225	200	175
E299—Outdoor Elegance—a patio with an elegant atmosphere and appropriate plant material .....	225	200	175
E300—Co-existing with Kids—A backyard garden designed with families of young children in mind. This is not to be a children's area with a few plants, but a garden featuring a children's area .....	225	200	175
E301—Something Old-Something New—a garden featuring innovative methods of container growing for a small area .....	225	200	175
E302—Fall Vegetables: Vegetables that can be grown in the fall, some flowers may be used .....	275	250	225
E303—Accent Gardening With Native Plants: The use of native plants in the landscape. Judging will be based on the integration of native plants with other ornamentals, not on the number of different species. For assistance, call the NC Botanical Garden in Chapel Hill (967-2246) .....	275	250	225
E304—The Herb Garden—Herbs and any accessory plants in your selected design .....	275	250	225

## Division V SPECIAL DISPLAYS

- E305—Thirteen Special Features (\$75 each)  
E306—Twelve Demonstrations (\$50 each)  
E307—Ten Shows by invitation (\$100 each)

# HORTICULTURE

## DEPARTMENT "G"

**TOTAL PREMIUMS OFFERED—\$4,090.50**

### **SUPERINTENDENT:**

MELVIN H. KOLBE, Professor Emeritus, N. C. State University

### **ASSOCIATE SUPERINTENDENTS:**

ROBERT H. TILLEY, N. C. Department of Agriculture, Retired

### **JUDGES:**

DR. C. M. RITTER, Professor of Pomology, Pennsylvania State University, University Park, Pa.

DR. CHARLES O'DELL, Virginia Polytechnic Institute and State University, Blacksburg, Va.

## **INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Thursday, October 13, 1983, at 2:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 13, 1983, at 5:00 p.m.

**JUDGING STARTS:** Friday, October 14, 1983, at 8:00 a.m.

**RELEASE OF EXHIBITS: Sunday, October 23, 8 a.m.-2 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.**

Exhibits (except apples—see Special Note below) unclaimed by 2 p.m. October 24 will be considered abandoned and the Fair will not be responsible for them after that time.

## **SPECIAL NOTE!!**

Because of the extended duration of the N. C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

## **Rules and Regulations**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon

request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits or Nuts, and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all horticultural products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Wednesday, October 12, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish, PLATES, QUART AND PINT CONTAINERS, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

<i>Variety</i>	<i>Diameter</i>
Arkansas .....	3 to 3½ inches
Bonum .....	2¾ to 3 inches
Delicious and named bud sports .....	2¾ to 3¼ inches
Grimes .....	2¾ to 3¼ inches
Jonathan .....	2¾ to 3 inches
Golden Delicious .....	2¾ to 3¼ inches
Rome and named bud sports .....	3 to 3½ inches
Stayman and named bud sports .....	3 to 3¾ inches
Winesap .....	2¾ to 3 inches
York and named bud sports .....	3¼ to 3¾ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that

rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

### Quality—Not Quantity

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

### Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

## Class 1—Fruits and Nuts

### APPLES

#### G 1—COMMERCIAL DISPLAY

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$120	\$110	\$100	\$90	\$80	\$70	\$65	\$60	\$55	\$50

Total 14 Trays: To consist of 14 trays each of 1 variety or 7 trays each of 2 varieties or 14 trays of a combination of varieties. Fruit to be unwrapped and on trays. Fruit to come from any named variety or its bud sport.

	1st	2nd	3rd	4th	5th	6th	7th
G 2— <u>THREE BUSHEL BOX</u> (Tray Pack) To consist of 3 boxes, each of a different variety.	\$50	\$40	\$35	\$30	\$25	\$20	\$15
G 3— <u>BEST SINGLE BUSHEL BOX</u> (Tray Pack) Display of any one named variety or bud sport.	25	20	18	15	12	10	6
G 4— <u>FIVE TRAY DISPLAY</u> To consist of 5 trays of one standard variety	25	20	18	16	14	12	10
G 5— <u>THREE TRAY DISPLAY</u> To consist of one tray each of 3 different varieties	20	15	13	11	9	7	5
G 5A— <u>CONSUMER PACKAGE</u> Bags—Opened or closed, and baskets. Container labels must meet State and Federal regu- lations. Eight units up to 10 pounds Minimum two varie- ties	15	10	9	8	7	6	4
G 5B— <u>GIFT PACKAGES</u> 4 Units. Single Tray Box— Minimum two varieties	12	10	9	8	7	6	4
G 5C— <u>GROWER SWEEPSTAKE AWARD.</u> Ribbons first thru tenth Places (Most Points).							
G 5D— <u>COUNTY SWEEPSTAKE AWARD.</u> Ribbons first thru fifth places (Most Points).							

## Sweepstakes Scorecard\*\*

Class	1st Pts.	2nd Pts.	3rd Pts.	4th Pts.	5th Pts.	6th Pts.	7th Pts.	8th Pts.	9th Pts.	10th Pts.	11th Pts.	12 Pts.
G 1—Commercial	600	550	500	450	400	350	300	250	200	150	100	50
G 2—Three Bushel	500	450	400	350	300	250	200					
G 3—Single Bushel	160	140	120	100	80	60	50					
G 4—Five Tray	160	140	120	100	80	60	50					
G 5—Three Tray	200	175	150	125	100	75	50					
G 5A—Consumer	175	150	125	100	75	50	25					
G 5B—Gift Pack- ages	100	90	80	70	60	50	40					
G 6-7-8-9-10-11-12- 13-14 & 15												
Single trays	75	65	55	45	35	25	20					

(\*\*10% bonus points for each class that a grower personally put on display.)

## SINGLE TRAYS

	1st	2nd	3rd	4th	5th	6th	7th
G 6—Delicious (Starkrimson) . . . . .	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G 7—*Anyone of the bud sports of Delicious except Starkrim- son . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G 8—*Golden Delicious or its bud sport . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G 9—Rome Beauty . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G10—*Any one of the bud sports of Rome Beauty . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G11—Stayman . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G12—*Any one of the bud sports of Stayman . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G13—*Winesap or a bud sport . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G14—*Any other named yellow variety . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
G15—*Any other named red variety . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00

(\*Variety Name must be indicated on Entry Tag.)

## APPLES

### (Single Plates—Five Apples)

G16—Delicious (Starking) . . . . .	\$4.00	\$3.50	\$2.50	\$2.00	\$1.00
G17—Delicious (Starkrimson) . . . . .	4.00	3.50	2.50	2.00	1.00
G18—*Delicious any bud sport other than Starking or Starkrimson . . . . .	4.00	3.50	2.50	2.00	1.00
G19—*Golden Delicious or its bud sport . . . . .	4.00	3.50	2.50	2.00	1.00
G20—Rome Beauty . . . . .	4.00	3.50	2.50	2.00	1.00
G21—*Any one of the bud sports of Rome Beauty . . . . .	4.00	3.50	2.50	2.00	1.00
G22—Stayman . . . . .	4.00	3.50	2.50	2.00	1.00
G23—*Any one of the bud sports of Stayman . . . . .	4.00	3.50	2.50	2.00	1.00
G24—*Winesap or its bud sport . . . . .	4.00	3.50	2.50	2.00	1.00
G25—*York Imperial or its bud sport . . . . .	4.00	3.50	2.50	2.00	1.00
G26—*Any other named yellow variety . . . . .	4.00	3.50	2.50	2.00	1.00
G27—*Any other named red variety . . . . .	4.00	3.50	2.50	2.00	1.00

(\*Variety name must be on the entry tag.)

## Score Card For Commercial Display

Condition of fruit (freedom from blemish) . . . . .	30 points
Uniformity . . . . .	30 points
Color and Finish . . . . .	20 points
Trueness to variety form . . . . .	10 points
Size . . . . .	10 points
	100 points

## SCORE CARD FOR Consumer-Packages and Gift Boxes

### Judging

Package:—Types, appearance and originality .....	30 points
Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points
	<hr/> 100 points

## Score Card—Tray Packed Bushel Boxes

### Judging

Package:—Compactness, appropriate trays for fruits' size .....	30 points
Fruit: Condition (freedom from blemish) .....	30 points
Color and finish .....	20 points
Size—uniformity .....	10 points
Trueness to variety form .....	10 points
	<hr/> 100 points

## Score Card for Plates and Trays

### Judging

Condition (freedom from blemish) .....	30 points
Uniformity .....	25 points
Color and finish .....	15 points
Size .....	15 points
Trueness to variety form .....	15 points
	<hr/> 100 points

## PEARS

### (Single Plates—Five Pears)

	1st	2nd	3rd
G 28—Keiffer .....	\$3.00	\$2.00	\$1.00
G 29—Any Other Variety .....	3.00	2.00	1.00

## GRAPES

### (One Pint)

	1st	2nd	3rd	4th	5th
G30—Any "black" variety of Muscadine grape .....	5.00	4.00	3.00	2.00	1.00
G31—Any "white" variety of Muscadine grape .....	5.00	4.00	3.00	2.00	1.00

## PERSIMMONS

	1st	2nd	3rd	4th	5th
G32—American Persimmons (one pint) .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

<b>G33—Japanese Persimmons</b> (5 specimens per plate) .....	5.00	4.00	3.00	2.00	1.00
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## OTHER FRUITS

	1st	2nd	3rd	4th	5th
G33-A—*Most unusual fruit or nut .....	5.00	4.00	3.00	2.00	1.00
G33-B—*Largest apple "diameter" (not red delicious) .....	5.00	4.00	3.00	2.00	1.00
G33-C*—Largest red delicious .....	5.00	4.00	3.00	2.00	1.00

\* MUST BE IN GOOD CONDITION—WITH NAME AND VARIETY ON ENTRY TAG. INCLUDE WEIGHT AND SIZE.

## PECANS

### Present Year's Crop

(One Quart Basket)

(In Shell)

	1st	2nd	3rd	4th	5th
G34—Schley .....	5.00	4.00	3.00	2.00	1.00
G35—Stuart .....	5.00	4.00	3.00	2.00	1.00
G36—Cape Fear .....	5.00	4.00	3.00	2.00	1.00
G37—Any other variety, including seedlings	5.00	4.00	3.00	2.00	1.00

## OTHER NUTS

### Present Year's Crop

(One Quart Basket)

	1st	2nd	3rd	4th	5th
G38—Black Walnuts .....	5.00	4.00	3.00	2.00	1.00
G39—Hickory Nuts .....	5.00	4.00	3.00	2.00	1.00
G40—Chinese Chestnuts .....	5.00	4.00	3.00	2.00	1.00

# Class 2—Vegetables

## SWEET POTATOES

(Displays)

Box size for G41, G42, and G43 will be standard half bushel box containing about 30 lbs.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G41—Commercial Display To consist of five boxes an any named variety.	\$120	\$100	\$90	\$80	\$70	\$65	\$60	\$55	\$50	\$45

- G42—Best Single  
boxes of any one named  
variety—for fresh  
market. .... \$ 25 \$ 20 \$15 \$12 \$10 \$ 8 \$ 7 \$ 6 \$ 5 \$ 4
- G43—Best single box of  
any one named variety—  
of canning size and  
grade. .... \$ 20 \$ 15 \$12 \$10 \$ 8 \$ 6 \$ 5 \$ 4 \$ 3 \$ 2
- G44—Best single tray  
display of any one  
named variety—Fresh  
market. .... \$ 20 \$ 15 \$12 \$10 \$ 8 \$ 6 \$ 5 \$ 4 \$ 3 \$ 2
- G45—Best single tray of  
any one named variety  
of canning size and  
grade. .... \$ 15 \$ 12 \$10 \$ 8 \$ 6 \$ 5 \$ 4 \$ 3 \$ 2 \$ 1
- G46—Best single plate  
of five sweet potatoes. .... \$ 8 \$ 6 \$ 5 \$ 4 \$3.50 \$3 \$2.50 \$2 \$1.50 \$1
- G46A—Grower Sweep-  
stakes Awards. Ribbons first through tenth places (most points).
- G46B—County Sweep-  
stakes Awards. Ribbons first through tenth places (most points).

### **SWEEPSTAKE SCORECARD**

Class G41	600	540	480	420	360	300	240	180	120	60
Class G42	400	360	320	280	240	200	160	120	80	40
Class G43	200	180	160	140	120	100	80	60	40	20
Class G44	100	90	80	70	60	50	40	30	20	10
Class G45	100	90	80	70	60	50	40	30	20	10
Class G46	50	45	40	35	30	25	20	15	10	5

### **IRISH POTATOES**

(Displays)

#### **G47—FOUR-TRAY DISPLAY**

To consist of four trays of

any one named variety ..... \$20.00 \$15.00 \$10.00 \$5.00

### **IRISH POTATOES**

(Single Trays)

	1st	2nd	3rd
G48—Irish Cobbler .....	\$6.00	\$4.00	\$2.00
G49—Sequoia .....	6.00	4.00	2.00
G50—Kennebec .....	6.00	4.00	2.00
G51—Boone .....	6.00	4.00	2.00
G52—Any Other Variety .....	6.00	4.00	2.00

## CUCUMBERS

### G53—COMMERCIAL DISPLAY

	1st	2nd	3rd	4th
To consist of four trays of green slicing cucumbers of any one variety .....	\$30.00	\$20.00	\$15.00	\$10.00

### G54—SINGLE TRAY DISPLAY

	1st	2nd	3rd	4th
To consist of one tray of green slicing cucumbers of any one variety .....	8.00	5.00	3.00	2.00

G54A—Best Tray Pickling Cucumbers .....	8.00	5.00	3.00	2.00
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## PEPPERS

	1st	2nd	3rd	4th	5th
G55—Hot peppers, red, any variety (12 specimens per entry) .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G56—Sweet peppers, red (Bell or Pimento) (5 specimens per entry) .....	5.00	4.00	3.00	2.00	1.00
G57—Sweet peppers, green (5 specimens per entry) .....	5.00	4.00	3.00	2.00	1.00

## TOMATOES

(Plate—5 Specimens Each)

	1st	2nd	3rd	4th	5th
G58—Any one named Red Variety .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G59—Any one named Pink Variety .....	5.00	4.00	3.00	2.00	1.00

## COMMERCIAL TOMATO DISPLAY

(No Decals—Containers Furnished By Fair)

	1st	2nd	3rd	4th	5th
G59-A—3 Trays any one named Variety .....	\$35	\$25	\$20	\$15	\$10
(Early Pink Stage)					
G59-B—Single Tray any one Variety ..	15	10	8	6	4
(Early Pink Stage)					
G59-C—Single tray—yellow tomatoes ..	15	10	8	6	4

## TURNIPS

(Plate—5 Specimens Each)

	1st	2nd	3rd	4th	5th
G60—Best plate purple top turnips .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G60A—Any Other Variety of Turnips .....	5.00	4.00	3.00	2.00	1.00

## PUMPKINS

G61—One Pumpkin of any variety (Largest-best conditioned) . . . . .	\$15.00	\$10.00	\$5.00	\$4.00	\$2.00
G62—One Pumpkin of any variety (True to type, best shape and condition) . . . . .	12.00	9.00	6.00	4.00	3.00

## OTHER VEGETABLES

G63—Cushaws—1 of any variety . . . . .	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63A—Butternut Squash (Plate of three) . . . . .	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63B—Any one named variety Squash . . . . .	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63C—Irish Potatoes (Plate of 5 specimens): Any variety of white Irish Potatoes . . . . .	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63D—Cucumbers (Plate of 4 specimens): Any variety green slicing cucumbers . . . . .	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G63E—Eggplant (Plate of two specimens) . . . . .	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
G64—Largest unusual vegetable (Must be in good condition and NAME OF VEGETABLE ON ENTRY TAG) . . . . .	5.00	4.00	3.00	2.00	1.00
G64A—Other vegetables Largest vegetable, plate of one or more . . . . .	5.00	4.00	3.00	2.00	1.00
G64B—Most unusual vegetable, plate of one or more . . . . .	5.00	4.00	3.00	2.00	1.00

## Class 3—Junior Horticultural Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him or her personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. **BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.**

	1st	2nd	3rd
G65—Best single tray of any one named variety of sweet potatoes .....	\$10.00	\$7.00	\$3.00
G65A—Best single tray of any one named variety of sweet pepper .....	\$10.00	\$7.00	\$3.00
G65B—Best single tray of any one named variety of tomatoes .....	\$10.00	\$7.00	\$3.00
G65C—Best single tray of any one named variety of cucumbers .....	\$10.00	\$7.00	\$3.00
G65D—Best single tray of any one named variety of apples .....	\$10.00	\$7.00	\$3.00

# ARTS AND PHOTOGRAPHY

## DEPARTMENT "H"

### Fine Arts—Photography

## TOTAL PREMIUMS OFFERED—\$3425

#### SUPERINTENDENT:

Luana Luconi Winner  
(919-772-6713)

#### GALLERY HOSTESS:

Mrs. C. F. Parrish  
Mrs. J. W. Stephenson  
Mrs. J. M. Pittman, Jr.  
Mrs. Paul Cox

We are pleased to announce participation of the North Carolina Art Museum with an instructional exhibit as a part of our art show.

## INFORMATION FOR EXHIBITORS

#### ELIGIBILITY:

Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair.

There will be two separate categories and exhibitions for PROFESSIONAL and AMATEUR artists.

#### PROFESSIONAL\*\*:

*\$7.00 entry fee in Professional Fine Arts. Professional Photography entry fee is \$4.00. Entry fees are non-refundable. Checks are to be made out to the North Carolina State Fair and should be attached to the entry form. All Fine Arts entries will be juried by competent out-of-state judges. Only the judges' choices will be hung. Cash prizes and purchase awards will be given in professional fine arts category. Cash prizes will be awarded in photography division.*

#### AMATEUR\*\*:

No entry fee. All amateur art works will be exhibited AS SPACE ALLOWS. Non-cash awards (RIBBONS) will be awarded for work selected from the exhibition.

\*\*The entrant must decide which category (either PROFESSIONAL, a person earning even a part-time income from the sale of the artist's fine art, or AMATEUR, a person who is just beginning an art career or does a very limited amount of fine art and has earned no substantial monetary remuneration for its creation).

enter the PROFESSIONAL category will attach their check for the entry fee of \$7.00 (or if professional photography \$4.00) to the entry form.

NUMBER OF WORKS:

Artists may submit a maximum of two entries per premium classification with their designated category.

PREPARATION OF WORK:

**ARTISTS AND PHOTOGRAPHERS, PLEASE ADHERE TO THE FOLLOWING PROCEDURES EXACTLY AS LISTED.**

No entry in any classification is to exceed 60 inches, and weight more than 30 lbs.

Paintings must be securely framed and wired for hanging.

Prints and Drawings must be securely framed and wired for hanging.

Photographs must be framed and wired *securely* for hanging.

No entry will be accepted which is wet or perishable.

No names or addresses, labels, etc. should be visible on the front of the entered piece (except, of course, for the artist's inconspicuous signature).

**Work not adhering to above standards will not be considered for show.**

SHIPPING AND DELIVERY:

Entries should be shipped or mailed prepaid to: Director, Fine Arts Department, North Carolina State Fair, 1025 Blue Ridge Blvd., Raleigh, North Carolina 27607.

Entries must be shipped or mailed in substantial returnable containers. Each shipment should be carefully labeled showing: the name and address of the exhibitor, the class and premium numbers under which entered, and the contents of the package. Shipments must arrive before 5 P.M. on OCTOBER 11, 1983.

Hand delivered entries are to be delivered to the west end of the Industrial Building on OCTOBER 10 and 11, 1983.

**ENTRIES CLOSE AT 5 P.M., OCTOBER 11, 1983. Absolutely no entries will be accepted after this date.**

All reasonable care will be given entries; however, works entered at the artist's risk. The Fair and staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

**ENTRY APPLICATIONS:** Only official entry forms will be accepted. One entry form will be found in the back of this Premium Book and additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry. Designate which category you wish to be entered (PROFESSIONAL or AMATEUR). Each artist entering work in categories H-1 and H-2 will be eligible to submit one (1) piece of work to be considered for the best North Carolina Scene Purchase Award. Label the work you wish to be eligible "North Carolina Scene."

Hand delivered entries must be tagged with official entry tags obtainable from the ENTRY DEPARTMENT CLERK located in the west end of the Industrial Building, before entries will be judged.

*JUDGING WILL BE DONE ON OCTOBER 12, 1983.*

Entries which are *not* selected for the exhibition may be picked up during the week of the Fair; however, the claim check or entry stub must be presented.

**ENTRIES MUST BE CLAIMED PRIOR TO 3 P.M. SUNDAY, OCTOBER 23, 1983. IN THE EXHIBIT BUILDING.**

Shipped entries unclaimed by noon on October 24, 1983 will be returned to the artist collect.

Hand delivered entries unclaimed by Monday, October 24, 1983 will become the property of the North Carolina State Fair.

**The N.C. State Fair reserves the right to refuse to exhibit any work that may be offensive or obscene or that state fair management deems inappropriate for minors to view.**

**PRIZES AND CLASSIFICATIONS:**

		ADULT CLASS			<i>Cash Awards</i>		
					1	2nd	3rd
PROFESSIONAL							
H-1	Paintings, all media .....				\$250	\$150	\$100
H-2	Graphics: Drawings, Prints, Pastels .....				250	150	100
H-3	3-dimensional originals in Stone, Clay, Metal, Glass .....				250	150	100

\*Best in Show Purchase Award \$500.00.  
Best North Carolina Scene Purchase Award \$200.00  
Honorable mention ribbons and a \$10 cash award will be given in each classification.

\*All entries in the above professional categories are eligible for this award.

AMATEUR		RIBBONS		
H-4	Paintings, all media .....	BLUE	RED	WHITE
H-5	Graphics: Drawings, Prints, Pastels .....	BLUE	RED	WHITE
H-6	3-dimensional originals in Wood, Fiber, Stone, Clay, Metal, Glass .....	BLUE	RED	WHITE

Honorable mention ribbons will be given in each classification.

## SCHOOLS

Each school in North Carolina is invited to submit six (6) individual entries by six (6) individual students. These children's works should have been done as part of a school assignment within the last year.

**PREPARATION OF WORKS:** Each entry should be individually matted. The school name should be written on the back of each entry. Only the grade level of the student can be indicated on the front of the work. All six (6) entries from the participating school should be boxed or wrapped for easy handling and identification.

		<i>Premiums</i>		
H-7	High school (grades 10-12) 2 dimensional .....	\$50	\$25	\$10
H-8	Junior High (grades 7-9) 2 dimensional .....	50	25	10
H-9	Elementary (grades 1-6) 2 dimensional .....	50	25	10

Honorable mention ribbons will be given in each classification

## PRIZES AND CLASSIFICATIONS:

(continued)

### PHOTOGRAPHY

Professional and amateur are invited to submit a maximum of two (2) prints in ONE of the following classifications:

*Meritorious cash awards  
for professional classification*

#### H-10 PROFESSIONAL (entries in B & W or color)

BLUE	RED	WHITE	GOLD	PINK (10)
\$150	\$100	\$75	\$50	\$10

#### H-11 AMATEUR (entries in B & W or color)

BLUE	RED	WHITE	GOLD	PINK (10)
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#### H-12 PROFESSIONAL-PORTRAITS

BLUE	RED	WHITE	GOLD	PINK (10)
\$150	\$100	\$75	\$50	\$10

# BEES AND HONEY

DEPARTMENT "I"

**TOTAL PREMIUMS OFFERED—\$1,439.00**

## **SUPERINTENDENTS:**

HOWARD M. SINGLETARY, Plant Protection Administrator, Plant Industry Division, N. C. Dept. of Agriculture

JAMES F. GREENE, Entomologist and State Apiarist, N. C. Dept. of Agriculture

JOHN T. AMBROSE, Assoc. Professor of Entomology and Extension Apiculturist, N. C. State University

## **INFORMATION FOR EXHIBITORS**

**COMPETITION:** All entries are limited to their bee and honey products or components made in North Carolina.

**ENTRIES CLOSE:** Tuesday, October 11, at 5:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 13, at 10 p.m.

**LIVE BEES** may be placed on display prior to 9:00 a.m., Friday, October 14

**JUDGING STARTS:** Friday, October 14 at 9:00 a.m.

**RELEASE OF EXHIBITS Saturday, October 22 after 10:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space. Booth space assignments will be made before 4:00 P.M., Wednesday, October 12, 1983. Exhibitors may begin setting up displays at 4:00 P.M. Wednesday, October 12.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

All honey and beeswax entered must have been produced by the exhibitor during the current season. All comb and extracted honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in escape-proof observation hives or queen cages.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments of non-perishable entries via parcel post or express, PREPAID, will

be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for. Entries in Department I may be claimed between the hours of 10 a.m. and 12 noon Sunday, Oct. 23 at the exhibit area and from the Entry Department during office hours beginning Monday, Oct. 24. Baked and other perishable entries must be personally delivered to the Fair and will become property of the Fair and discarded if not claimed by Monday, October 24.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: James F. Greene, Plant Industry Division, North Carolina Department of Agriculture, phone 919/733-6930, or N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

## FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The assignment of points for each factor in judging will be at the discretion of the judges. The moisture content of honey entries will be checked by the superintendents upon receipt at the Fair, if requested.

### Class I-1—Collection of 12 Nectar-Producing Plants

Factors	Points
1. Educational Value: Information and effectiveness in transmitting information .....	40
2. Quality: Overall attractiveness .....	30
3. Showmanship: Originality, choice of colors and arrangement .....	30
	<hr/> 100

### Classes I-2, I-3, I-4, I-5, portions of I-13 and I-18E—Comb Honey and Bulk Honey Frames

Factors	Points
1. Uniformity of appearance (between and within sections) .....	20
2. Absence of uncapped cells .....	15
3. Uniformity of color .....	15
4. Absence of watery cappings .....	10
5. Cleanliness and general appearance of sections or frames .....	15
6. Freedom from granulation and pollen .....	15
7. Appearance of cappings and freedom from impurities .....	10
	<hr/> 100

### Classes I-6, I-7, I-8, portions of I-13, I-18A, and I-18B—Cut Comb or Chunk Honey

Factors	Points
1. Density of liquid portion (moisture content over 18.6% — DISQUALIFIED) .....	10
2. Cleanliness of liquid portion: absence of foam, dirt, wax and crystallization .....	20

3. Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cut .....	20
4. Absence of watery cappings, uncapped cells and pollen cells .....	15
5. Cleanliness: lack of travel stain and foreign matter in comb .....	15
6. Uniformity of appearance: includes containers, cut comb, liquid honey and total contents of jars .....	20
	<hr/> 100

#### **Classes I-9, I-10, I-11, I-14, I-18C and I-18D—EXTRACTED HONEY**

<b>Factors</b>	<b>Points</b>
1. Density (moisture content over 18.6%—DISQUALIFIED) .....	10
2. Absence of granulation or crystallization .....	10
3. Cleanliness: absence of lint, dirt, wax and foam .....	30
4. Flavor: absence of overheating and fermentation .....	15
5. Color and brightness .....	15
6. Container appearance: cleanliness and uniformity .....	15
7. Uniformity of entries in class .....	5
	<hr/> 100

#### **Class I-12—BROOD COMBS**

<b>Factors</b>	<b>Points</b>
1. Quality: straightness of combs, freedom from irregular and excess drone cells, absence of pollen or propolis filled cells, comb built to bottom and corners of frames, assembly and cleanliness of wooden frames .....	70
2. Uniformity: uniformity of wooden frames and cells .....	30
	<hr/> 100

#### **Class I-15—BEESWAX**

<b>Factors</b>	<b>Points</b>
1. Color: straw to canary yellow .....	25
2. Cleanliness: absence of honey and other impurities .....	30
3. Uniformity of appearance .....	20
4. Absence of cracking and shrinkage .....	15
5. Aroma and texture .....	10
	<hr/> 100

#### **Class I-16—BEESWAX PRODUCTS (Novelties, Candles, Figurines, etc.)**

<b>Factors</b>	<b>Points</b>
1. Color: straw to canary yellow .....	20
2. Cleanliness: absence of honey, propolis and other impurities .....	30
3. Uniformity of appearance of all wax in entry .....	15
4. Aroma and texture .....	5
5. Quality and appearance of beeswax products .....	30
	<hr/> 100

**Class I-17—OBSERVATION HIVE**

<b>Factors</b>	<b>Points</b>
1. Overall attractiveness of hive .....	30
2. Brood: pattern and presence of most developmental stages .....	20
3. Queen: general appearance (Queen should be marked) .....	10
4. Comb quality: absence of excess drone cells, no unfilled corners, etc. . .	20
5. Number of bees in hive: enough bees to cover and care for brood without overcrowding .....	20
	<b>100</b>

**Class I-18—DISPLAY BOOTH**

<b>Factors</b>	<b>Points</b>
1. Educational and advertising value .....	40
2. Showmanship: includes decoration, overall attractiveness and originality .....	30
3. Quality: includes overall display and component parts .....	30
	<b>100</b>

**SENIOR HONEY COMPETITION****Class**

	1st	2nd	3rd	4th	5th
I- 1—Display of 12 most important nec- tar-producing plants showing bloom. These may include living plants, pictures or other aids suit- ably mounted or displayed .....	\$ 9.00	\$6.00	\$4.00	\$3.00	\$2.00
I- 2—One deep comb for extracting .....	9.00	6.00	4.00	3.00	2.00
I- 3—One shallow comb for chunk cutting .....	9.00	6.00	4.00	3.00	2.00
I- 4—Six sections of comb honey, light ..	9.00	7.00	5.00	3.00	2.00
I- 5—Six sections of comb honey, dark ...	9.00	7.00	5.00	3.00	2.00
I- 6—Six jars (not less than 14 oz. size) chunk comb honey, light .....	11.00	9.00	7.00	5.00	3.00
I- 7—Six jars (not less than 14 oz. size) chunk comb honey, amber .....	11.00	9.00	7.00	5.00	3.00
I- 8—Six jars (not less than 14 oz. size) chunk comb honey, dark .....	11.00	9.00	7.00	5.00	3.00
I- 9—Six jars (not less than 14 oz. size) extracted honey, light .....	11.00	9.00	7.00	5.00	3.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber .....	11.00	9.00	7.00	5.00	3.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark .....	11.00	9.00	7.00	5.00	3.00
I-11A—Six jars (not less than 14 oz. size) creamed honey (finely granulated) .....	11.00	9.00	7.00	5.00	3.00

## DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th
I-12—Ten brood combs, dry, but must have been used for brood rearing . . . . .	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-13—Display of comb honey (cut or chunk—not less than 50 pounds) in glass or container . . . . .	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-13A—Display of comb honey (not less than 50 pounds) in section frame . . . . .	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-14—Display of extracted honey (not less than 50 pounds) in glass . . . . .	13.50	9.50	5.50	4.50	4.00	3.00	2.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist . . . . .	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-16—Display of beeswax products—Candles, carvings, models, novelties, etc. . . . .	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-17—Observation hive with honey bees . . . . .	13.00	9.00	7.00	5.00	4.00	3.00	2.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors) . . . . .	80.00	70.00	60.00	55.00	50.00	45.00	40.00

## JUNIOR HONEY COMPETITION

Junior competition classes I-18A through I-18D are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.

I-18A—Four jars (not less than 14 oz. size)							
chunk comb, light . . . . .	6.00	5.00	4.00	3.00	2.00		
I-18B—Four jars (not less than 14 oz. size)							
chunk comb, dark . . . . .	6.00	5.00	4.00	3.00	2.00		
I-18C—Four jars (not less than 14 oz. size)							
extracted, light . . . . .	6.00	5.00	4.00	3.00	2.00		
I-18D—Four jars (not less than 14 oz. size)							
dark . . . . .	6.00	5.00	4.00	3.00	2.00		
I-18E—Four sections comb . . . . .	6.00	5.00	4.00	3.00	2.00		

## FOODS COOKED WITH HONEY

All entries in this class must contain honey as one of the principal sweetening ingredients. Entries must be prepared for ingredients compatible with commonly accepted recipes for the class in which they are entered. The purpose of this competition is to demonstrate skill in the use of honey in cooking. There are no other ingredient restrictions, and commercial mixes may be used.

Factors such as whether the entry is representative of the entered class and

freshness of the product will be considered in the judging. It will be the responsibility of the exhibitor to see that entries are correctly classified and tagged. The score cards used in Department "W" (Culinary) Class 2 will be used as guides in judging foods cooked with honey.

All entries in these classes shall be on card board or paper plate and enclosed in a clear plastic bag tied with a twist. No entries on glass or china will be accepted for display. The entry tag must be securely attached to the plate. Each entry must be accompanied by a recipe on a 3x5 or suitable card using only one side of the card.

One-fourth ( $\frac{1}{4}$ ) of each cake will be required for entry and display. Exhibitors may enter entire cakes for judging if they desire. Three-fourths ( $\frac{3}{4}$ ) of any entire cake will be released immediately after judging. All entries will be discarded at the end of the Fair unless other arrangements have been made with the superintendent.

### SENIOR ENTRIES

	1st	2nd	3rd	4th	5th
I-19—Bread (yeast—white) .....	\$5.00	\$4.50	\$3.00	\$2.00	\$1.50
I-20—Bread (yeast—whole wheat or Graham) .....	5.00	4.50	3.00	2.00	1.50
I-21—Bread (quick fruit) .....	4.00	3.50	3.00	2.00	1.50
I-22—Muffins .....	4.00	3.50	3.00	2.00	1.50
I-23—Rolls (plain, with honey topping) ..	4.00	3.50	3.00	2.00	
I-24—Rolls (pecan, or cinnamon with honey glaze) .....	4.00	3.50	3.00	2.00	
I-25—Cake (Honey Devil's Food Cake) ..	6.00	5.00	4.00	3.00	
I-26—Cake (Honey Spice Cake) .....	6.00	5.00	4.00	3.00	
I-27—Cake (fruit-baked) .....	8.50	6.00	4.00	3.00	2.00
I-27a—Cake (any variety not listed) ....	6.00	5.00	4.00	3.00	
I-28—Cookies (plain, any flavor) .....	3.00	2.50	2.00	1.50	
I-29—Cookies (fruit drop) .....	3.00	2.50	2.00	1.50	
I-30—Candy (caramels— $\frac{1}{2}$ lb.) .....	3.00	2.50	2.00	1.50	
I-31—Candy (seafoam, or divinity— $\frac{1}{2}$ lb.) .....	3.00	2.50	2.00	1.50	
I-32—Candy (fudge—chocolate— $\frac{1}{2}$ lb.) ..	3.00	2.50	2.00	1.50	
I-33—Candy (fudge—penuchi— $\frac{1}{2}$ lb.) ...	3.00	2.50	2.00	1.50	

### JUNIOR (under 16 years)

	1st	2nd	3rd	4th	5th
I-34—Bread (fruit—quick) .....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
I-35—Muffins .....	3.00	2.50	2.00	1.50	1.00
I-36—Cake (Honey Devil's Food Cake) ..	6.00	4.00	3.00	2.00	1.50
I-37—Cake (Honey Spice Cake) .....	6.00	4.00	3.00	2.00	1.50
I-38—Cookies (plain, any flavor) .....	3.00	2.50	2.00	1.50	1.00
I-39—Cookies (fruit-drop) .....	3.00	2.50	2.00	1.50	1.00
I-40—Candy (fudge—chocolate— $\frac{1}{2}$ lb.) ..	3.00	2.50	2.00	1.50	1.00
I-41—Candy (fudge—penuchi— $\frac{1}{2}$ lb.) ...	3.00	2.50	2.00	1.50	1.00

### SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under

Premium Numbers I-1 through I-18, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

A Junior Honey Competition Sweepstakes Ribbon will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-18A through I-18E. Points to be scored in same manner as preceeding Sweepstakes Ribbon.

A "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-19 through I-33. Points to be scored in same manner as above.

A Junior "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-34 through I-41. Points to be scored in the same manner as preceding Sweepstakes Ribbon.

Ribbons and premiums will be awarded to Senior and Junior classes as listed in the entry listings.

**SPECIAL AGRONOMY EXHIBITS**

**TOTAL PREMIUMS OFFERED—\$1,105**

The Agronomy students of N. C. State University will exhibit eight educational booths involving Agronomic crops. They will include tobacco, peanuts, cotton, soybeans, corn, pastures, forage and turf. The State Fair is pleased to cooperate in this educational venture by making funds available to cover the cost of the booths. This also will include prize money for spectators and other patrons taking part in these exhibits.

	1st	2nd	3rd	4th	5th	6th	7th	8th
Premiums .....	\$200	\$175	\$155	\$145	\$130	\$115	\$100	\$85



# Division II **LIVESTOCK**





# LIVESTOCK

## GENERAL LIVESTOCK DIRECTOR:

CHARLES I. (CHUCK) MILLER, JR. (The Director will have charge of all events insofar as they concern livestock.)

LARRY SEAL, Assistant Livestock Director

Department "J"—DAIRY CATTLE—Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey)—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls only.

Department "K"—BEEF CATTLE—Competition in the Angus, Shorthorn, Simmental Hereford and Charolais breed shows—OPEN TO THE WORLD.

Department "L.1"—Junior Steer Show—Open to North Carolina only.

Department "L.2"—Junior Beef Heifer Show—Open to North Carolina only

Department "L.3"—Junior Barrow Show—Open to North Carolina only.

Department "L.4"—Junior Mkt. Lamb Show—Open to North Carolina only.

Department "L.5"—Feeder Calf Show—Open to North Carolina only

Department "M"—SWINE—Swine Carcass Show—Competition OPEN TO THE WORLD; Junior Show for North Carolina only.

Department "N"—SHEEP—Competition OPEN TO THE WORLD.

Department "O"—DAIRY GOATS—Competition OPEN TO THE WORLD.

## LIVESTOCK ADVISORY BOARD

DR. CHARLES A. LASSITER, Head, Animal Science Dept. N. C. State University, Chairman.

CLINT REESE, Raleigh, Representing N. C. Cattlemen's Assn.

DR. R. F. BEHLOW, Veterinarian, N. C. State University

DR. FRED KNOTT, Extension Dairyman, N. C. State University

DR. LEM GOODE, N. C. State University, representing N. C. Sheep Breeders Assn.  
, Raleigh, representing N. C. Pork Producers

ROY ARNOLD, representing N. C. Purebred Dairy Cattle Assn.

DR. TOM ZWEIGART, Veterinarian, N. C. Dept. of Agriculture

DR. BILLY S. PERRYMAN, Veterinarian, Raleigh, N.C. U.S. Dept. of Agriculture

CHARLES MILLER, N. C. Dept. of Agriculture, Raleigh

GLENN PETTY, Horse Specialist, N.C.D.A.

LARRY SEAL, N.C.D.A., Raleigh

EUGENE CARROLL, N.C.D.A., Raleigh

DR. ROBERT JONES, N.C.S.U., Raleigh

DR. JAMES PATTERSON, N.C.S.U., Raleigh

## INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: See respective Departments.

ANIMALS MUST BE IN PLACE: Animals may be delivered to the fairgrounds only on the date in which they must be in place unless a variance is approved by the respective department superintendent.

## **JUDGING STARTS:**

### **Dairy Cattle:**

Ayrshire, Thursday, Oct. 20, 9:00 a.m.  
Brown Swiss, Thursday, Oct. 20, 1:00 p.m.  
Holstein, Thursday, Oct. 20, 5:00 p.m.  
Guernsey, Friday, Oct. 21, 9:00 a.m.  
Jersey, Friday, Oct. 21, 1:00 p.m.

**Junior Dairy Show**—Saturday, Oct. 22, 9:00 a.m.

**Junior Costume Class Show**—Saturday, Oct. 22, End of Junior Show

### **Beef Cattle:**

Simmental, Monday, Oct. 17, 8:30 a.m.  
Polled Hereford, Monday, Oct. 17, 1:00 p.m.  
Charolais, Monday, Oct. 17, 7:00 p.m.  
Shorthorn, Tuesday, Oct. 18, 8:30 a.m.  
Angus, Tuesday, Oct. 18, 12:00 noon  
Hereford, Tuesday, Oct. 18, 3:00 p.m.

**Junior Steer Show**—Friday, Oct. 14, 9:00 a.m.

**Junior Steer Show Sale**—Friday, Oct. 14, 4:00 p.m.

**Junior Heifer Show**—Saturday, Oct. 15, 9:00 a.m.

**Feeder Calf Show**—Saturday, Oct. 15, 2:00 p.m.

### **Swine:**

Duroc/Poland China/Spots, Monday, Oct. 17, 2:30 p.m.  
Chester White/Tamworth/Berkshire/Hampshire/Yorkshire/Landrace, Tuesday, Oct. 18, 2:00 p.m.

**Junior Swine Show**—Monday, Oct. 17, 2:00 p.m.

**Junior Showmanship Contest**—Tuesday, Oct. 18, 7:00 p.m.

**Junior Market Barrow Show**—Friday, Oct. 14, 1:00 p.m.

**Market Barrow Show**—Tuesday, Oct. 18, 8:00 p.m.

### **Sheep:**

All Breeds, Thursday, Oct. 20, 8:00 a.m.

**Junior Market Lamb Show**—Friday, Oct. 14, 1:00 p.m.

### **Dairy Goats:**

Nubians, Saturday, Oct. 15, After 4-H Show  
All Other Breeds, Sunday, Oct. 16, 12:00 noon

**Junior Dairy Goat Show**—Saturday, Oct. 15, After Cattle Show

**Junior Costume Class Show**—Saturday, Oct. 15, End of Junior Show

## **RELEASE OF EXHIBITS: See respective departments.**

PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE RELEASE TIME. (See Respective Departments elsewhere in the Premium Book.)

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### **Entries**

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon

request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1983 N. C. State Fair Premium List.

## Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. *Entries exclusively in the junior livestock shows are not subject to stall or pen fees.*

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space .....	\$3.50
Swine Barn, each pen .....	1.50
Sheep Barn, each pen .....	1.50

Cattle (pens of 3) .....	5.50
Dairy Goats—\$2.50 per head—No pen fee	
No pen fees for Junior Entries.	

## Health Regulations

Health regulations will be strictly enforced. No animals requiring health certificate may be unloaded on the fairgrounds until certificates are checked and approved by the regulatory veterinarian in charge.

### Cattle—Dairy and Beef

All cattle except those consigned to the market steer show must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed Veterinarian. A copy of the approved health certificate should be mailed to the State Veterinarian of North Carolina, Box 26026, Raleigh, N. C. 27611, at least three weeks prior to State Fair opening date. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Information relating to brucellosis. The cattle —
  - A. Cattle originating from any certified brucellosis free herd, regardless of the state of origin, may enter North Carolina, provided that the following information is recorded on the official health certificate:
    - (1) the individual identification of each animal;
    - (2) the herd certification number;
    - (3) the date of the last herd test; and
    - (4) a permit when otherwise required in the rule.
  - B. Cattle imported from a class A state shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.
  - C. Cattle imported from a class B state shall:
    - (1) be accompanied by a permit issued prior to entry; and
    - (2) originate from a herd not under quarantine and have a negative official test within 30 days prior to entry.
  - D. Cattle originating from a class C state shall:
    - (1) be accompanied by a permit issued prior to entry; and
    - (2) originate from a herd not under quarantine and have two consecutive official negative tests at least 60 days apart, with the second test being conducted within 30 days of entry into the state.
  - E. Notwithstanding any other provision of this Rule, a brucellosis test is not required for steers or spayed females and no test prior to entry into the state is required of:
    - (1) cattle under eight months of age;
    - (2) dairy heifers under 20 months of age officially vaccinated against brucellosis; and
    - (3) heifers of the beef breed less than 24 months of age and officially vaccinated against brucellosis.

## Swine

All swine (including market hogs) must be accompanied by an official health certificate signed by an accredited veterinarian or a state or federally employed veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the swine including age, sex, breed, and registration, ear tag or ear notch numbers.
3. Statement by the veterinarian attesting that the swine listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Statement by the veterinarian that all breeding swine in the consignment originate from a Validated Brucellosis-Free herd. The herd validation number must be listed. This requirement does not apply to market hogs.
5. A statement by the veterinarian that all swine in the consignment have passed a negative official test for pseudorabies within 30 days prior to the date of entry to the fair or need to come from a pseudorabies qualified herd and do not originate on a premise located within one mile of a known pseudorabies infected herd. Qualified pseudorabies-free herd status will be accepted in lieu of the negative 30-day test if qualified herd number is recorded on health certificate.

## Goats

All goats must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex and any registration, tattoo or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Information relating to brucellosis. The goats —
  - A. Originate from a Certified Brucellosis-Free\* herd;  
OR
  - B. Originate in a herd not under quarantine and the goats to be negative official blood test for brucellosis within 60 days prior to admission to the Fair, except that animals under eight months of age need not be tested.
5. Information relating to Tuberculosis. The goats —
  - A. Originate in an Accredited Tuberculosis-Free herd\* which has been tested within the past 12 months;  
OR
  - B. Originate in a herd not under quarantine and the goats to be exhibited have passed a negative official test for tuberculosis within

\* Herd certification and/or accreditation number must be shown on health certificate.

60 days prior to admission to the Fair, except that goats under eight months of age need not be tested.

Health certificates for exhibition goats are valid for 60 days from the date of issue not to exceed 60 days from the date of any required test.

### **Sheep**

Sheep must be accompanied by an official health certificate signed by an Accredited Veterinarian, or an approved State or Federally employed Veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the sheep including age, sex, breed and any registration numbers.
3. Statement by the veterinarian certifying that to the best of his knowledge animals listed on the health certificate are not infected with, or have been recently exposed to, any contagious disease.
4. If the sheep originate from a scab eradication area, a statement from the veterinarian to the effect that the flock of origin is scab-free, and that the animals listed on the health certificate have been dipped under State or Federal supervision within 10 days prior to entry to the Fair.

Health certificates for the exhibition of sheep are valid for 60 days from the date of issue.

### **Rabbits**

All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical signs of an infectious or communicable disease. Rabbits developing signs of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.

Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits at the end of the show.

### **Poultry**

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair, or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for larynotracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST NOT BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs) by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the Fair shall not be allowed inside the exhibit building.

Out-of-state birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

## **Exhibits and Exhibitors**

Only vehicles operated by the fair management will be allowed in the barn area.

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other charge, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits.) All stalls and pens (except entries in Special Exhibits) will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or con-

formation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be deposited where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

### **Judges and Awards**

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONIES IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. **EXAMPLE:** An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Director by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Director.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

### **Herdsmen's Contests**

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock Director.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions:

	Points
Condition and cleanliness of herd or flock .....	20
Neatness and cleanliness of herdsmen and helpers .....	10
Courtesy and deportment of herdsmen and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls or pens .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness in getting animals into and out of show ring .....	12
Expertness evidenced in showing livestock .....	10
Cooperation in case of emergencies .....	4
	<hr/>
	100

# DAIRY CATTLE

## DEPARTMENT "J"

**TOTAL PREMIUMS OFFERED—\$78,960**

### **SUPERINTENDENT:**

EUGENE (GENE) CARROLL, JR., Dairy Marketing Specialist, N. C. Dept. of Agriculture

### **ASSOCIATE SUPERINTENDENTS:**

FRED KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

JAMES I. SMITH, Superintendent Umstead Farm Unit, NCDA, Butner, N. C.

KENNETH E. VAUGHN, Agricultural Extension Chairman, Statesville, N. C.

### **JUDGES:**

GUERNSEY AND JERSEY

HILTON BOYNTON

AYRSHIRE, BROWN SWISS AND HOLSTEIN

DAVID P. DICKSON

## **INFORMATION FOR DAIRY CATTLE EXHIBITORS**

**COMPETITION:** Senior Classes "OPEN TO THE WORLD", Junior Show for North Carolina boys and girls under 19 years of age, as of January 1 are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows.

**ENTRIES CLOSE:** Friday, September 23 at 5 p.m.

**ANIMALS MUST BE IN PLACE:** Jr. Show, Thursday, October 20 at 6 p.m. Sr. Show, Wednesday, October 19, at 1:00 p.m. Stalls will not be available until Tuesday, October 18 at 9 p.m. Prior approval must be secured from Supt. of Dairy Cattle if circumstances require arrival before Tuesday, October 18, at 9 p.m.

**JUDGING STARTS:** Junior Show—Saturday, October 22, at 9 a.m.

See general regulation for JUNIOR SHOW for schedule.

Senior Show: Ayrshire, Thursday, October 20, at 9 a.m.

Brown Swiss, Thursday, October 20, at 1 p.m.

Holstein, Thursday, October 20, at 5 p.m.

Guernsey, Friday, October 21, at 9 a.m.

Jersey, Friday, October 21, at 1 p.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, at 9:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME. (Exception: Animals entered in the Junior Dairy Show only, will be released at the completion of the Junior Show.)**

## RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken and after the closing date.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments and separate forms for the Junior and Senior Shows. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$3.50 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, and its sex. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent. Registration papers will be required at the time of showing of all group classes.

All animals over six months of age must be registered with their respective breed association in the name of the bonafide owner.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

ENTRY CHANGES (Substitutions-Additions) will be limited to two per farm. Any changes over two will be charged \$7.00 each.

## THE PUREBRED DAIRY CATTLE ASSOCIATION

### *Show Ring Code of Ethics*

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of The Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the PDCA believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle, which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
13. Criticizing or interfering with the judge, show management or other

exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of The Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner of each animal shown. Violations of this code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.

## Senior "Open" Dairy Show

### EDUCATIONAL EXHIBIT

An exhibit, showing important developments in dairy production of North Carolina's growing livestock industry, will be arranged and presented by the Animal Science Department of North Carolina State University, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1— .....\$300.00

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2— .....	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Wednesday, October 19 at noon and will continue until noon Saturday, October 22 at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

### MILKING FACILITY

Facilities for milking will be available for exhibitors with lactating cows. Exhibitors are encouraged to use these facilities and avoid milking cattle in open pails in the barn.

Anyone caught adding milk containing antibiotics to the bulk tank will have premiums withheld.

## FEED AND BEDDING

Bedding will be available on the grounds. Exhibitors will need to either bring feed with them or arrange purchase of same off the grounds.

## PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N. C. Milk Commission for the production of milking cows being exhibited at N. C. State Fair. The average daily production for the number of days away from the farm will be used. Production data should be certified by DHIA supervisor or dairy plant and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

## AGE AND GROUP CLASSIFICATIONS

Base dates for computing ages of dairy cattle are March 1 and September 1.

**BULL CALF**—Over four (4) months, born after August 31, 1982.

**JUNIOR HEIFER CALF**—Born between March 1, 1983 and May 31, 1983.

**INTERMEDIATE HEIFER CALF**—Born between Dec. 1, 1982 and Feb. 28, 1983.

**SENIOR HEIFER CALF**—Born between Sept. 1, 1982 and Nov. 30, 1982.

**JUNIOR YEARLING HEIFER**—Born after Feb. 28, 1982, and before Sept. 1, 1982.

**SENIOR YEARLING HEIFER**—Born after Aug. 31, 1981 and before March 1, 1982.

(Yearling females in milk must be shown as yearling cows).

**JUNIOR BEST THREE FEMALES**—Coming from classes eligible for Junior Champion. All bred and owned by exhibitor. Each exhibitor limited to one entry.

**BEST UDDER**—The judges will select a first place animal based on udder alone from each of the five following milking classes. The animal will be recognized and an appropriate ribbon presented just prior to the final placing of their respective class. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

**COW, JUNIOR 2 YEARS OLD**—Born after February 28, 1981 and before Sept. 1, 1981.

**COW, SENIOR 2 YEARS OLD**—Born after Aug. 31, 1980, and before March 1, 1981.

**COW, 3 YEARS OLD**—Born after Aug. 31, 1979, and before Sept. 1, 1980.

**COW, 4 YEARS OLD**—Born after Aug. 31, 1978, and before Sept. 1, 1979.

**COW, 5 YEARS OLD OR OLDER**—Born before Sept. 1, 1978.

**DRY COW**—Any cow that has completed a lactation regardless of age. To be designated at time of entry and dry at time of show. Not eligible for other individual classes unless calved before time of show.

**GROUP CLASSES**—Animal exhibit number must be worn by individuals exhibiting animals in group classes.

**BREEDER'S HERD OF FIVE FEMALES**—This group, all owned (at least 60 days before show date) by the exhibitor, to consist of two females over two years of age, two females under two years of age and one female any age. Three must be bred by the exhibitor. Each exhibitor limited to one entry.

## STATE HERD CLASS SOUTHEASTERN REGIONAL JERSEY SHOW

A State Herd shall consist of eight animals from one state as follows:

Two females, 2 years old or over; three females, under two years; three other females any age or one bull and two females any age.

The eight animals in the state herd must be owned by not less than three exhibitors, from one state, with no exhibitor furnishing more than three animals. All animals in which a breeder owns a partnership interest will be counted in the three which he is allowed. All animals from a herd or farm, regardless of ownership, shall be counted in the three head allowed one exhibitor.

Animals owned by state institutions will be allowed to show in the state herd class, but all institutions in a state will be considered as one exhibitor and allowed to show not more than three head in a state herd group.

The American Jersey Cattle Club and The North Carolina State Fair each has contributed \$500 toward the premiums of this class.

Any Herd is eligible for a maximum of \$250.00.

**PREMIER EXHIBITOR'S AWARD**—The Exhibitor winning the most points on not to exceed six animals owned and exhibited by himself in the open single classes shall be designated the Premier Exhibitor. The scale of points will be the same as that for determining Premier Breeder.

**PREMIER BREEDER'S AWARD**—The Breeder winning the most points on not to exceed six animals in the open single classes, exhibited by himself and/or other exhibitors shall be designated the Premier Breeder. The point system for determining Premier Breeder is as follows:

Placings	1	2	3	4	5	6	7	8	9	10
Points—Senior Females	20	18	16	14	12	10	8	6	4	2
Points—Bulls and Junior Females	10	9	8	7	6	5	4	3	2	1

**CHAMPIONS**—"Junior" designates cattle under 2 years of age excluding Senior Yearling in milk; "Senior" including Senior Yearling in milk, two years old and older. First and second place animals in the respective female classes will compete for champion and reserve champion in the junior and senior age divisions. The Grand Champion Female and Reserve Grand Champion Female will be chosen from the champion and reserve champions of the junior and senior age divisions.

**PRODUCTION RECOGNITION**—The premium will be increased by 50% on any cow which has a 305 day, 2X ME record of milk 20% above the DHI average for the breed as computed at the SRDRPC in Raleigh. Officially projected first lactation records may also qualify. Either the DHI individual cow page or a monthly report must be presented to the superintendent for verification at the time entries are checked.

Minimum requirements by breed are: Ayrshire 14,526; Brown Swiss 16,108; Guernsey 13,246; Holstein 17,932; Jersey 12,754.

## THE NEODAK TROPHY

A trophy will be awarded to the first place winner of the Breeder's Herd of Five Females in the Holstein show. This trophy is provided by the Bill Hughes Family, Apex, N.C.

## PDCA CHAMPIONSHIP TROPHIES

An appropriate trophy will be awarded to the Grand Champion Female of each breed by the NC Purebred Dairy Cattle Association.

## CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

Class	Ayr.	Br. Sw.	Guer.	Hol.	Jer.
Bull Calf	J3	J25	J47	J69	J91
Junior Heifer Calf	J4	J26	J48	J70	J92
Intermediate Heifer Calf	J5	J27	J49	J71	J93
Senior Heifer Calf	J6	J28	J50	J72	J94
Junior Yearling Heifer	J7	J29	J51	J73	J95
Senior Yearling Heifer	J8	J30	J52	J74	J96
*Junior Champion Female	J9	J31	J53	J75	J97
*Reserve Junior Champion Female	J10	J32	J54	J76	J98
Junior Best Three Females	J11	J33	J55	J77	J99
Cow, Junior 2 Years Old	J12	J34	J56	J78	J100
Cow, Senior 2 Years Old	J13	J35	J57	J79	J101
Cow, 3 Years Old	J14	J36	J58	J80	J102
Cow, 4 years Old	J15	J37	J59	J81	J103
Cow, 5 Years Old and Over	J16	J38	J60	J82	J104
Dry Cow	J17	J39	J61	J83	J105
*Senior Champion Female	J18	J40	J62	J84	J106
*Reserve Senior Champion Female	J19	J41	J63	J85	J107
*Grand Champion Female	J20	J42	J64	J86	J108
*Reserve Grand Champion Female	J21	J43	J65	J87	J109
Breeders Herd of Five—Females	J22	J44	J66	J88	J110
*Premier Breeder	J23	J45	J67	J89	J111
*Premier Exhibitor	J24	J46	J68	J90	J112

\*Ribbons or banner only

## "OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

### PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to, but not including Junior 2 Years Old.

Animals Exhibited	Placings																			
1	40																			
2	41	33																		
3	41	34	28																	
4	42	34	29	24																
5	42	35	29	25	20															
6	43	35	30	25	20	17														
7	43	36	30	26	20	17	15													

8	44	36	31	27	21	17	15	13											
9	44	37	31	27	21	18	15	13	13										
10	45	37	32	27	22	18	16	13	13	13									
11	45	38	32	28	22	19	16	14	13	13	12								
12	46	38	33	28	23	19	17	14	13	13	12	12							
13	46	39	33	29	23	19	17	15	14	13	12	12	12						
14	47	39	34	29	24	20	18	15	14	13	12	12	12	12					
15	47	40	34	30	24	21	18	16	15	14	13	12	12	12	12				
16	48	40	35	30	25	21	19	16	15	14	13	13	12	12	12	12			
17	48	41	35	31	25	22	19	17	16	15	14	13	13	12	12	12	12		
18	49	41	36	31	26	22	20	17	16	15	14	14	13	13	12	12	12	12	
19	49	42	36	32	26	23	20	18	17	16	15	15	14	14	13	12	12	12	12
20	49	43	37	32	27	23	20	18	17	16	15	15	14	14	13	13	12	12	12

### PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over including Senior Yearlings in Milk, which will show in the Junior 2 Years Old Class. The Junior Best Three Females Class will be awarded premiums on basis of last line listed.

Animals Exhibited	Placings																			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	50																			
2	51	45																		
3	52	46	41																	
4	53	47	42	38																
5	54	48	43	39	35															
6	55	49	44	40	36	32														
7	56	50	45	41	37	33	29													
8	57	51	46	42	38	34	30	26												
9	58	52	47	43	39	35	31	27	22											
10	59	53	48	44	40	36	32	28	23	19										
11	60	54	49	45	41	37	33	29	24	20	17									
12	61	55	50	46	42	38	34	30	25	21	17	17								
13	62	56	51	47	43	39	35	31	26	22	18	17	16							
14	63	57	52	48	44	40	36	32	27	23	20	17	16	15						
15	64	58	53	49	45	41	37	33	28	24	19	17	16	15	15					
16	65	59	54	50	46	42	38	34	29	25	20	18	16	15	14	14				
17	66	60	55	51	47	43	39	35	30	26	21	18	16	15	14	14	14			
18	67	61	56	52	48	44	40	36	31	27	22	19	17	15	14	14	14	14		
19	68	62	57	53	49	45	41	37	32	28	23	19	17	15	14	14	14	14	14	
20	69	63	58	54	50	46	42	38	33	29	24	20	17	15	14	14	14	14	14	14

### PREMIUM SCHEDULE III—BREEDERS HERD OF FIVE FEMALES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
345	315	290	270	250	230	210	190	165	145	120	100	85	75	70

# Junior Dairy Cattle Show

**TOTAL PREMIUMS OFFERED—\$13,355**

Open to boys and girls in North Carolina under 19 years of age as of January 1, 1983. (Birth date after 1-1-65)

**SUPERINTENDENT:**

FRED N. KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

**ASSOCIATE SUPERINTENDENT:**

Sheila Jordan Curl, Associate Agricultural Extension Agent, Raleigh

**JUDGING STARTS:**

Friday, October 21, 6 p.m. Fitting and Showing Classes for Registered Animals.

Saturday, October 22 at 9 a.m. two rings will operate with Ayrshires, Brown Swiss, and Jerseys showing consecutively in one ring; and Grades, Holsteins and Guernseys showing consecutively in the other ring.

## General Regulation

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. **BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN THREE ANIMALS. SUBSTITUTE ENTRIES WILL BE ALLOWED ONLY WHEN SUCH SUBSTITUTION REPLACES AN ANIMAL WHICH DIED, BECAME SICK, WAS INJURED OR WAS DELETED BY THE SUPERINTENDENT. ONLY ONE SUCH QUALIFIED SUBSTITUTE WILL BE ALLOWED AN EXHIBITOR.**

The Danish system of judging will be used; however, the first three animals in each class will be placed.

Animals other than grades must be registered with their respective breed associations. Registration papers must be presented to the Junior Show superintendent when requested and prior to noon Friday, October 21.

**EXCEPTION:** Brown Swiss animals will be allowed to show in the Brown Swiss classes without registration papers, provided the exhibitor can provide satisfactory evidence of the animals birth date, such as a DHIA calf page. Such animals must be identified by an ear tattoo or standard series metal ear tag and must conform to accepted breed character.

Animals may be registered a) in the name of the Junior Exhibitor, b) his parent(s) or guardian(s), c) or in a farm name in which the Junior Exhibitor or his parent(s) or guardian(s) hold ownership in part or whole, or in which one or both is employed.

In any event the Junior Exhibitor is expected to have personally fitted and cared for the animal(s) 60 or more days prior to the show. Junior exhibitors must show their animals without adult assistance. Adults, other than officials, will not be allowed in the ring during the show unless requested by a show official. **EXCEPTION:** Adults may lend assistance with the presentation of county herds.

Grade animal classes will be judged for fitting and showmanship only with equal weight to each.

No entry or stall fee will be charged for entries exclusively in the Junior Show.

**Entries For Senior and Junior Show Must Be On Separate Forms.**

**NOTE:** The management of the Junior Dairy Show reserves the right to reject animals which in their opinion would bring discredit to the show. This includes animals which can not be controlled, seriously emaciated, and those with serious injuries or gross physical defects.

**MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS**

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Dairy Show as outlined here. Payment will be made for each animal based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.07 per animal, per mile.

**SPECIAL BREED AWARDS**

The National Associations for Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey breeders provide ribbons for the first three animals in each class of their respective breed in the Junior Show. All with the exception of Brown Swiss also provide a champion ribbon. The North Carolina Associations for the Brown Swiss, Guernsey, Holstein and Jersey breeders provide awards in the fitting and showing classes. The North Carolina Purebred Dairy Cattle Association will provide trophies for the winners in the All-Breed Fitting and Showing Competition. In addition, the following awards are provided.

**BROWN SWISS:** (1) Mason Morris Brooks Memorial Trophy—Rotating trophy awarded to winner in Brown Swiss Fitting and Showing in Junior Show. (2) Meadowbrook Farm Trophy—Rotating trophy awarded to exhibitor of Grand Champion Brown Swiss in Junior Show.

**GUERNSEY:** (1) Quail Roost Farm Trophy—Rotating trophy to Grand Champion Guernsey in Junior Show.

**HOLSTEIN:** (1) Engraved trophies to exhibitors of Junior Champion, Senior Champion and Grand Champion in Junior Show.

**JERSEY:** (1) Kenneth R. Myatt, Sr., Memorial Trophy—Rotating trophy to exhibitor of Grand Champion in Jersey Junior Show.

**NEODAK PLAQUE:** Awarded to top Holstein bred and owned by exhibitor in each class. Provided by Bill Hughes Family, Apex, N.C.

**MAPLEVIEW TROPHY:** Awarded to champion Holstein bred and owned by exhibitor. Provided by Robert Nutter Family, Chapel Hill, N.C.

**COSTUME CLASS**

Any exhibitor in the Junior Show may participate.

The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animal to represent any personality, place or thing. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. A 5-10 minute period will be allowed for "finishing touches" after the animals enter the ring. Presence in the show ring constitutes entry in the class. Judging will be based in part on creativity and attractiveness:

	1st	2nd	3rd	4th	5th	6th-10th
AWARDS	\$50	\$40	\$30	\$20	\$15	\$10

This class will be held immediately after the completion of all other classes on Saturday.

## JUNIOR DAIRY SHOW CLASSES, AWARDS AND ENTRY NUMBERS

*REGISTERED CLASSES:* Breed Fitting and Showing Classes, Friday, October 21, 6:00 p.m.

Junior Division (Exhibitors under 14 years of as of January 1, 1983)

Senior Division (Exhibitors 14-18 years as of January 1, 1983)

	Jersey	Ayrshire	Guernsey	Holstein	Brown Swiss
Junior Division	130	132	134	136	138
Senior Division	131	133	135	137	139

A trophy will be awarded to the winners in each age division for each breed. An All-Breed Champion will be selected in both Junior and Senior Divisions.

### Type Classes, Saturday, October 22

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition each exhibitor will be graded either excellent, good, fair or poor on fitting and showmanship.

#### AWARDS

	Blues	Reds	Whites	Jersey	Ayrshire	Guernsey	Holstein	Brown Swiss
Junior Heifer Calf .....	\$25	\$20	\$15	J140	J152	J164	J176	J188
Intermediate Heifer Calf .....	\$25	\$20	\$15	J141	J153	J165	J177	J189
Senior Heifer Calf .....	\$25	\$20	\$15	J142	J154	J166	J178	J190
Junior Yearling Heifer .....	\$25	\$20	\$15	J143	J155	J167	J179	J191
Senior Yearling Heifer .....	\$25	\$20	\$15	J144	J156	J168	J180	J192
Junior Champion .....	Ribbon			J145	J157	J169	J181	J193
Cow—2 years old .....	\$25	\$20	\$15	J146	J158	J170	J182	J194
Cow—3 years old .....	\$25	\$20	\$15	J147	J159	J171	J183	J195
Cow—4 years old and over .....	\$25	\$20	\$15	J148	J160	J172	J184	J196
Senior Champion .....	Ribbon			J149	J161	J173	J185	J197
Grand Champion .....	Ribbon			J150	J162	J174	J186	J198

#### BREED AND ENTRY NUMBERS

	1st	2nd	3rd	4th	5th					
Junior County Herd .....	\$75	\$60	\$50	\$35	\$25	J151	J163	J175	J187	J199
(County Herd will consist of five (5) females of one breed shown by Junior exhibitors from one county.)										

Awards for EXCELLENT, GOOD, FAIR or POOR rating on fitting and showmanship are:

	Excellent	Good	Fair	Poor
	\$25	\$20	\$10	\$0

**GRADE CLASSES:** All grade animal exhibitors will be placed in a Blue, Red or White ribbon group based on fitting and showmanship and awarded prizes as indicated.

	AWARDS		ENTRY NUMBERS
	Blues	Reds	
Junior, Intermediate and Senior Heifer Calves .....	\$45	\$35	J200
Junior and Senior Yearling Heifers .....	\$45	\$35	J201
Cows—2 years old and over .....	\$45	\$35	J202

# BEEF CATTLE

## DEPARTMENT "K"

**TOTAL PREMIUMS OFFERED—\$21,725**

### **SUPERINTENDENT:**

DR. E. R. BARRICK, Retired, Prof. Animal Science

### **ASSOCIATE SUPERINTENDENT:**

J. W. PATTERSON, Extension Animal Husbandryman, N. C. State University

### **JUDGES:**

DR. O'DELL G. DANIEL, Calbert, Ga.

## **INFORMATION FOR BEEF CATTLE EXHIBITORS**

COMPETITION: "Open to the World"

ENTRIES CLOSE: Saturday, Sept. 17, 1983 at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Thursday, Oct. 13, 6:00 p.m.

JUDGING STARTS:

SIMMENTAL, Monday, Oct. 17, 8:30 a.m.

POLLED HEREFORD, Monday, Oct. 17, 1:00 p.m.

CHAROLAIS, Monday, Oct. 17, 7:00 p.m.

SHORTHORN, Tuesday, Oct. 18, 8:30 a.m.

ANGUS, Tuesday, Oct. 18, 12:00 noon

HEREFORD, Tuesday, Oct. 18, 3:00 p.m.

**RELEASE OF EXHIBITS: Tuesday, Oct. 18 at 5:00 p.m.  
POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS  
WILL BE FORFEITED IF ANIMALS ARE REMOVED PRIOR TO  
RELEASE TIME.**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here-with for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.**

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$3.50 (\$5.50 for pens of three) for each stall space requested must accompany your application.

**ALL NURSE COWS HAVE BEEN RULED OUT** and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1983. No exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

**SPECIAL AWARDS**

The N. C. Hereford Breeder's Association will donate a Breed Champion Trophy to any Junior showing a beef heifer or a beef steer to Grand Champion in the Hereford Class of Junior Beef Heifer or Junior Beef Steer Shows.

**HERDSMEN'S CONTEST**

	1st	2nd	3rd	4th	5th
K-1 .....	\$25	\$20	\$15	\$10	\$5

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Friday, Oct. 14 at 8:00 A.M., and will continue through release time, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

## **ABERDEEN-ANGUS SHOW**

*"Competition Open To The World"*

### **PARTICIPATION STATEMENT**

The American Angus Association, 3201 Frederick Boulevard, St. Joseph, Missouri will pay 20% of the total premiums offered for Open Class Angus Breeding Cattle where individual premiums amount to \$10 or more. The Association's contribution will be paid directly from their office to the exhibitors.

A minimum of 50 head must be shown in the Open Class Division to receive American Angus Association premium participation.

Exhibitors must have the original registration certificate on each animal available for inspection at the show.

Any animal not having a legible tattoo is ineligible to compete and will be barred from showing.

The Association does not pay a percentage on premiums offered in Championship Classes.

For an exhibitor to be eligible at shows for premium monies contributed by the American Angus Association each exhibitor is subject to Part 3, Section IX of the Association's rules entitled "Eligibility, Conformation and Structure of Animals Presented for Exhibition".

**BLOOD TYPING FOR PARENTAGE VERIFICATION.** Under the Association Rules (Part 3, Section XI, Rule 2) each animal for which entry application (registration) is received, may be subjected to a blood type test to verify both ACCURACY OF PARANTAGE and TRADITIONAL ANGUS BLOOD TYPE. Staff of the American Angus Association must supervise the collection of blood samples. Animals are often sampled at shows, fairs, or events where the American Angus Association contributes premiums or where Association personnel participate.

The recorded sire and dam must qualify as parents of the sampled animal through blood chemistry. If a recorded parent is excluded (as a parent) as a result of blood type, the owner may request, at his own expense, the Association to determine the actual parent. Failure to determine the sire and dam disqualifies the animal's eligibility in the Angus Herdbook, and the registration certificate becomes null and void. Any animal with a nontraditional blood type is ineligible for the Angus Herdbook.

# THIS CLASSIFICATION IS EFFECTIVE FOR SHOWS AFTER SEPTEMBER 1, 1983

## 1983 SHOW CLASSIFICATION FOR ABERDEEN ANGUS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
K 1—Junior heifer calves calved March 1, 1983 and after .....	50	40	35	30	25	25	20	20	
K 2—Junior heifer calves calved between January 1 and February 28, 1983 .....	50	40	35	30	25	25	20	20	
K 3—Junior heifer calf champion (1-2) .....	Ribbon								
K 4—Reserve junior calf champion .....	Ribbon								
K 5—Late senior heifer calves calved between November 1 and December 31, 1982 .....	50	40	35	30	25	25	20	20	
K 6—Early senior heifer calves calved between September 1 and October 31, 1982 .....	50	40	35	30	25	25	20	20	
K 7—Senior heifer calf champion (5-6) .....	Ribbon								
K 8—Reserve senior heifer calf champion .....	Ribbon								
K 9—Late summer yearling heifer calved between July 1 and August 31, 1982 .....	50	40	35	30	25	25	20	20	
K 10—Early summer yearling heifer calved between May 1 and June 30, 1982 .....	50	40	35	30	25	25	20	20	
K 11—Intermediate champion (9-10) .....	Ribbon								
K 12—Reserve intermediate champion .....	Ribbon								
K 13—April junior yearling heifer calved between April 1 and April 30, 1982 .....	50	40	35	30	25	25	20	20	
K 14—March junior yearling heifers calved between March 1 and March 31, 1982 .....	50	40	35	30	25	25	20	20	
K 15—Early junior yearling heifers calved between January 1 and February 28, 1982 .....	50	40	35	30	25	25	20	20	

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 16—Junior champion female (13, 14, 15) .....	Ribbon									
K 17—Reserve junior champion female .....	Ribbon									
K 18—Grand champion female .....	Banner									
K 19—Reserve grand champion female (champions and reserve champions competing) .....	Banner									
K 20—Junior bull calves calved March 1, 1983 and after .....	50	40	35	30	25	25	20	20		
K 21—Junior bull calves calved between January 1, 1983 and February 28, 1983 .....	50	40	35	30	25	25	20	20		
K 22—Junior bull calf champion (20-21) .....	Ribbon									
K 23—Reserve junior bull calf champion .....	Ribbon									
K 24—Late senior bull calves calved between November 1 and December 31, 1982 .....	50	40	35	30	25	25	20	20		
K 25—Early senior bull calves calved between September 1 and October 31, 1982 .....	50	40	35	30	25					
K 26—Senior bull calf champion (24-25) .....	Ribbon									
K 27—Reserve senior bull calf champion .....	Ribbon									
K 28—Late summer yearling bulls calved between July 1 and August 31, 1982 .....	50	40	35	30	25					
K 29—Early summer yearling bulls calved between May 1 and June 30, 1982 .....	50	40	35	30	25					
K 30—Intermediate champion bull (28-29) .....	Ribbon									
K 31—Reserve intermediate champion bull .....	Ribbon									
K 32—April junior yearling bull calved between April 1 and April 30, 1982 .....	50	40	35	30	25					
K 33—March junior yearling bulls calved between March 1 and March 31, 1982 .....	50	40	35	30	25					
K 34—Early junior yearling bulls calved between January 1 and February 28, 1982 .....	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 35—Junior champion bull (32, 33, 34) .....	Ribbon									
K 36—Reserve junior champion bull .....	Ribbon									
K 37—Senior yearling bulls calved between September 1 and December 31, 1981 .....	50	40	35	30	25					
K 38—Summer senior yearling bulls calved between May 1 and August 31, 1981 .....	50	40	35	30	25					
K 39—Two year old bulls calved between January 1 and April 30, 1981 .....	50	40	35							
K 40—Senior champion bull (37, 38, 39) .....	Ribbon									
K 41—Reserve senior champion bull .....	Ribbon									
K 42—Grand champion bull .....	Banner									
K 43—Reserve grand champion bull (champions and reserve champions competing) .....	Banner									
K 44—Get of Sire: Four animals by one sire shown in the above classes, both sexes represented .....	50	40	35	30	25	25	20	20	15	15
K 45—Junior Get of Sire: Three animals by one sire, both sexes represented shown in classes 1, 2, 5, 6, 9, 10, 20, 21, 24, 25, 28, 29 .....	50	40	35	30	25	25	20	20	15	15
K 46—Breeder six head bred and owned or co-owned by exhibitor, exhibited in individual classes .....	50	40	35	30	25	25				

## POLLED HEREFORD SHOW

*"Competition Open To The World" — "Polled Competing"*

*The APHA will provide 20% of the total premiums in the open breeding classes.*

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 47—HEIFERS, Junior Calves, calved on or after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K 48—HEIFERS, Winter Calves, calved Nov. 1-Dec. 31, 1982 .....	50	40	35	30	25	25	20	20		
K 49—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1982 .....	50	40	35	30	25	25	20	20		
K 50—CHAMPION HEIFER CALF .....	Ribbon									
K 51—RESERVE CHAMPION HEIFER CALF .....	Ribbon									
K 52—HEIFERS, Late Summer Yearlings, calved July 1-Aug. 31, 1982 .....	50	40	35	30	25					
K 53—HEIFERS, Early Summer Yearlings, calved May 1-June 30, 1982 .....	50	40	35	30	25					
K 54—HEIFERS, Late Junior Yearlings, calved March 1-April 30, 1982 .....	50	40	35	30	25					
K 55—JUNIOR CHAMPION HEIFER .....	Ribbon									
K 56—RESERVE JUNIOR CHAMPION HEIFER .....	Ribbon									
K 57—HEIFERS, Early Junior Yearlings calved Jan. 1-Feb. 28, 1982 .....	50	40	35	30	25					
K 58—HEIFERS, Senior Yearlings, calved Sept. 1-Dec. 31, 1981 .....	50	40	35	30	25					
K 59—SENIOR CHAMPION HEIFER .....	Ribbon									
K 60—RESERVE SENIOR CHAMPION HEIFER .....	Ribbon									
K 61—GRAND CHAMPION HEIFER .....	Banner									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 62—RESERVE GRAND CHAMPION HEIFER .....	Banner									
K 63—BULLS, Junior Calves, calved on or after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K 64—BULLS, Winter Calves, calved Nov. 1-Dec. 31, 1982 .....	50	40	35	30	25	25	20	20		
K 65—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1982 .....	50	40	35	30	25	25	20	20		
K 66—CHAMPION BULL CALF .....	Ribbon									
K 67—RESERVE CHAMPION BULL CALF .....	Ribbon									
K 68—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1982 .....	50	40	35	30	25					
K 69—BULLS, Early Summer Yearlings, calved May 1-June 30, 1982 .....	50	40	35	30	25					
K 70—BULLS, Late Summer Yearlings, calved March 1-April 30, 1982 .....	50	40	35	30	25					
K 71—BULLS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1982 .....	50	40	35	30	25					
K 72—JUNIOR CHAMPION BULL .....	Ribbon									
K 73—RESERVE JUNIOR CHAMPION BULL .....	Ribbon									
K 74—BULLS, Senior Yearlings, calved Sept. 1-Dec. 31, 1981 .....	50	40	35	30	25					
K 75—BULLS, Late Two-Year-Olds, calved May 1-Aug. 31, 1981 .....	50	40	35	30	25					
K 76—BULLS, Early Two-Year-Olds, calved Jan. 1-April 30, 1981 .....	50	40	35	30	25					



## SHORTHORN SHOW

"The American Shorthorn Association, 8288 Hascall Street, Omaha, Nebraska 68124, will pay an additional 10% to each individual premium amount to \$10.00 or more paid by the Fair in the Shorthorn and Polled Shorthorn Open Classes provided that a total of 40 head or more are exhibited. No exhibitor will be paid more than two premiums in an individual class."

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 85—HEIFERS, Junior Calves, calved between January 1, 1983 and February 28, 1983 .....	50	40	35	30	25	25	20	20		
K 86—HEIFERS, Winter Calves, calved between November 1, 1982 and December 31, 1982 .....	50	40	35	30	25	25	20	20		
K 87—HEIFERS, Senior Calves, calved between September 1, 1982 and October 31, 1982 .....	50	40	35	30	25	25	20	20		
K 88—Calf Champion Female (1st prize winners in Classes 85, 86, and 87 competing) .....	Ribbon									
K 89—Reserve Calf Champion Female (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing) .....	Ribbon									
K 90—Summer Yearling Females, calved between July 1, 1982 and August 31, 1982 .....	50	40	35	30						
K 91—Late Spring Yearling Females, calved between May 1, 1982 and June 30, 1982 .....	50	40	35	30						
K 92—Early Spring Yearling Females, calved between March 1, 1982 and April 30, 1982 .....	50	40	35	30						
K 93—Junior Yearling Females, calved between January 1, 1982 and February 28, 1982 .....	50	40	35	30						
K 94—Junior Champion Female, (1st prize winners from Classes 90, 91, 92 and 93 competing) .....	Ribbon									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 95—Reserve Junior Champion Female (Remaining first prize winners and second prize winner from the Class that produced the Champion competing) .....	Ribbon									
K 96—Grand Champion Female (Calf champion and Junior champion competing) .....	Banner									
K 97—Reserve Grand Champion Female (Remaining Champion and Reserve Champion to the Grand Champion competing) .....	Banner									
K 98—Group of Two Females, bred and owned by exhibitor .....	50	40	35	30	25	25	20	20		
K 99—BULLS, Junior Calves, calved between January 1, 1983 and February 28, 1983 .....	50	40	35	30	25	25	20	20		
K100—BULLS, Winter Calves, calved between November 1, 1982 and December 31, 1982 .....	50	40	35	30	25	25	20	20		
K101—BULLS, Senior Calves, calved between September 1, 1982 and October 31, 1982 .....	50	40	35	25	25	20	20			
K102—Calf Champion Bull (First prize winners from Classes 99, 100, and 101 competing) .....	Ribbon									
K103—Reserve Calf Champion Bull (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing) .....	Ribbon									
K104—BULLS, Summer Yearlings, calved between July 1, 1982 and August 31, 1982 .....	50	40	35	30						
K105—BULLS, Late Spring Yearlings, calved between May 1, 1982 and June 30, 1982 .....	50	40	35	30						
K106—BULLS, Early Spring Yearlings, calved between March 1, 1982 and April 30, 1982 .....	50	40	35	30						
K107—BULLS, Junior Yearlings, calved between January 1, 1982 and February 28, 1982 .....	50	40	35	30						

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K108—Junior Champion Bull (1st prize winners from Classes 104, 105, 106, and 107 competing) .....	Ribbon									
K109—Reserve Junior Champion Bull (Remaining 1st prize winners and 2nd prize winner from the Class that produced the Champion competing) .....	Ribbon									
K110—BULLS, Senior Yearlings, calved between July 1, 1981 and December 31, 1981 .....	50	40	35	30						
K111—Two Year Old Bulls, calved between January 1, 1981 and June 30, 1981 .....	50	40	35							
K112—Senior Champion Bull (1st prize winners from Classes 110 and 111 competing) .....	Ribbon									
K113—Reserve Senior Champion Bull (Remaining 1st prize winner and 2nd prize winner from the Class that produced the Champion competing) .....	Ribbon									
K114—Grand Champion Bull (Calf, junior and senior Champions competing) .....	Banner									
K115—Reserve Grand Champion Bull (Remaining Champions and Reserve Champion to Grand Champion competing) .....	Banner									
K116—Group of Two Bulls—Bred and owned by exhibitor .....	50	40	35	30	25	25	20	20		
K117—Get-of-Sire (Four animals, by one Sire, any age, either or both sexes) .....	50	40	35	30	25	25				
K118—Best Six Head—Owned by exhibitor .....	50	40	35	30	25	25				

## CHAROLAIS SHOW

"The American-International Charolais Association, 1610 Old Spanish Trail, Houston, Texas 77054, will pay 20% of the premiums offered in the Open Charolais Division."

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K119—HEIFERS, Junior Calves, calved after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K120—HEIFERS, Winter Calves, calved between Nov. 1 and Dec. 31, 1982 .....	50	40	35	30	25	25	20	20		
K121—HEIFERS, Senior Calves, calved between Sept. 1 and Oct. 31, 1982 .....	50	40	35	30	25					
K122—Junior Champion Female (K119, K120, K121) .....	Ribbon									
K123—Reserve Junior Champion Female .....	Ribbon									
K124—HEIFERS, Late Summer Yearlings, calved between July 1 and Aug. 31, 1982 .....	50	40	35	30	25					
K125—HEIFERS, Summer Yearlings, calved between May 1 and June 30, 1982 .....	50	40	35	30	25					
K126—HEIFERS, Spring Yearlings, calved between March 1 and April 30, 1982 .....	50	40	35	30	25					
K127—HEIFERS, Junior Yearlings, calved between Jan. 1 and Feb. 28, 1982 .....	50	40	35	30	25					
K128—Senior Champion Female (K124, K125, K126, K127) .....	Ribbon									
K129—Reserve Senior Champion Female .....	Ribbon									
K130—Grand Champion Female .....	Banner									
K131—Reserve Grand Champion Female .....	Banner									
K132—Two Females-bred and owned by Exhibitor .....	50	40	35	30	25					
K133—BULLS, Junior Calves, calved after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K134—BULLS, Winter Calves, calved between Nov. 1 and Dec. 31, 1982 .....	50	40	35	30	25	25	20	20		

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K135—BULLS, Senior Calves, calved between Sept. 1 and Oct. 31, 1982 .....	50	40	35	30	25					
K136—Calf Champion Bull (K133, K134, K135) .....	Ribbon									
K137—Reserve Calf Champion Bull .....	Ribbon									
K138—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1982 .....	50	40	35	30	25					
K139—BULLS, Summer Yearlings, calved May 1-June 30, 1982 .....	50	40	35	30	25					
K140—BULLS, Spring Yearlings, calved between Mar. 1-April 30, 1982 .....	50	40	35	30						
K141—BULLS, Junior Yearlings, calved between Jan. 1-Feb. 28, 1982 .....	50	40	35	30						
K142—Junior Champion Bull (K138, K139, K140, K141) .....	Ribbon									
K143—Reserve Junior Champion Bull .....	Ribbon									
K144—BULLS, Senior Yearlings, calved between Sept. 1 and Dec. 31, 1981 .....	50	40	35	30	25					
K145—BULLS, Summer Senior Yearlings, calved between May 1 and Aug. 31, 1981 .....	50	40	35	30	25					
K146—Two Year Old Bulls, calved between Jan. 1 and Apr. 30, 1981 .....	50	40	35							
K147—Senior Champion Bull (K144, K145, K146) .....	Ribbon									
K148—Reserve Senior Champion Bull .....	Ribbon									
K149—Grand Champion Bull .....	Banner									
K150—Reserve Grand Champion Bull .....	Banner									
K151—Two Bulls - bred and owned by Exhibitor .....	50	40	35	30	25	25	20	20	15	15
K152—Pair of Calves, two calves, both sexes represented. Animals to be shown in individual classes to be eligible. Both owned by Exhibitor .....										
K153—Produce of Dam - two animals, either sex from one dam. Must be shown in individual classes to be eligible. Both owned by Exhibitor .....	50	40	35	30	25					

K154—Junior Get-of-Sire: Three animals all by one sire, both sexes to be represented, all bred and owned by exhibitor. All animals must be shown in individual classes to be eligible.

Bulls from Classes K133, K134, K135; Females from Classes K119, K120, and K121 .....

50

40

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K155—Get-of-Sire: Four animals all by one sire, both sexes to be represented, all bred and owned by exhibitor. This Get must have a minimum of two animals born before Sept. 1, 1982 for the group to be eligible for the Get-of-Sire competition .....

50

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35

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K156—Group of Five Head. Five animals of either sex owned by exhibitor from either the Calf Classes, Junior Classes, the Senior Classes or a combination of both .....

50

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25

Note: Individual animals shown in all above group classes must have been entered and shown in one of the classes for single animals.

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

# SIMMENTAL SHOW

"Competition Open To The World"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K157—HEIFERS, Junior Calves, calved on or after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K158—HEIFERS, Winter Calves, calved Nov. 1- Dec. 31, 1982 .....	50	40	35	30	25	25	20	20		
K159—HEIFERS, Senior Calves, calved Sept. 1- Oct. 31, 1982 .....	50	40	35	30	25	25	20	20		
K160—CHAMPION HEIFER CALF .....	Ribbon									
K161—RESERVE CHAMPION HEIFER CALF, 1st & 2nd prize winners of Classes K157, K158, K159 compete .....	Ribbon									
K162—HEIFERS, Late Summer Yearlings, calved July 1-Aug. 31, 1982 .....	50	40	35	30	25					
K163—HEIFERS, Early Summer Yearlings, calved May 1-June 30, 1982 .....	50	40	35	30	25					
K164—HEIFERS, Late Junior Yearlings, calved March 1-April 30, 1982 .....	50	40	35	30	25					
K165—JUNIOR CHAMPION HEIFER .....	Ribbon									
K166—RESERVE JUNIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K162, K163, K164 compete .....	Ribbon									
K167—HEIFERS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1982 .....	50	40	35	30	25					
K168—HEIFERS, Senior Yearlings, calved Sept. 1- Dec. 31, 1981 .....	50	40	35	30	25					
K169—SENIOR CHAMPION HEIFER .....	Ribbon									
K170—RESERVE SENIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K167, K168 compete .....	Ribbon									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K171—GRAND CHAMPION HEIFER .....	Banner									
K172—RESERVE GRAND CHAMPION HEIFER, Calf, Junior and Senior Champions and Reserve Champions compete .....	Banner									
K173—BULLS, Junior Calves, calved on or after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K174—BULLS, Winter Calves, calved Nov. 1-Dec. 31, 1982 .....	50	40	35	30	25	25	20	20		
K175—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1982 .....	50	40	35	30	25	25	20	20		
K176—CHAMPION BULL CALF .....	Ribbon									
K177—RESERVE CHAMPION BULL CALF, 1st & 2nd prize winners of Classes K173, K174, K175 compete .....	Ribbon									
K178—BULLS, Late Summer Yearlings, calved July 1- Aug. 31, 1982 .....	50	40	35	30	25					
K179—BULLS, Early Summer Yearlings, calved May 1-June 30, 1982 .....	50	40	35	30	25					
K180—BULLS, Late Junior Yearlings, calved March 1-April 30, 1982 .....	50	40	35	30	25					
K181—BULLS, Early Junior Yearlings, calved Jan. 1- Feb. 28, 1982 .....	50	40	35	30	25					
K182—JUNIOR CHAMPION BULL .....	Ribbon									
K183—RESERVE JUNIOR CHAMPION BULL, 1st & 2nd prize winners of Classes K178, K179, K180, K181 compete .....	Ribbon									
K184—BULLS, Senior Yearlings, calved Sept. 1- Dec. 31, 1981 .....	50	40	35	30	25					
K185—BULLS, Late Two-Year-Olds, calved May 1- Aug. 31, 1981 .....	50	40	35	30	25					
K186—BULLS, Early Two-Year-Olds, calved Jan. 1- April 30, 1981 .....	50	40	35	30	25					

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K187—SENIOR CHAMPION BULL .....	Ribbon									
K188—RESERVE SENIOR CHAMPION BULL, 1st & 2nd prize winners of Classes K184, K185, K186 compete .....	Ribbon									
K189—GRAND CHAMPION BULL .....	Banner									
K190—RESERVE GRAND CHAMPION BULL Calf, Junior and Senior Champions and Reserve Champions compete .....	Banner									
K191—Get-Of-Sire: Four animals, both sexes represented, sired by one bull, all owned by exhibitor. All animals to be shown in individual classes to be eligible .....	50	40	35	30	25	25	20	20	15	15
K192—Junior Get-Of-Sire: Three calves (Senior, Winter, Junior or Spring) by one sire; both sexes to be represented. All owned by exhibitor. Eligible for Get-Of-Sire Class. All animals to be shown in individual classes to be eligible .....	50	40	35	30	25	25	20	20	15	15
K193—Best Five Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible .....	50	40	35	30	25	25	20	20	15	15
K194—Champion Pair "Tar Heel" Heifers .....	50	40	35	30						
K195—Reserve Champion Pair "Tar Heel" Heifers .....	Banner									
K196—Champion Pair "Tar Heel" Bulls .....	Ribbon									
K197—Reserve Champion Pair "Tar Heel" Bulls .....	Banner									
K198—Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize; and 1 point for third prize. No points given for sale animal classes .....	Ribbon									

# HEREFORD SHOW

*"Competition Open To The World"*

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K199—HEIFERS, Junior Calves, calved on or after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K200—HEIFERS, Winter Calves, calved Oct., Nov., Dec., 1982 .....	50	40	35	30	25	25	20	20		
K201—HEIFERS, Senior Calves, calved Aug., Sept., 1982 .....	50	40	35	30	25	25	20	20		
K202—HEIFERS, Summer Yearlings, calved May, June, July, 1982 .....	50	40	35	30	25					
K203—HEIFERS, Late Spring Yearlings, calved April, 1982 .....	50	40	35	30	25					
K204—HEIFERS, Early Spring Yearlings, calved March, 1982 .....	50	40	35	30	25					
(Entries in Classes K203 and K204 that arrive at the show will be combined and then divided by age into two classes of equal number.)										
K205—CHAMPION HEIFER CALF .....										Ribbon
K206—RESERVE CHAMPION HEIFER CALF .....										Ribbon
K207—CHAMPION YEARLING HEIFER .....										Ribbon
K208—RESERVE CHAMPION YEARLING HEIFER .....										Ribbon
K209—GRAND CHAMPION FEMALE .....										Banner
K210—RESERVE GRAND CHAMPION FEMALE .....										Banner
K211—BULLS, Junior Calves, calved on or after Jan. 1, 1983 .....	50	40	35	30	25	25	20	20		
K212—BULLS, Winter Calves, calved Oct., Nov., Dec., 1982 .....	50	40	35	30	25	25	20	20		
K213—BULLS, Senior Calves, calved Aug., Sept., 1982 .....	50	40	35	30	25	25	20	20		

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K214—BULLS, Summer Yearling, calved, May, June, July, 1982 .....	50	40	35	30	25					
K215—BULLS, Late Spring Yearlings, calved April, 1982 .....	50	40	35	30	25					
K216—BULLS, Early Spring Yearlings, calved March, 1982 .....	50	45	35	30	25					
(Entries in Classes K215 and K216 that arrive at the show will be combined and then divided by age into two classes of equal number)										
K217—BULLS, Junior Yearlings, calved Jan.-Feb., 1982 .....	50	40	35	30	25					
K218—BULLS, Senior Yearlings, calved Aug.-Dec., 1982 .....	50	40	35	30	25					
K219—BULLS, Two-Year-Olds, calved March- July, 1981 .....	50	40	35	30	25					
K220—CHAMPION BULL CALF .....	Ribbon									
K221—RESERVE CHAMPION BULL CALF .....	Ribbon									
K222—CHAMPION YEARLING BULL .....	Ribbon									
K223—RESERVE CHAMPION YEARLING BULL .....	Ribbon									
K224—CHAMPION SENIOR BULL .....	Ribbon									
K225—RESERVE SENIOR CHAMPION BULL .....	Ribbon									
K226—GRAND CHAMPION BULL .....	Banner									
K227—RESERVE GRAND CHAMPION BULL .....	Banner									
K228—Get-of-Sire (Four animals shown in above single entry classes with both sexes represented but with no more than two females and all to be progeny of one sire. There is no ownership requirement in this class) .....	50	40	35	30	25	25	20	20	15	15

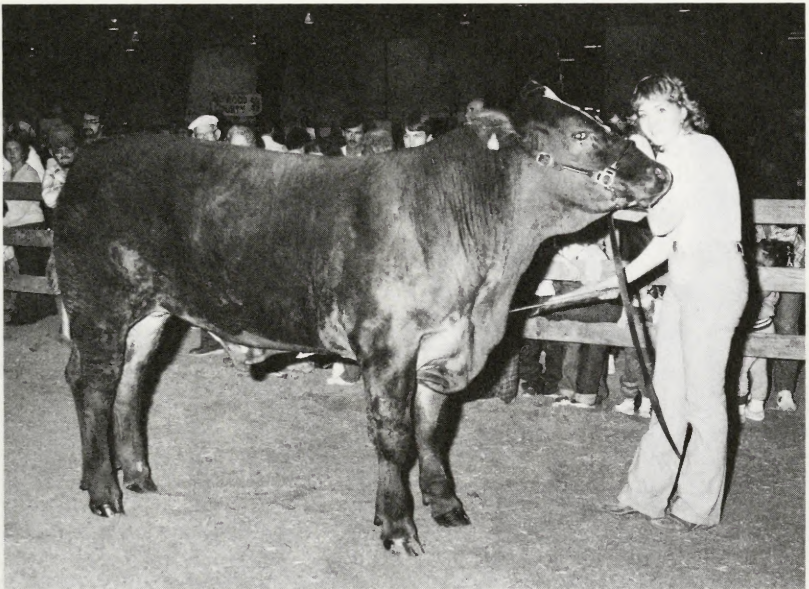
## K229—Best Six Head—Owned by Exhibitor

(All animals must have been shown in their respective single entry classes and they must be owned by the exhibitors or by a member of his immediate family. Animals must have been calved on the exhibitor's farm or ranch and must have been calved the property of the exhibitors or the property of a member of his family)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
.....	50	40	35	30						



1982 Champion Steer exhibited by Gary Stamey. Purchased by McDonalds.



1982 Champion Junior Heifer shown by Kim Shanks.



1982 Champion Junior Barrow shown by David Collier. Purchased by Neese Country Sausage Co.



1982 Champion Lamb exhibited by Kelli Thomas. Purchased by Barber-McLamb Durocs.

# BUYERS

## 1982 Junior Steer Sale

McDonalds  
 Winn-Dixie  
 Virginia Packing Co.  
 N.C. Farm Bureau Insurance Co.  
 Martins Abattoir and Wholesale Meats  
 Bill Martin Livestock  
 Lassiter Abattoir  
 Randolph Packing Co.  
 White Packing Co.  
 Caswell Tire Service  
 Ferguson Implement Co.  
 N.C. Cattlemen's Assn.  
 Elly's Barbecue  
 Gene Ulmer  
 Bruce Wunner  
 Seays Farm & Garden Center  
 G. E. Small & Son  
 D & T Livestock  
 First Union National Bank  
 Emmett Baldrige & Associates  
 Carolina Stockyards Co.  
 Citizens of Macon County  
 Rocky Mt. Feed & Farm Supply  
 Bob Wheelless  
 Ken Jones  
 Wayne Stewart  
 C. J. Stallings & Son  
 Tanglewood Farms  
 Malbon Brothers, Inc.  
 First Union National Bank  
 Farm Credit Service  
 Democrat Party of Macon County  
 Farmers Bank  
 Oscar Ledford  
 Moorman Manufacturing Co.  
 Warren Co. 4-H Fund  
 North Carolina National Bank  
 Tulloss Tractor Co.  
 Planters National Bank  
 Ray Gay Meat Processing  
 Dedmon's Livestock Yard  
 One Stop Auto Parts  
 Farmers Feed and Seed  
 Millers Livestock  
 Jimmy's Barbecue  
 Winslow Blanchard Motor Co.  
 Hollowell Oil Co.  
 Albemarle Grain Equipment Co.  
 FCX  
 Branch Banking & Trust Co.

Raleigh  
 Raleigh  
 Suffolk, VA  
 Raleigh  
 Godwin  
 Greensboro  
 Four Oaks  
 Asheboro  
 Salisbury  
 Yanceyville  
 Hazelwood  
 Raleigh  
 Kannapolis  
 Franklin  
 Raleigh  
 Franklin  
 Elizabeth City  
 Greensboro  
 Franklin  
 Raleigh  
 Siler City  
  
 Rocky Mount  
 Asheboro  
 Franklin  
 Franklin  
 Belvidere  
 Elizabeth City  
 Virginia Beach, VA  
 Waynesville  
 Siler City  
  
 Sunbury  
 Franklin  
 Sanford  
 Warrenton  
 Winston-Salem  
 Rocky Mount  
 Rocky Mount  
 Rocky Mount  
 Shelby  
 Hertford  
 Herford  
 Winfall  
 Hertford  
 Winfall  
 Winfall  
 Elizabeth City  
 Warrenton  
 Littleton

A. M. Newsom Agency  
 Carolina PCA  
 Lancaster Stockyards  
 Citizens Insurance & Bonding  
 Warrenton IGA  
 Peoples Bank and Trust Co.  
 Long Equipment Co.  
 Branch Banking and Trust Co.  
 Carolina Biological Supply Co.  
 First Citizens Bank  
 Bowers and Burrows  
 First Federal Savings & Loan  
 Surge Dairy Sales and Service  
 Stallings Milling Co.  
 East Carolina Stockyard  
 Schuler Construction Co.  
 Mitchell Distributing Co.  
 Jack Shore  
 Macon Construction Co.  
 Bill Taylor

Littleton  
 Weldon  
 Rocky Mount  
 Warrenton  
 Warrenton  
 Norlina  
 Tarboro  
 Warrenton  
 Burlington  
 Warrenton  
 Warrenton  
 Roanoke Rapids  
 Red Oak  
 Louisburg  
 Ayden  
 Hickory  
 Asheville  
 Yadkinville  
 Franklin  
 Franklin

### 1982 Junior Lamb Sale

Barber-McLamb Durocs  
 Lassiter Abattoir  
 Bill Martin Livestock  
 FCX Livestock Market  
 Big Star Foods  
 James A. Graham  
 Durham Tobacco Board of Trade  
 Farm Credit Service  
 Jim Sutherland  
 Herb Kelso  
 Hurdle Mills Milling Co.  
 The Fidelity Bank  
 Darrell Addis  
 Mayfair Animal Clinic  
 Farmers Livestock Barn  
 Byrd's Food Stores  
 Cooks Tobacco Warehouse  
 The Carolina Bank  
 First Citizens Bank  
 Red Mill Farms and Nursery  
 Grocery Boy Jr. #12  
 Norwood Stockyards  
 Barbara Pugh  
 Corbett Ridge Grocery and Garage  
 Durham County 4-H Fund

Benson  
 Four Oaks  
 Greensboro  
 Hillsborough  
 Cary  
 Raleigh  
 Durham  
 Hillsborough  
 Laurinburg  
 Statesville  
 Hurdle Mills  
 Cary  
 Olin  
 Cary  
 Rimetown  
 Burlington  
 Winston-Salem  
 Cary  
 Raleigh  
 Durham  
 Cary  
 Norwood  
 Pittsboro  
 Mebane  
 Durham

### 1982 Junior Barrow Show

Neese Country Sausage, Inc.  
 Dinner Bell Food  
 Bill Martin Livestock  
 Smithfield Packing Co.

Greensboro  
 Wilson  
 Greensboro  
 Kinston

Blue Ribbon Swine Farm	Carthage
McDowell County Ag Center, Inc.	Marion
F.C.X. Livestock Market	Hillsborough
Dedmon's Livestock Market	Shelby
Wachovia Bank	Cary
N. C. Farm Bureau Hog Marketing Program	Raleigh
Mt. Olive Livestock Market	Mt. Olive
Johnson's Feed Mill	Morrisville
Fuquay Slaughter	Fuquay
Friendly 4-H of Apex	Apex
Rodger's Restaurant of Cary	Cary
McLamb's Hog Market	Benson
First Union National Bank of Marion	Marion
NCNB	Marion
Coharie Milling Co.	Clinton
Pate's Stockyard	Pembroke
Powell's Livestock	Smithfield
Griffin-Riddle Co.	Monroe
Union County Farm Bureau	Monroe
Union County Livestock Auction	Monroe
Frontier Meats	Monroe
Stegall & Co.	Marshallville
Farm Credit Service	Monroe
Norwood Stockyard	Norwood
Monroe Hardware Co.	Monroe
Hog Slats, Inc.	Newton Grove
Well's Livestock Market	Wallace
Feather Down Farm	Apex
Lancaster Stockyard	Rocky Mount
Joe Jones Livestock	Burlington
Farmer's Livestock Exchange	Marshallville
Denton Stockyard	Denton
Carolina Stockyard	Siler City
F.C.X. Feed Volume	Hillsborough
Janis and Kevin Pond	Raleigh
McDowell County Youth Foundation	Marion
Marion F.C.X. Service	Marion
Flint Hill Feed & Seed	Marion
McDowell County Farm Bureau	Marion
East Carolina Stockyard	Ayden
Iredell Livestock	Turnersburg

# N. C. STATE FAIR JUNIOR STEER SHOW AND SALE

DEPARTMENT "L.1"

**TOTAL PREMIUMS OFFERED—\$10,905**

**SUPERINTENDENTS:**

RALPH KETCHIE, Livestock Marketing Specialist, NCDA

JIM BUTLER, Extension Animal Husbandryman, NCSU

LARRY SEAL, Livestock Marketing Specialist, NCDA

**JUDGE:**

DR. A. L. ELLER, Extension Animal Scientist, V.P.I., Blacksburg, VA.

**AUCTIONEER:**

JAMES DEWEY FOUST, Greensboro, N.C.

## **RULES AND REGULATIONS—JUNIOR STEER SHOW**

1. Open to exhibitors under 21 years old as of October 14, 1983, all of whom must be residents of the State of North Carolina.
2. Steers must be in possession of exhibitor at least for 150 days (May 15) before show date. The Superintendents may visit the farms to inspect entries at anytime between May 15, 1983 and October 13, 1983. Steers may be shown in county or district shows within the State of North Carolina prior to being shown at the N. C. State Fair. However, no steers will be accepted at the N. C. State Fair which have been shown outside of North Carolina as finished steers. All steers must be fed in North Carolina from May 15, 1983 to October 14, 1983 by the exhibitor.
3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show Superintendent.
4. Each exhibitor is limited to four entries.
5. Any group of junior exhibitors will be permitted to make all entries on one entry blank.
6. All steers will be mouthed when unloaded to determine eligibility and show classification. Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. All entries (over all breeds) will be divided into two groups—junior and senior. The junior steers must have all of their baby teeth (approximately 18 months or younger). Senior class will be made up of steers which have shed one or both of their first set of baby teeth (approximately 18 to 24 months of age).
8. Steers must be halter broken and dehorned. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.

9. The closing date for entries shall be Friday, September 16, 1983.
10. All steers accepted will be ear-tagged and weighed between the hours of 12:00 p.m. to 4:00 p.m., Thursday, October 13, 1983.
11. Steer classes will be shown Friday, October, 14, 1983, beginning at 9:00 a.m.
12. The sale will begin at 4:00 p.m., Friday, October 14, 1983. Floor price on steers will be adjusted for steers weighing under 1000 pounds or over 1350 pounds.
13. Exhibitors will furnish feed for all their animals during the Fair until animals are turned over to their buyers at 4:00 p.m., Sunday, October 16, 1983. Champion and Reserve Champion will be kept on display for the duration of the Fair. Exhibitors of Champion and Reserve Champion will be responsible for grooming steers daily.
14. Any question not covered by these rules will be ruled on by the Superintendent.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

## STATE FAIR JUNIOR STEER SHOW

(To Be Shown At Halter)

### Class

L.1A—Steers, Junior Class (See Premium Schedule)

(If more than 20 steers, divide into two classes by even and odd numbers)

L.1B—Steers, Senior Class (See Premium Schedule)

(If more than 20 steers, divide into two classes by even and odd numbers)

L.1C—Champion Steer

Banner—Trophy—\$100

L.1D—Reserve Champion Steer

Banner—Trophy—\$ 50

**SPECIAL** The American-International Charolais Association offers for the following, if won by a Charolais sired by a registered Charolais bull recorded in the A.I.C.A. herd books: Grand Champion Steer .....\$500.00

The N. C. Chianina Association will provide \$100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or \$50 for Reserve Grand Champion steer or heifer. The animal *MUST BE REGISTERED* in the American Chianina Assoc. Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

### JUNIOR STEER SHOWMANSHIP CONTEST

#### ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who own and participate in the Junior Steer Show, so long as the steer was in the possession of the exhibitor from May 15, 1983.

Basis for awards will be 25% on fitting and 75% on showmanship. If more than 20 exhibitors are entered in either showmanship class the class will be divided at the discretion of the show superintendents.

## PLACINGS AND AWARDS

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L.1E—(under 14 yrs. of age)	\$75	\$70	\$65	\$60	\$55	\$50	\$45	\$40	\$35	\$30
L.1F—(14-20 yrs. of age)	75	70	65	60	55	50	45	40	35	30
L.1G—Junior Champion	Trophy									
L.1H—Senior Champion	Trophy									

### Mileage Payments

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.10 per animal, per mile.

## PLACINGS

### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16-25	25-35
1.	50																
2.	55	50															
3.	60	55	50														
4.	65	60	55	50													
5.	70	65	60	55	50												
6.	75	70	65	60	55	50											
7.	80	75	70	65	60	55	50										
8.	80	75	70	65	60	55	50	45									
9.	85	80	75	70	65	60	55	50	45								
10.	85	80	75	70	65	60	55	50	45	40							
11.	90	85	80	75	70	65	60	55	50	45	40						
12.	90	85	80	75	70	65	60	55	50	45	40	35					
13.	95	90	85	80	75	70	65	60	55	50	45	40	35				
14.	95	90	85	80	75	70	65	60	55	50	45	40	35	30			
15.	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20

# STATE FAIR JUNIOR BEEF HEIFER SHOW

DEPARTMENT "L.2"

**TOTAL PREMIUMS OFFERED—\$10,880**

**SUPERINTENDENTS:**

RALPH KETCHIE, Marketing Specialist, NCDA

JIM BUTLER, Extension Animal Husbandry, NCSU

**JUDGE:**

DR. A. L. ELLER, Extension Animal Scientist, V.P.I., Blacksburg, VA.

## **RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW**

1. All heifers accepted must be checked in between the hours of 4 P.M. to 6 P.M., Thursday, October 13, 1983. Heifers will be checked for tatoo against registration papers. Registration papers must accompany all heifers entered in classes A, B, C, D, and E. All heifers entered are subject to being mouthed.
2. Open to exhibitors under 19 years old as of October 15, 1983, all of whom must be residents of the State of North Carolina.
3. Heifers must be born on or after January 1, 1982, but no later than February 28, 1983.
4. Exhibitors must have trained and fitted the animal from June 15, 1983. Ownership by exhibitors is not required; however, in cases where exhibitors do not own the animal, a certificate of training and fitting from the owner is required at entry time. The Superintendents reserve the right to visit the farms at any time between June 15 and October 13, 1983.
5. If an exhibitor has more than one entry per class, the additional animals must be shown by another junior exhibitor. Adults are not eligible to show.
6. Heifers must be halter broken. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
7. Entries are due no later than Friday, September 16, 1983. **THIS RULE WILL BE ENFORCED.**
8. **HEALTH**—The general health rules outlined for the Livestock Department will apply. Please note requirements regarding TUBERCULOSIS and BRUCELOSIS.
9. The superintendent reserves the right to limit entries to 2 animals per individual per class, depending on the availability of space.
10. **Entries For Junior Beef Show Must Be On Separate Entry Forms.**

11. Classes are as follows:

L. 2. A. Angus

- (1) Calved January and February, 1983
- (2) November and December, 1982
- (3) September and October, 1982
- (4) July and August, 1982
- (5) May and June, 1982
- (6) March and April, 1982
- (7) January and February, 1982

L. 2. B. Hereford

- (1) Calved January and February, 1983
- (2) November and December, 1982
- (3) September and October, 1982
- (4) July and August, 1982
- (5) May and June, 1982
- (6) March and April, 1982
- (7) January and February, 1982

L. 2. C. Shorthorn

- (1) Calved January and February, 1983
- (2) November and December, 1982
- (3) September and October, 1982
- (4) July and August, 1982
- (5) May and June, 1982
- (6) March and April, 1982
- (7) January and February, 1982

L. 2. D. Charolais

- (1) Calved January and February, 1983
- (2) November and December, 1982
- (3) September and October, 1982
- (4) July and August, 1982
- (5) May and June, 1982
- (6) March and April, 1982
- (7) January and February, 1982

L. 2. E. Simmental\*

- (1) Calved January and February, 1983
- (2) November and December, 1982
- (3) September and October, 1982
- (4) July and August, 1982
- (5) May and June, 1982
- (6) March and April, 1982
- (7) January and February, 1982

\*  $\frac{7}{8}$  Blood Simmental heifers are eligible.

L. 2. F. Commercial, Exotic, Crossbreed, and other commercial.

- (1) Calved January and February, 1983
- (2) November and December, 1982
- (3) September and October, 1982
- (4) July and August, 1982
- (5) May and June, 1982
- (6) March and April, 1982
- (7) January and February, 1982

12. Heifer classes will be shown Saturday, October 15, 1983, beginning at 9:00 a.m.
13. Exhibitors will furnish feed for all their animals during the Fair until animals are released to owners at 4:00 p.m. Sunday, October 16, 1983.
14. Premiums:
 

Grand Champion	\$50.00	Trophy—Banner
Reserve Champion	\$30.00	Trophy—Banner
Breed Champions (6)	\$30.00	Breed trophies from Breed Associations

Breed Champion trophies will be donated by the following associations:

- |  |                       |
|--|-----------------------|
| N. C. Polled Hereford Assn.            | N. C. Shorthorn Assn. |
| N. C. Angus Assn.                      | N. C. Simmental Assn. |
| American International Charolais Assn. |                       |

Select Sires, Inc. will provide trophies for the commercial heifer classes.

The N. C. Chianina Association will provide \$100 as prize money for any Chianina or Chianina cross that is Grand Champion and/or \$50 for Reserve Grand Champion steer or heifer. The animal *MUST BE REGISTERED* in the American Chianina Assoc., Box 159, Blue Springs, MO. 64015 to be eligible to receive the prize money.

## MILEAGE PAYMENTS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.10 per animal, per mile.

## PLACINGS

### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16-25	25-35
1.	50																
2.	55	50															
3.	60	55	50														
4.	65	60	55	50													
5.	70	65	60	55	50												
6.	75	70	65	60	55	50											
7.	80	75	70	65	60	55	50										
8.	80	75	70	65	60	55	50	45									
9.	85	80	75	70	65	60	55	50	45								
10.	85	80	75	70	65	60	55	50	45	40							
11.	90	85	80	75	70	65	60	55	50	45	40						
12.	90	85	80	75	70	65	60	55	50	45	40	35					
13.	95	90	85	80	75	70	65	60	55	50	45	40	35				
14.	95	90	85	80	75	70	65	60	55	50	45	40	35	30			
15.	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20

## **JUNIOR HEIFER SHOWMANSHIP CONTEST ENTRIES AND AWARDS**

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Heifer Show, so long as the heifer was in the possession of the exhibitor from June 15, 1983.

Basis for awards will be 25% fitting and 75% on showmanship. If more than 20 exhibitors are entered in either showmanship class, this class will be divided at the discretion of the show superintendents.

### **PLACINGS AND AWARDS**

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L.2G—(under 14 yrs of age)	\$75	\$70	\$65	\$60	\$55	\$50	\$45	\$40	\$35	\$30
L.2H—(14-18 yrs. of age)	75	70	65	60	55	50	45	40	35	30
L.2I—Junior Champion	Trophy									
L.2J—Senior Champion	Trophy									

# **NORTH CAROLINA STATE FAIR JUNIOR MARKET BARROW SHOW AND SALE**

## **DEPARTMENT "L.3"**

### **PREMIUMS OFFERED—\$3,595**

#### **SUPERINTENDENT:**

DR. JAMES R. JONES, Swine Spec.-in-Charge, N.C.S.U.

#### **JUDGE:**

PROF. ED LIDVALL, Knoxville, Tenn.

#### **AUCTIONEER:**

WALTER CHERRY, Rocky Mount, N.C.

**PARTICIPANTS:** Juniors (Exhibitors must be under 19 years of age as of October 14, 1983 and residents of the state of North Carolina.)

**ENTRY DEADLINE:** September 29, 1983

**BARROWS MUST BE IN PLACE** by 5:00 p.m., Thursday, October 13

**SHOW TIME:** 1:00 p.m., Friday, October 14

**SALE TIME:** 4:00 p.m., Friday, October 14 Champion and Reserve Champion. Remaining will be sold at 7:00 p.m., in the Swine Building.

**CLASSES:** (If less than 10 animals are entered all will show in one class.) (No oil or powder to be used on barrows.) Classes will be determined after all animals are weighed with a maximum of 15 animals per class.

**ENTRIES:** Each exhibitor may exhibit a total of two barrows.

**SALE:** Champion and Reserve Champion barrows will be sold and each Junior exhibitor will be afforded the opportunity to sell one barrow in the sale.

**DISPLAY:** Champion and Reserve Champion barrows will be on display during fair week. All other Junior barrows will be released at 4:00 P.M. Sunday, Oct. 16. Exhibitors will care for their animals until release time.

**HEALTH:** All barrows must be accompanied by an official health certificate which among other things stipulates that animal has passed a negative official test for pseudorabies within 30 days or has come from a pseudorabies qualified herd. (See details under Livestock Health Regulations.)

**MILEAGE COMPENSATION:** The State Fair Management will pay mileage (\$.05 per animal, per mile) for barrows exhibited in the Junior Barrow Show (limited to 25 animals per county) based on the one-way distance between the home county seat and Raleigh.

Class

L 3 A (200-220) On foot

L 3 B (221-240) On foot

L 3 C Grand Champion (On foot)

Trophy—Banner

L 3 D Reserve Grand Champion (On foot)

Trophy—Banner

### PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

### JUNIOR SHOWMANSHIP CONTEST

Open to exhibitors in the Junior Barrow Show. Basis for awards will be 25% fitting, 75% showmanship. (To be held immediately following Junior Barrow Show.)

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L.3E Junior Showmanship (under 14 yrs. of age)	\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5
L.3F Senior Showmanship (14-18 yrs. of age)	40	35	30	25	20	15	10	5	5	5
L.3G Junior Champion	Trophy									
L.3H Senior Champion	Trophy									

# **JUNIOR MARKET LAMB SHOW AND SALE**

**DEPARTMENT "L.4"**

**TOTAL PREMIUMS OFFERED—\$4,720**

**SUPERINTENDENTS:**

DR. LEM GOODE, N.C.S.U.

RALPH H. KETCHIE, N.C.D.A.

**JUDGE:**

FRED WILLIAMS, USDA, Washington, D.C.

**AUCTIONEER:**

JAMES DEWEY FOUST, Greensboro, N. C.

## **RULES AND REGULATIONS—JUNIOR MARKET LAMB SHOW AND SALE**

1. Exhibitors must be under 19 years of age as of Oct. 14, 1983 and residents of North Carolina.
2. Lambs must be owned by the exhibitor at least 60 days before show date.
3. Lambs shown must be wethers or ewes (NO rams).
4. Lambs will be shown as individuals. Each exhibitor is limited to two entries.
5. If a junior has more than one lamb in a class, the second lamb must be shown by a junior approved by the show Superintendent.
6. All lambs will be mouthed when unloaded and must have all temporary (baby) teeth in place at the time of the show.
7. Lambs will be weighed and numbered between 12:00 p.m. and 4:00 p.m. on Thursday, October 13, 1983.
8. Fleece must be dry at weighing, and lambs must weigh between 85 and 125 pounds.
9. **Lamb show entries must be made on different entry form than sheep in open show.**
10. Class size will be limited to 15 head. If the number of entries exceeds 15, the entries will be divided to form additional classes at the discretion of the superintendent.
11. Lambs must be shown at halter. Major fitting should be done prior to arrival at the Fair.
12. The closing date for entries shall be Friday, September 16, 1983.
13. Lambs will be shown Friday, October 14, 1983 beginning at 1:00 p.m.
14. The sale will begin at 4:00 p.m. Friday, October 14, 1983.
15. Exhibitors will feed and care for all their animals during the Fair until animals are turned over to their buyers at 4:00 p.m. on Sunday, October 16, 1983.

16. Any questions not covered by these rules will be ruled on by the Superintendents.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

## CLASS

L 4 A Junior Market Lambs (See Premium Schedule)

L 4 B Champion Lamb (Trophy—Banner)

L 4 C Reserve Champion Lamb (Trophy—Banner)

## PREMIUM SCHEDULE

### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	30														
2	32	30													
3	34	32	30												
4	36	34	32	30											
5	38	36	34	32	30										
6	40	38	36	34	32	30									
7	42	40	38	36	34	32	30								
8	44	42	40	38	36	34	32	30							
9	46	44	42	40	38	36	34	32	30						
10	48	46	44	42	40	38	36	34	32	30					
11	50	48	46	44	42	40	38	36	34	32	30				
12	52	50	48	46	44	42	40	38	36	34	32	30			
13	54	52	50	48	46	44	42	40	38	36	34	32	30		
14	56	54	52	50	48	46	44	42	40	38	36	34	32	30	
15	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30

## JUNIOR MARKET LAMB SHOWMANSHIP CONTEST

### ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Show so long as the lamb was owned by the exhibitor from August 15, 1983.

Bases for awards will be 25% fitting and 75% showmanship.

### PLACINGS AND AWARDS (SHOWMANSHIP)

CLASS	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L 4 D (under 14 years of age)	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
L 4 E (14-18 years of age)	35	30	25	20	15	10	5	5	5	5
L 4 F	Junior Champion Showman—Trophy									
L 4 G	Senior Champion Showman—Trophy									

## MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Market Lamb Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

# STATE FAIR FEEDER CALF SHOW

DEPARTMENT "L.5"

**TOTAL PREMIUMS OFFERED—\$1,480**

**SUPERINTENDENTS:**

RALPH KETCHIE, Marketing Specialist, NCDA

LARRY SEAL, Marketing Specialist, NCDA

**JUDGE:**

FRED WILLIAMS, USDA, Washington, D.C.

## **RULES AND REGULATIONS FOR FEEDER CALF SHOW**

1. Open to North Carolina residents only.
2. All calves must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed Veterinarian. No tests are required.
3. Pens of three will be exhibited with two weight groups. A heavy and light group will be determined.
4. There is no restriction as to number of pens entered as long as space is available; however, if more animals are entered than the facilities will accommodate, the number accepted from any one consignee will be restricted.
5. Pen of three classes will be judged at 2:30 p.m., Saturday, October 15, 1983.
6. Calves in the individual class will be shown at halter. Each exhibitor is limited to two individual calves. Entries will be divided into classes by weight. No more than ten calves will be shown in each class.
7. Calves shown in the individual classes will not be eligible for competition in the pen classes. The individual classes will be shown at 2:00 p.m., Saturday, October 15, 1983.
8. Calves must be born after December 1, 1982. Only steer calves without horns are eligible for entry.
9. Closing date for entries shall be September 30, 1983.
10. Calves must be in place by 5:00 p.m., Thursday, October 13, 1983. Calves in the individual classes will be weighed and tagged at 5:00 p.m., Thursday, October 13, 1983.
11. Calves will be for exhibit and show only. There will not be a calf sale.
12. Calves will be released at 4:00 p.m., Sunday, October 16, 1983.
13. Stall Fee: Individual—\$3.50      Pen of Three—\$5.50

## FEEDER CALF CLASSES

### L.5.A Pen of three lightweight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
150	100	70	60	50	40	30	20	10	10

### L.5.B Pen of three heavyweight

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
150	100	70	60	50	40	30	20	10	10

### Grand Champion Pen—Trophy

### Reserve Champion Pen—Trophy

### L.5.C Individual feeder calf

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
100	70	60	50	40	30	20	10	10	10

### Grand Champion Individual—Trophy—Banner

### Reserve Champion Individual—Trophy—Banner

# SWINE

## DEPARTMENT "M"

**TOTAL PREMIUMS OFFERED—\$18,720**

**SUPERINTENDENT:**

DR. JAMES R. JONES, Specialist in Charge, Extension Swine Husbandry, N. C. State University

**ASSISTANT SUPERINTENDENT:**

BRUCE SHANKLE, Marketing Specialist, NCDA

**SHOW DIRECTOR:**

HENRY CROSS, Route 2, Selma, N. C.

**JUDGE:**

FRANCIS CALLAHAN, Milford, Illinois

### INFORMATION FOR SWINE EXHIBITORS

Senior Swine Shows—Open to World

Junior Swine Shows—N.C. residents under 19 years of age as of October 14, 1983.

ENTRIES CLOSE: Wednesday, September 28 or prior if all pens are allocated.

**Animals Must be in Place**

JUNIOR SHOW ANIMALS: Monday, October 17 at noon.

JUNIOR MARKET BARROW SHOW ANIMALS: Thursday, October 13, at 5:00 p.m.

MARKET BARROW SHOW ANIMALS: Tuesday, October 18, at noon.

SENIOR SWINE SHOW ANIMALS: Monday, October 17, at noon.

**JUDGING STARTS:**

JUNIOR SHOW: Monday, October 17, at 2:00 p.m.

JUNIOR SHOWMANSHIP CONTEST: Tuesday, October 18, at 7:00 p.m.

JUNIOR MARKET BARROW SHOW: Friday, October 14, at 1:00 p.m. (See L.3)

JUNIOR BARROW SALE: Friday, October 14, at 4:00 p.m. Champions sell at 4:00 p.m. October 14, others sell at 7:00 p.m.

BARROW SHOW: Tuesday, October 18, at 8:00 p.m.

SENIOR SHOW: Duroc, Poland China and Spots—Monday, October 17, at 2:30 p.m.

Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace, Tuesday, October 18, at 2:00 p.m.

**RELEASE TIME: Saturday, October 22 at 2:00 p.m. IF ANIMALS are removed earlier premiums will be forfeited. However, animals in place by 2:00 p.m. Friday, October 14 can be released at 2:00 p.m. Thursday, October 20. (No Oil or Powder to be used on show animals)**

### RULES AND REGULATIONS

#### Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here—

with for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

**Official printed forms must be used in making applications for entry. Two** will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show, and the number of pens you will require. For entries in the senior classes, payment of a \$1.50 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show or Barrow Show, but all entries should be listed.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 15, 1983.

No exhibitor may make more than two entries in any one class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

### **Registration Certificate Resolution**

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified will be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

# Senior Swine Show

(Open To The World)

## HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-1 .....	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 17, at noon and will continue through Saturday, October 22, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decisions will be found under the General Rules and Regulations of the Livestock Division.

## PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

## CLASSES AND ENTRY NUMBERS

	Berk- shire M	Duroc M	Hamp- shire M	Spots M	Tam- worth M
Boar—Junior Yearling—Farrowed					
Jan. 1-June 30, 1982 .....	2	28	54	80	106
Boar—Senior Pig—Farrowed					
July 1-Nov. 30, 1982 .....	3	29	55	81	107
December Boar—Farrowed during					
December 1982 .....	4	30	56	82	108
January Boar—Farrowed during					
January 1983 .....	5	31	57	83	109
February Boar—Farrowed during					
February 1983 .....	6	32	58	84	110
March Boar—Farrowed during					
March 1983 .....	7	33	59	85	111
April Boar—Farrowed on/or after					
April 1, 1983 .....	8	34	60	86	112
*Senior Champion Boar .....	9	35	61	87	113
*Reserve Senior Champion Boar ...	10	36	62	88	114
*Junior Champion Boar .....	11	37	63	89	115
*Reserve Junior Champion Boar ...	12	38	64	90	116
*Grand Champion Boar .....	13	39	65	91	117
*Reserve Grand Champion Boar ...	14	40	66	92	118
Sow—Junior Yearling—Farrowed					
Jan. 1-June 30, 1982 .....	15	41	67	93	119
Sow—Senior Pig—Farrowed					
July 1-Nov. 30, 1982 .....	16	42	68	94	120
December Sow—Farrowed during					
December 1982 .....	17	43	69	95	121
January Sow—Farrowed during					
January 1983 .....	18	44	70	96	122
February Sow—Farrowed during					
February 1983 .....	19	45	71	97	123
March Sow—Farrowed during					
March 1983 .....	20	46	72	98	124
April Sow—Farrowed on/or after					
April 1, 1983 .....	21	47	73	99	125
*Senior Champion Sow .....	22	48	74	100	126
*Reserve Senior Champion Sow ...	23	49	75	101	127
*Junior Champion Sow .....	24	50	76	102	128
*Reserve Junior Champion Sow ...	25	51	77	103	129
*Grand Champion Sow .....	26	52	78	104	130
*Reserve Grand Champion Sow ...	27	53	79	105	131

\* Ribbons Only

## CLASSES AND ENTRY NUMBERS

	York- shire M	Poland China M	Land- race M	Chester White M
Boar—Junior Yearling—Farrowed Jan. 1- June 30, 1982 .....	132	158	275	301
Boar—Senior Pig—Farrowed July 1- Nov. 30, 1982 .....	133	159	276	302
December Boar—Farrowed during December 1982 .....	134	160	277	303
January Boar—Farrowed during January 1983 .....	135	161	278	304
February Boar—Farrowed during February 1983 .....	136	162	279	305
March Boar—Farrowed during March 1983 ..	137	163	280	306
April Boar—Farrowed on/or after April 1, 1983 .....	138	164	281	307
*Senior Champion Boar .....	139	165	282	308
*Reserve Senior Champion Boar .....	140	166	283	309
*Junior Champion Boar .....	141	167	284	310
*Reserve Junior Champion Boar .....	142	168	285	311
*Grand Champion Boar .....	143	169	286	312
*Reserve Grand Champion Boar .....	144	170	287	313
Sow—Junior Yearling—Farrowed Jan. 1- June 30, 1982 .....	145	171	288	314
Sow—Senior Pig—Farrowed July 1- Nov. 30, 1982 .....	146	172	289	315
December Sow—Farrowed during December 1982 .....	147	173	290	316
January Sow—Farrowed during January 1983 .....	148	174	291	317
February Sow—Farrowed during February 1983 .....	149	175	292	318
March Sow—Farrowed during March 1983 ..	150	176	293	319
April Sow—Farrowed on/or after April 1, 1983 .....	151	177	294	320
*Senior Champion Sow .....	152	178	295	321
*Reserve Senior Champion Sow .....	153	179	296	322
*Junior Champion Sow .....	154	180	297	323
*Reserve Junior Champion Sow .....	155	181	298	324
*Grand Champion Sow .....	156	182	299	325
*Reserve Grand Champion Sow .....	157	183	300	326

\* Ribbons Only

# Junior Swine Show

**TOTAL PREMIUMS OFFERED—\$1,955**

JUDGING: Monday, October 17 at 2:00 p.m. Swine Barn Arena

Except as noted, all the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.**

The Junior Swine Show is open only to North Carolina boys and girls under 19 years of age as of October 14, 1983.

All animal and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Ribbons will be presented to top five placings in each class. Premiums will be paid according to Premium Schedule in Senior Swine Show. The top 2 animals of each Junior Show class will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released immediately following completion of the Junior Show and must be taken home unless Junior exhibitors elect to exhibit eligible animals in Open Show. In such cases release time will be the same as for the Open Show.

## JUNIOR SWINE SHOWMANSHIP CONTEST

### ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show.

Show time Tuesday, October 18, 7:00 p.m.

Basis for awards will be 25% on fitting and 75% on showmanship.

## JUNIOR SWINE SHOWMANSHIP CONTEST

(Tuesday October 18 at 7:00 P.M.)

### PLACINGS AND AWARDS

Placing		1	2	3	4	5	6	7	8	9	10
M-200	Prize .....	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
M-201	Champion Showman ...	Trophy									
M-202	Reserve Champion										
	Showman .....	Trophy									

## JUNIOR SWINE SHOW

### Classifications and Ages

Junior Board—farrowed after Jan. 1, 1983.

Champion Boar

Reserve Champion Boar

Senior Female—farrowed July 1-Dec. 31, 1982

Junior Female—farrowed after Jan. 1, 1983

Champion Sow

Reserve Champion Sow

### PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

### SWINE BREED ENTRY NUMBERS

Berk-shire	Duroc	Hamp-shire	Poland China	Spots	Tam-worth	York-shire	Land-race	Chester-white
M-203	M-210	M-217	M-224	M-231	M-238	M-245	M-252	M-327
M-204	M-211	M-218	M-225	M-232	M-239	M-246	M-253	M-328
M-205	M-212	M-219	M-226	M-233	M-240	M-247	M-254	M-329
M-206	M-213	M-220	M-227	M-234	M-241	M-248	M-255	M-330
M-207	M-214	M-221	M-228	M-235	M-242	M-249	M-256	M-331
M-208	M-215	M-222	M-229	M-236	M-243	M-250	M-257	M-332
M-209	M-216	M-223	M-230	M-237	M-244	M-251	M-258	M-333

# STATE FAIR MARKET BARROW SHOW

**TOTAL PREMIUMS OFFERED—\$3,960**

**RULES:** Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

## **JUDGING:**

Classes will show on Tuesday, October 18 at 8:00 p.m. in the following order: light-weight and heavyweight.

The show is open to purebred or crossbred barrows weighing between 200-240 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows.

An exhibitor (individual, firm, family or herd) may show 3 entries in each class or a maximum of 6 animals.

(No Oil or Powder to be used on Barrows)

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the respective on-rail classes. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can also be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The carcass placing will be on the basis of certification requirements, estimated percent lean cuts, and carcass quality as determined by the Carcass Evaluation Committee. Estimated lean cuts will be determined by conversion factors endorsed by National Pork Producers Council using carcass weight, loin eye area and fat depth.

(An official health certificate is required for all barrows.)

## **MARKET BARROW SHOW (BARROWS ONLY)**

### **Classifications, Weights and Entry Numbers**

	Individual	
M-262	(200-220 lbs.)	On Foot
M-263		Rail . . .

	Individual	
M-264	(221-240 lbs.)	On Foot
M-265		Rail . . .

M-266	Grand Champion Individual (On Foot)	Trophy
M-267	Reserve Grand Champion Individual (On Foot)	Trophy

### PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

# **SHEEP**

**DEPARTMENT "N"**

**TOTAL PREMIUMS OFFERED—\$5,362**

**SUPERINTENDENT:**

DR. LEMUEL GOODE, Professor, Animal Science, N. C. State University

**ASSOCIATE SUPERINTENDENT:**

C. E. BERNHARDT, Lexington, N. C.

**JUDGE:**

## **INFORMATION FOR SHEEP EXHIBITORS**

**COMPETITION:** Open to the world.

**ENTRIES CLOSE:** Saturday, September 17

**ANIMALS MUST BE IN PLACE:** Monday, October 17 at 10 a.m.

**JUDGING STARTS:** Thursday, October 20 at 8:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 22, at 2 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 2:00 P.M.**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.50 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1983.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

**ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.**

No exhibitor may win more than two premium monies in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

**SHEPHERD'S CONTEST**

	First	Second	Third	Fourth	Fifth
N-2 .....	\$25.00	\$20.00	\$15.00	\$10.00	\$8.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 17, at noon and will continue through Saturday, October 22, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.

**HAMPSHIRE SHOW**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N 3—Ram, 1 yr. old and under 2 .....	\$25	\$22	\$19	\$17	\$15					
N 4—Ram, under 1 year .....	25	22	19	17	15	13	12	11	11	11
N 5—Pair of Ram Lambs under 1 year .....	25	22	19	17	15	13				
N 6—Champion Ram ..	Ribbon									
N 7—Reserve Cham- pion Ram ....	Ribbon									

N 8—Ewe, 1 year old and under 2 . . .	25	22	19	17	15	13	12	11		
N 9—Pair of Yearling Ewes . . . . .	25	22	19	17	15	13				
N10—Ewe, under 1 year . . . . .	25	22	19	17	15	13	12	11	11	11
N11—Pair of Ewe Lambs under 1 year . .	25	22	19	17	15	13				
N12—Pair of Lambs, both sexes represented . .	25	22	19	17	15	13				
N13—Champion Ewe	Ribbon									
N14—Reserve Cham- pion Ewe . . . . .	Ribbon									
N15—Breeders Flock, to con- sist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor . . . . .	25	22	19	17	15	13				
N16—Get-of-Sire—To consist of four animals any age, both sexes repre- sented, the get of one sire, bred and owned by exhibi- tor . . . . .	25	22	19	17	15	13				
N17—Junior Get-of-Sire —To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by ex- hibitor . . . . .	25	22	19	17	15	13				

## DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N18—Ram, 1 yr. old and under 2 . . .	25	22	19	17	15					
N19—Ram, under 1 year . . . . .	25	22	19	17	15	13	12	11	11	11
N20—Pair of Ram Lambs under 1 year . . . . .	25	22	19	17	15	13				
N21—Champion Ram	Ribbon									

N22—Reserve Champion Ram . . . .	Ribbon											
N23—Ewe, 1 year old and under 2 . . .	25	22	19	17	15	13	12	11				
N24—Pair of Yearling Ewes . . . . .	25	22	19	17	15	13						
N25—Ewe, under 1 year . . . . .	25	22	19	17	15	13	12	11	11	11		
N26—Pair of Ewe Lambs under 1 year . . . . .	25	22	19	17	15	13						
N27—Pair of Lambs, both sexes represented . .	25	22	19	17	15	13						
N28—Champion Ewe . . . .	Ribbon											
N29—Reserve Champion Ewe . . . .	Ribbon											
N30—Breeders Flock, to consist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor . . . . .	25	22	19	17	15	13						
N31—Get-of-Sire — To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor . . . .	25	22	19	17	15	13						
N32—Junior Get-of-Sire —To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor . . . . .	25	22	19	17	15	13						

## SOUTHDOWN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N33—Ram, 1 yr. old and under 2 . . . . .	25	22	19	17	15					
N34—Ram, under 1 year . . . . .	25	22	19	17	15	13	12	11	11	11
N35—Pair of Ram Lambs under 1 year . . . .	25	22	19	17	15	13				

N36—Champion Ram	Ribbon										
N37—Reserve Cham- pion Ram	.... Ribbon										
N38—Ewe, 1 year old and under 2	..... 25	22	19	17	15	13	12	11			
N39—Pair of Yearling Ewes	..... 25	22	19	17	15	13					
N40—Ewe, under 1 year	..... 25	22	19	17	15	13	12	11	11	11	
N41—Pair of Ewe Lambs under 1 year	..... 25	22	19	17	15	13					
N42—Pair of Lambs, both sexes repre- sented	..... 25	22	19	17	15	13					
N43—Champion Ewe	Ribbon										
N44—Reserve Cham- pion Ewe	.... Ribbon										
N45—Breeders Flock, to con- sist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	..... 25	22	19	17	15	13					
N46—Get-of-Sire—To consist of four ani- mals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor	..... 25	22	19	17	15	13					
N47—Junior Get-of-Sire— To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by ex- hibitor	..... 25	22	19	17	15	13					

## SUFFOLK SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N48—Ram, 1 yr. old and under 2	..... 25	22	19	17	15					
N49—Ram, under 1 year	..... 25	22	19	17	15	13	12	11	11	11
N50—Pair of Ram Lambs under 1 year	..... 25	22	19	17	15	13				
N51—Champion Ram	Ribbon									

N52—Reserve Cham- pion Ram .... Ribbon												
N53—Ewe, 1 year old and under 2 ..... 25	22	19	17	15	13	12	11					
N54—Pair of Yearling Ewes ..... 25	22	19	17	15	13							
N55—Ewe, under 1 year ..... 25	22	19	17	15	13	12	11	11	11			
N56—Pair of Ewe Lambs under 1 year . 25	22	19	17	15	13							
N57—Pair of Lambs, both sexes repre- sented ..... 25	22	19	17	15	13							
N58—Champion Ewe Ribbon												
N59—Reserve Cham- pion Ewe .... Ribbon												
N60—Breeders Flock, to con- sist of one yearling ram, or ram lamb, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor ..... 25	22	19	17	15	13							
N61—Get-of-Sire — To consist of four ani- mals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor .... 25	22	19	17	15	13							
N62—Junior Get-of-Sire— To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by ex- hibitor ..... 25	22	19	17	15	13							

# DAIRY GOATS

## OFFICIAL ADGA SHOW DEPARTMENT "O"

**TOTAL PREMIUMS OFFERED—\$4,080**

### SHOW SUPERINTENDENTS:

JOHN SCHAUB and ESTHER SCHAUB, Chapel Hill

### SHOW SECRETARY:

BARBARA HOWARD

### JUDGE:

PAUL ASHBROOK, Portage, Wisconsin

## INFORMATION FOR DAIRY GOAT EXHIBITORS

**COMPETITION:** Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Society.

**ENTRIES:** Must be postmarked no later than October 1, 1983. Entry fee is \$2.50/animal. The right is reserved to reject entries after all available space has been taken. No late entries will be accepted.

**ANIMALS MUST BE IN PLACE:** October 14 at 9:00 P.M. Preshow milk out at 10:00 P.M. on Friday, October 14 for Nubians and at 10:00 P.M. on Saturday, October 15 for all other breeds.

**JUDGING BEGINS:** Saturday, October 15 after the 4-H show for Nubians. All other breeds will be judged October 16 starting at 10 a.m.

**RELEASE OF EXHIBITS:** Out of state exhibitors and in state animals not requested to stay will be released at the conclusion of the open show. Anyone leaving prior to release forfeits prize money.

## RULES AND REGULATIONS

1. All entries must comply with both ADGA and N. C. State Fair rules. Be thoroughly familiar with both.
2. Be sure to use the official entry form and include the goats tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class.
3. Substitutions of animals will be allowed only on a within breed and class basis.
4. A registration paper or a stamped duplicate (for animals under six months of age) is required for each animal. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
5. No exhibitor may win more than two premium monies in one class. (N. C. State Fair regulation)
6. Each exhibitor will be limited to *one* premium payment in each of the group classes.
7. The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. A health certificate showing the animal has been examined by a veterinarian must be shown.
8. Entry in the Champion Challenge class is open to permanent champions only. Qualification must be by registration/recordation or certification

by the American Dairy Goat Association. Champion Challenge competitors shall NOT be foreclosed from group and progeny classes. Shift from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.

**BREEDS:** ALPINES  
LAMANCHAS  
NUBIANS  
OBERHASLI

RECORDED GRADES  
SAANENS  
TOGGENBURGS

**CLASSES:**

	1	2	3	4	5
1. Jr. Kids—born on or after April 15, 1983	\$12	\$10	\$8	\$6	\$4
2. Inter. Kids—born March 1, 1983 to April 14, 1983	\$12	\$10	\$8	\$6	\$4
3. Sr. Kids—born Jan. 1, 1983 to Feb. 28, 1983	\$12	\$10	\$8	\$6	\$4
4. Dry Yearlings—born Oct. 1, 1981 to Dec. 30, 1982	\$12	\$10	\$8	\$6	\$4
5. Jr. Champion	Rosette				
6. Reserve Jr. Champion	Rosette				
7. Jr. Get-of-Sire—3 Jr does from same sire	\$12	\$10	\$8	\$6	\$4
8. Milkers under 2 years of age	\$12	\$10	\$8	\$6	\$4
9. Milkers 2-3 years of age	\$12	\$10	\$8	\$6	\$4
10. Milkers 3-4 years of age	\$12	\$10	\$8	\$6	\$4
11. Milkers 4-5 years of age	\$12	\$10	\$8	\$6	\$4
12. Milkers 5 years and over	\$12	\$10	\$8	\$6	\$4
13. Sr. Champion	Rosette				
14. Reserve Sr. Champion	Rosette				
15. Grand Champion	Rosette				
16. Reserve Grand Champion	Rosette				
17. Champion Challenge	\$12	\$10	\$8	\$6	\$4
18. Senior Get-of-Sire—3 does from same sire, at least 2 in milk	\$12	\$10	\$8	\$6	\$4
19. Dam and daughter	\$12	\$10	\$8	\$6	\$4
20. Produce of Dam—2 does, any age from same dam	\$12	\$10	\$8	\$6	\$4
21. Udder Class	\$12	\$10	\$8	\$6	\$4
22. Dairy Herd—3 does in milk, any age	\$12	\$10	\$8	\$6	\$4
23. Best Dairy Herd in Show	Plaque				
24. Best Udder in Show	Plaque				
25. Best Doe In Show	Plaque				
26. Premier Breeder (per breed by computation)	BANNER				
27. Premier Exhibitor (per breed by computation)	BANNER				

## State Fair Health Regulations For Goats

All goats must be accompanied by an official health certificate issued within 60 days prior to entry at the fair showing that they originated in a certified Brucellosis-Free Herd, or were negative to an official test for brucellosis except animals less than six (6) months of age within sixty (60) days prior to entry at the fair, and originated in an accredited tuberculosis-free herd, or were negative to an official tuberculin test within sixty (60) days prior to entering the fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including the age, sex, breed, name, tattoo (if present), and color or marking.

# **JUNIOR DAIRY GOAT SHOW**

**ADGA SANCTIONED**

**TOTAL PREMIUMS OFFERED—\$900**

**CO-SHOW SUPERINTENDENT:**

JOHN SCHAUB and ESTHER SCHAUB, Chapel Hill

**SHOW SECRETARY:**

BARBARA HOWARD

**JUDGE:**

PAUL ASHBROOK, Portage, Wisconsin

**DATE:** SATURDAY, OCTOBER 15, 1983

## **GENERAL INFORMATION**

1. Entries open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.
  2. Entries must be postmarked no later than October 1, 1983.  
NO LATE ENTRIES. THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE HAS BEEN TAKEN. There is no entry fee for animals shown in the Junior Dairy Goat Show.
  3. Animals must be in place by Friday, October 14, at 9:00 P.M. Pre-show milk out at 10:00 P.M. on Friday, October 14.
- JUDGING BEGINS: Saturday, October 15, 1983.

**RELEASE OF EXHIBITS:** All out of state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open show on Sunday, October 16. Anyone leaving prior to release forfeits prize money.

**EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT. PLEASE READ THESE CAREFULLY.**

## **RULES AND REGULATIONS**

1. **Junior exhibitors MUST enter on a separate form.** There are 2 forms included in the back of this book.
2. All entries must comply with both ADGA and N.C. State Fair rules.
3. List the class number in which the animal will be shown and include any group classes an animal is to enter. In order to be shown in a group class, the animal must have competed in her individual class.
4. Open to all exhibitors under the age of 21, prior to the day of the show.
5. The exhibitor must be the bona fide owner of the exhibit 120 days prior to the show or have taken possession of the animal at birth. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
6. Each class is limited to 3 animals per exhibitor. The exhibitor must show one of

these animals. The exhibitor may designate up to 2 Junior Handlers, with the approval of the show secretary. If he can not show in a class all his animals will be disqualified in the class. Physically handicapped exhibitors may designate 3 Junior Handlers, with the approval of the show superintendent.

7. Substitutions of animals will be allowed only on a within breed and class basis.
8. A registration paper or a stamped duplicate (for animals under the age of six months) is required for each animal.
9. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING.

### SCHEDULE OF CLASSES:

The show is sanctioned for the following breeds:

NUBIANS

TOGGENBURGS

RECORDED GRADES

ALL OTHER PUREBREDS (OBERHASLIS, ALPINES, SAANENS, LAMAN-CHAS).

	1	2	3	4	5
1. Junior Fitting and Showing	\$5	\$4	\$3	\$2	\$1
2. Senior Fitting and Showing	5	4	3	2	1
3. Fitting and Showing Grand Champion	—	—	—	—	—
4. Jr. Kids—born on or after April 15, 1983	5	4	3	2	1
5. Inter. Kids—born March 1, 1983 to April 14, 1983	5	4	3	2	1
6. Sr. Kids—born Jan. 1, 1983 to Feb. 28, 1983	5	4	3	2	1
7. Dry Yearlings—born Oct. 1, 1981 to Dec. 30, 1982	5	4	3	2	1
8. Junior Champion	—	—	—	—	—
9. Reserve Junior Champion	—	—	—	—	—
10. Milkers under 2 years of age	5	4	3	2	1
11. Milkers 2-3 years of age	5	4	3	2	1
12. Milkers 3-4 years of age	5	4	3	2	1
13. Milkers 4-5 years of age	5	4	3	2	1
14. Milkers 5 years and over	5	4	3	2	1
15. Senior Champion	—	—	—	—	—
16. Reserve Senior Champion	—	—	—	—	—
17. Grand Champion	—	—	—	—	—
18. Reserve Grand Champion	—	—	—	—	—
19. Best udder	5	4	3	2	1
20. Best Udder in Show	—	—	—	—	—
21. Best Doe in Show	—	—	—	—	—

### COSTUME CLASS

Any exhibitor of the Junior Show may participate. Exhibitors may use any ideas they wish on how to dress or decorate their animals. The class will be held at the end of the Jr. Dairy Goat Show.

### POSTER CONTEST

Contest is open to any Junior Dairy Goat Exhibitor. The poster should promote the Dairy Goat Industry. Posters will be in two age groups Junior age 8-12 and Senior age 13-and older. Judging will be for originality, neatness, and clarity of presentation. First, second and third place ribbons will be presented.

## LIVESTOCK HALL OF FAME ESTABLISHED

The Livestock Advisory Board has approved the creation of the North Carolina State Fair Livestock Hall of Fame to recognize and honor outstanding supporters of the Fair. Individuals will be inducted each year, beginning with an inaugural ceremony during the 1980 Fair, based on their activities supporting the Fair and their length of service.

Candidates for induction can be producers of livestock that have exhibited and promoted livestock shows at the fair, or a person who has served as a fair employee, representative of business, extension workers and others from agricultural organizations. Their contributions can have occurred in the past as well as the present, and deceased nominees will be considered.

Pictures of the inductees will be framed and hung in the Jim Graham Building with a summary of the individual's achievements.

### Honorees

#### Beef Cattle

- H. J. White—Bladenboro, 1980
- \*Sidney L. Thorton—Elizabethtown, 1980
- E. J. Whitmire—Franklin, 1980
- W. P. Morris—Jackson, 1980
- J. Lewis Patterson—Concord, 1980
- Lewis Graham—Winston Salem, 1980
- \*W. L. Teeter, 1981
- Roy Dedmon, 1982

#### Dairy

- \*W. W. Fitzpatrick—Rougemont, 1980
- J. Clyde Jones—Thomasville, 1980
- William L. Morris, Jr.—Concord, 1980
- \*W. R. Lutz, Sr.—Newton, 1980
- \*A. B. Slagle—Franklin, 1980
- C. Grier Beam—Cherryville, 1980
- Robert A. McLaughlin—Winston Salem, 1980
- Kenneth R. Myatt, 1981
- Roy Williams, 1982

#### Swine

- \*Wilber F. Barber—Benson, 1980
- Oland F. Peele—Pikeville, 1980
- \*Henry A. Turlington, Sr.—Dunn, 1980
- Norman C. Denning—Four Oaks, 1980
- Carson Gregory—Angier, 1980
- \*R. E. Byrd—Bunnlevel, 1980
- Henry Cross, 1981
- Joe Stott, 1982

#### Sheep & Dairy Goats

- Carl E. Barnhardt—Lexington, 1980
- J. S. Buchanan—Raleigh, 1980
- Robert G. Shipley—Vilas, 1980
- W. W. Hill, 1981

#### Horses

- \*W. T. Moss—Youngsville, 1980
- George McConnell—Raleigh, 1980
- John F. Long—Statesville, 1980
- David T. "Pete" Lambeth—Lumberton, 1980

#### Supporters

- \*Jack Kelly—Raleigh, 1980
- A. V. Allen, Raleigh, 1980
- \*Hobart W. Myrick, Graham, 1980
- John A. Arey—Raleigh, 1980
- \*James L. Moore—Raleigh, 1980
- H. D. Quessenberry—Raleigh, 1980
- Earl H. Hostetler, 1981
- Wayne Proffitt, 1981
- \*Marvin Senger, 1982
- Ira Porterfield, 1982

\* Deceased



# Division III **POULTRY & RABBITS**





# POULTRY AND RABBITS

## GENERAL DIVISION DIRECTOR:

DR. CARMEN PARKHURST, N.C. State University, Poultry Science Dept., Box 5307, Raleigh, N.C. 27650

## JUDGE:

BEN RICKETTS, P.O. Box 4, Mount Vernon, Ohio 43050 (Sr. Show)  
J. R. WEST, N.C. State University, Poultry Science Dept. (Jr. Show)

## ADVISORY BOARD:

DR. TOM ZWEIGART, State Veterinarian, N. C. Dept. of Agriculture  
DR. ROBERT COOK, Poultry Dept., N. C. State University  
LYMAN FRANKLIN, P.O. Box 1067, Wake Forest, N.C. 27587  
SUPERINTENDENTS WITH THE DIVISION

Department "Q"—POULTRY (Live birds)

Department "R"—DOMESTIC RABBITS

## POULTRY

### DEPARTMENT "Q"

**TOTAL PREMIUMS OFFERED—\$10,154**

## SUPERINTENDENTS:

ENTRIES: HAL D. HOLT, Rt. 5, Box 225, Mebane 27302

COOPING & CARE: GAITHER (APPLE) L. BEARD, Rt. 4, Box 351-1, Newton, N. C. 28658

## INFORMATION FOR POULTRY EXHIBITORS

ENTRIES CLOSE: October 4, 1983 at 5:00 p.m.

BIRDS MUST BE IN PLACE: Thursday, October 13 at 6:00 p.m.

JUDGING STARTS: Friday, October 14 at 9:00 a.m.

**RELEASE OF EXHIBITS: Sunday, Oct. 23, between 8 a.m. and 12:00 noon and POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## RULES AND REGULATIONS

*(See Poultry Exhibitors Certificate in the Back of this Book)*

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and other of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code—telephone number.

In filling out the form, write "Poultry" or the department letter "Q" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Standard Breed Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a S. C. Red pullet in the Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet.) In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR.** Important: **LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.**

A coop fee of 75¢ for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM.** Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, 27607. Return shipments, or re-shipments will be made with transportation charges **COLLECT.**

All birds are entered at the risk of the owner, and the State Fair manage-

ment will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

## POULTRY

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U. S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for larynootracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. VENT VACCINE MUST NOT BE USED.

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs by a representative of the North Carolina Department of Agriculture. Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.

Out-of-State birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

### Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

## Class "A"—Regular Classification

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$5.00	\$3.50	\$2.50	Ribbon
If three entries are received .....	5.00	3.50	2.50	
If two entries are received .....	5.00	3.50		
If only one entry is received .....	3.50			

### AMERICAN BREEDS

#### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks .....	43	44	45	46
White Plymouth Rocks .....	47	48	49	50
Buff Plymouth Rocks .....	51	52	53	54
Partridge Plymouth Rocks .....	55	56	57	58
Columbian Plymouth Rocks .....	59	60	61	62
Blue Plymouth Rocks .....	63	64	65	66
Silver-Penciled Plymouth Rocks .....	67	68	69	70
White Wyandottes .....	71	72	73	74
Partridge Wyandottes .....	75	76	77	78
Columbian Wyandottes .....	79	80	81	82
Silver-Laced Wyandottes .....	83	84	85	86
Golden-Laced Wyandottes .....	87	88	89	90
Black Wyandottes .....	91	92	93	94
Buff Wyandottes .....	95	96	97	98
Silver-Penciled Wyandottes .....	99	100	101	102
Single-Comb Rhode Island Reds .....	103	104	105	106
Rose-Comb Rhode Island Reds .....	107	108	109	110
Rhode Island Whites .....	111	112	113	114

**PREMIUM LIST NUMBERS**

	Cock	Hen	Ckl.	Pul.
Jersey Black Giants .....	115	116	117	118
Jersey White Giants .....	119	120	121	122
New Hampshires .....	123	124	125	126
Delawares .....	127	128	129	130
Black Javas .....	131	132	133	134
Mottled Javas .....	135	136	137	138
Dominiques .....	139	140	141	142
White Chanteclers .....	143	144	145	146
Partridge Chanteclers .....	147	148	149	150
Lamonas .....	151	152	153	154
Buckeye .....	155	156	157	158
Barred Hollands .....	159	160	161	162
White Hollands .....	163	164	165	166

**ASIATIC BREEDS**

Light Brahmas .....	167	168	169	170
Dark Brahmas .....	171	172	173	174
Buff Brahmas .....	175	176	177	178
Partridge Cochins .....	179	180	181	182
White Cochins .....	183	184	185	186
Black Cochins .....	187	188	189	190
Buff Cochins .....	191	192	193	194
Black Langshans .....	195	196	197	198
White Langshans .....	199	200	201	202

**MEDITERRANEAN BREEDS**

Single-Comb White Leghorns .....	203	204	205	206
Single-Comb Dark Brown Leghorns .....	207	208	209	210
Single-Comb Light Brown Leghorns .....	211	212	213	214
Single-Comb Buff Leghorns .....	215	216	217	218
Single-Comb Black Leghorns .....	219	220	221	222
Single-Comb Silver Leghorns .....	223	224	225	226
Single-Comb Red Leghorns .....	227	228	229	230
Single-Comb Black Tailed Red Leghorns .....	231	232	233	234
Single-Comb Columbian Leghorns .....	235	236	237	238
Rose-Comb Dark Brown Leghorns .....	239	240	241	242
Rose-Comb Light Brown Leghorns .....	243	244	245	246
Rose-Comb White Leghorns .....	247	248	249	250
Single-Comb Black Minorcas .....	251	252	253	254
Single-Comb White Minorcas .....	255	256	257	258
Single-Comb Buff Minorcas .....	259	260	261	262
Rose-Comb Black Minorcas .....	263	264	265	266
Rose-Comb White Minorcas .....	267	268	269	270

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
White-Faced Black Spanish .....	271	272	273	274
Blue Andalusians .....	275	276	277	278
Single-Comb Anconas .....	279	280	281	282
Rose-Comb Anconas .....	283	284	285	286
Buttercups .....	287	288	289	290
Buff Catalanas .....	291	292	293	294
Black Sumatra .....	295	296	297	298

ENGLISH BREEDS

Dark Cornish .....	299	300	301	302
White Cornish .....	303	304	305	306
White-Laced Red Cornish .....	307	308	309	310
Buff Cornish .....	311	312	313	314
Buff Orpingtons .....	315	316	317	318
Black Orpingtons .....	319	320	321	322
White Orpingtons .....	323	324	325	326
Blue Orpingtons .....	327	328	329	330
White Dorkings .....	331	332	333	334
Silver Gray Dorkings .....	335	336	337	338
Colored Dorkings .....	339	340	341	342
Redcaps .....	343	344	345	346
Speckled Sussex .....	347	348	349	350
Red Sussex .....	351	352	353	354
Light Sussex .....	355	356	357	358
Australorps .....	359	360	361	362

POLISH BREEDS

White-Crested Black Polish .....	363	364	365	366
Non-Bearded Golden Polish .....	367	368	369	370
Non-Bearded Silver Polish .....	371	372	373	374
Non-Bearded White Polish .....	375	376	377	378
Non-Bearded Buff Laced Polish .....	379	380	381	382
Bearded Golden Polish .....	383	384	385	386
Bearded Silver Polish .....	387	388	389	390
Bearded White Polish .....	391	392	393	394
Bearded Buff Laced Polish .....	395	396	397	398

HAMBURG BREEDS

Golden-Spangled Hamburgs .....	399	400	401	402
Silver-Spangled Hamburgs .....	403	404	405	406
Golden Penciled Hamburgs .....	407	408	409	410

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Silver Penciled Hamburgs .....	411	412	413	414
White Hamburgs .....	415	416	417	418
Black Hamburgs .....	419	420	421	422

**FRENCH BREEDS**

Mottled Houdans .....	423	424	425	426
White Houdans .....	427	428	429	430
Black Crevecoeurs .....	431	432	433	434
Black LaFleche .....	435	436	437	438
Salmon Faverolles .....	439	440	441	442

**CONTINENTAL BREEDS**

Silver Campines .....	443	444	445	446
Golden Campines .....	447	448	449	450
Lakenvelders .....	451	452	453	454

**ORIENTAL BREEDS**

Black-Breasted Red Malays .....	455	456	457	458
Black-Breasted Red Cubalayas .....	459	460	461	462
White Cubalayas .....	463	464	465	466
Black Cubalayas .....	467	468	469	470

**GAME BREEDS**

Modern Black-Breasted Red .....	471	472	473	474
Modern Brown-Red .....	475	476	477	478
Modern Golden Duckwing .....	479	480	481	482
Modern Silver Duckwing .....	483	484	485	486
Modern Birchen .....	487	488	489	490
Modern Red Pyle .....	491	492	493	494
Modern White .....	495	496	497	498
Modern Black .....	499	500	501	502
Old-English Black-Breasted Red .....	503	504	505	506
Old-English Brown Red .....	507	508	509	510
Old English Golden Duckwing .....	511	512	513	514
Old English Silver Duckwing .....	515	516	517	518
Old English Red Pyle .....	519	520	521	522
Old English White .....	523	524	525	526
Old English Black .....	527	528	529	530
Old English Spangled .....	531	532	533	534

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Pitt Games (All Varieties Compete as One) . . . . .	535	536	537	538
Sultans . . . . .	539	540	541	542

### MISCELLANEOUS BREEDS

	Cock	Hen	Ckl.	Pul.
Frizzles (All Varieties Compete as One) . . . . .	543	544	545	546

## Class "B" Miscellaneous Classification

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received . . . . .	\$4.00	\$3.00	\$2.00	Ribbon
If three entries are received . . . . .	4.00	3.00	2.00	
If two entries are received . . . . .	4.00	3.00		
If only one entry is received . . . . .	3.00			

Two or more exhibitors must enter birds in any AOC class before 1st prize money will be awarded.

### BANTAMS

#### American Breeds (Bantams)

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks . . . . .	547	548	549	550
White Plymouth Rocks . . . . .	551	552	553	554
Partridge Plymouth Rock . . . . .	555	556	557	558
Silver Laced Wyandotte . . . . .	559	560	561	562
White Wyandottes . . . . .	563	564	565	566
Black Wyandottes . . . . .	567	568	569	570
Buff Wyandottes . . . . .	571	572	573	574
Partridge Wyandottes . . . . .	575	576	577	578
Silver-Penciled Wyandottes . . . . .	579	580	581	582
Columbian Wyandottes . . . . .	583	584	585	586
Single-Comb Rhode Island Reds . . . . .	587	588	589	590
Rose-Comb Rhode Island Reds . . . . .	591	592	593	594

### Asiatic Breeds (Bantams)

Light Brahmas .....	595	596	597	598
Dark Brahmas .....	599	600	601	602
Buff Brahmas .....	603	604	605	606
Buff Cochins .....	607	608	609	610
Partridge Cochins .....	611	612	613	614
White Cochins .....	615	616	617	618
Black Cochins .....	619	620	621	622
AOC Cochins .....	623	624	625	626

AOC Classes—any other color not listed above. (These colors must have entries from two or more exhibitors to win First and Second money. Colors should be listed AOC Blue, Red or AOC Birchen, Splash, Barred, etc.).

### Mediterranean Breeds (Bantams)

Single-Comb Light Brown Leghorns .....	627	628	629	630
Single-Comb White Leghorns .....	631	632	633	634
Single-Comb Dark Brown Leghorns .....	635	636	637	638
Single-Comb Black Minorcas .....	639	640	641	642

### English Breeds (Bantams)

Dark Cornish .....	643	644	645	646
White Cornish .....	647	648	649	650
White-Laced Red .....	651	652	653	654

### Polish Breeds (Bantams)

White Chested Black Polish .....	655	656	657	658
Non-Bearded Golden Laced Polish .....	659	660	661	662
Non-Bearded Silver Polish .....	663	664	665	666
Non-Bearded White Polish .....	667	668	669	670
Non-Bearded Buff Laced Polish .....	671	672	673	674
Bearded Golden Laced Polish .....	675	676	677	678
Bearded Silver Polish .....	679	680	681	682
Bearded White Polish .....	683	684	685	686
Bearded Buff Laced Polish .....	687	688	689	690

### Hamburg Breeds (Bantams)

Silver Spangled Hamburgs .....	691	692	693	694
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### Game Bantam

Modern Black Breasted Reds .....	695	696	697	698
Modern Brown Red .....	699	700	701	702
Modern Golden Duckwing .....	703	704	705	706
Modern Silver Duckwing .....	707	708	709	710
Modern Birchen .....	711	712	713	714
Modern Red Pyle .....	715	716	717	718
Modern White .....	719	720	721	722
Modern Black .....	723	724	725	726
Old English Black-Breasted Red .....	727	728	729	730
Old English Brown-Red .....	731	732	733	734
Old English Golden Duckwing .....	735	736	737	738
Old English Silver Duckwing .....	739	740	741	742
Old English White .....	743	744	745	746
Old English Black .....	747	748	749	750
Old English Spangled .....	751	752	753	754
Old English Red Pyle .....	755	756	757	758
Old English Wheaten .....	759	760	761	762
AOC Game Bantam .....	763	764	765	766

AOC classes—any other color not listed above.

(These colors must have entries from two or more exhibitors to win First and Second money. Colors should be listed AOC Blue, Red, AOC Birchen, Silver Blue, Black Tail White, Black Tail Buff, Columbian Creele, Barred Quail, Blue Silver Duckwing, Blue Golden Duckwing, etc.).

### Oriental Breeds (Bantams)

Black Breasted Red Malay .....	767	768	769	770
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### Ornamental Breeds

Silver Seabrights .....	771	772	773	774
Golden Seabrights .....	775	776	777	778
White Rose-Comb .....	779	780	781	782
Black Rose-Comb .....	783	784	785	786
Blue Rose-Comb .....	787	788	789	790
Black-Tailed Japanese .....	791	792	793	794
White Japanese .....	795	796	797	798
Black Japanese .....	799	800	801	802
Gray Japanese .....	803	804	805	806
Mottled Japanese .....	807	808	809	810
Quail Antwerp Belgians .....	811	812	813	814
White Antwerp Belgians .....	815	816	817	818
Black Antwerp Belgians .....	819	820	821	822
Blue Antwerp Belgians .....	823	824	825	826

	PREMIUM LIST NUMBERS			
	Cock	Hen	Ckl.	Pul.
Mottled Antwerp Belgians .....	827	828	829	830
Cuckoo Antwerp Belgians .....	831	832	833	834
Mille Fleur Antwerp Belgians .....	835	836	837	838
Blue Porcelain Antwerp Belgians .....	839	840	841	842
Mille Fleur .....	843	844	845	846
Bearded Silkies .....	847	848	849	850
Non-Bearded Silkies (Black) .....	851	852	853	854
White Booted .....	855	856	857	858
Frizzles .....	859	860	861	862

(Frizzles should be classified as to colors white or black and judged as such instead of both colors combined.)

## Class "C"—Waterfowl

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$5.00	\$3.50	\$2.50	Ribbon
If three entries are received .....	5.00	3.50	2.50	
If two entries are received .....	5.00	3.50		
If only one entry is received .....	3.50			

### DUCKS

Pekin .....	863	864	865	866
Aylesbury .....	867	868	869	870
Rouen .....	871	872	873	874
Cayuga .....	875	876	877	878
Gray Call .....	879	880	881	882
White Call .....	883	884	885	886
Black East India .....	887	888	889	890
Colored Muscovy .....	891	892	893	894
Blue Muscovy .....	895	896	897	898
White Muscovy .....	899	900	901	902
Blue Swedish .....	903	904	905	906
Buff .....	907	908	909	910
White Crested .....	911	912	913	914
Fawn and White Runner .....	915	916	917	918
White Runner .....	919	920	921	922
Penciled Runner .....	923	924	925	926
Khaki Campbell .....	927	928	929	930
Mallard .....	931	932	933	934

## GEESE

Toulouse .....	935	936	937	938
Emden .....	939	940	941	942
African .....	943	944	945	946
Brown Chinese .....	947	948	949	950
White Chinese .....	951	952	953	954
Canada .....	955	956	957	958
Egyptian .....	959	960	961	962
Sebastapol .....	963	964	965	966
Pilgrim .....	967	968	969	970
American Buff .....	971	972	973	974

## Class "D"—Turkeys

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received .....	\$6.00	\$4.00	\$2.00	Ribbon
If three entries are received .....	6.00	4.00	2.00	
If two entries are received .....	6.00	4.00		
If only one entry is received .....	4.00			

	Old Toms	Young Toms	Old Hens	Young Hens
Small White .....	975	976	977	978
Bronze .....	979	980	981	982
Narragansett .....	983	984	985	986
White Holland .....	987	988	989	990
Bourbon Red .....	991	992	993	994
Black .....	995	996	997	998
Slate .....	999	1000	1001	1002
Broad Breasted White .....	1003	1004	1005	1006

## Class "E"—Poultry Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate on their entry cards that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. Designated Youth entries are not to be judged in the Open Class competition. However, youth can make additional entries in the open show with different poultry.

An individual youth can make two entries in any of the five classes. They are Class A, B, C, D (turkey), and E (Youth) to include commercial poultry, gamebirds and miscellaneous poultry.\* In addition to the regular premium and ribbons, a champion in each class in the youth show will be selected. The champion to receive a rosette.

\* This class open to youth only and premiums to be the same as Class "A".

\* Please note that Junior Exhibitors can enter only two entries per class, ten total if entries made in all five classes.

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$5.00	\$3.50	\$2.50	Ribbon
If three entries are received .....	5.00	3.50	2.50	
If two entries are received .....	5.00	3.50		
If only one entry is received .....	3.50			

## Specials

### LARGE POULTRY BREEDS

Prem.

List No.

Q1008—Best male in American breeds .....	\$5.00
Q1009—Best female in American breeds .....	5.00
Q1010—Best male in Asiatic breeds .....	5.00
Q1011—Best female in Asiatic breeds .....	5.00
Q1012—Best male in Mediterranean breeds .....	5.00
Q1013—Best female in Mediterranean breeds .....	5.00
Q1014—Best male in English breeds .....	5.00
Q1015—Best female in English breeds .....	5.00
Q1016—Best male in Game breeds .....	5.00
Q1017—Best female in Game breeds .....	5.00
Q1018—Best male in any other breed .....	5.00
Q1019—Best female in any other breed .....	5.00

### BANTAM POULTRY BREEDS

Q1020—Best male single comb, clean leg, other than Game .....	5.00
Q1021—Best female single comb, clean leg, other than Game .....	5.00
Q1022—Best male any other comb, clean leg .....	5.00
Q1023—Best female any other comb, clean leg .....	5.00
Q1024—Best male in Game breeds .....	5.00
Q1025—Best female in Game breeds .....	5.00
Q1026—Best male in feather-legged breeds .....	5.00
Q1027—Best female in feather-legged breeds .....	5.00

### TURKEYS

Q1028—Best turkey tom, old or young, in show .....	\$10.00
Q1029—Best turkey, hen, old or young, in show .....	10.00
Q1030—Best drake .....	5.00
Q1031—Best duck hen .....	5.00
Q1032—Best goose hen .....	10.00
Q1033—Best gander .....	10.00

# DOMESTIC RABBITS

## DEPARTMENT "R"

**TOTAL PREMIUMS OFFERED—\$1,225**

### **SUPERINTENDENTS:**

MR. and MRS. G. F. RILEY, Rt. 2, Box 519, Durham, N. C. 27705

### **JUDGE:**

DENNIS HOLCOMB, Route 1, Box 68, Clarks Mills, Pa. 16114

## **INFORMATION FOR RABBIT EXHIBITORS**

**COMPETITION:** OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.

**ENTRIES CLOSE:** October 3, 1983. Mailed entries must be postmarked on or before this date.

**STOCK MUST BE IN PLACE:** Thursday, October 13, at 6:00 p.m.

**JUDGING STARTS:** Friday, October 14, at 9 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck Classes; starting with breed having the largest number of entries; (3) Doe Classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur Classes.

**RELEASE OF EXHIBITS:** Sunday, October 23 between 9 a.m. and 4 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

## **Entries**

**MAKE YOUR ENTRIES EARLY.** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including age and sex.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class, **INCLUDING FUR CLASSES.**

## Fees

Payment of the following fees must accompany application for entry:

	Additional
Single Rabbits .....	50¢
Doe with Litter .....	50¢
Fur and Wool Classes .....	25¢
Meat Pens (per pen) .....	25¢

Mail entries, make checks payable, and address requests for additional application forms and further information, to: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. **ENTRY FEE MUST BE SENT WITH ENTRY BLANK.**

## Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage. Each coop has an automatic waterer. If exhibitors wish to have water crocks for their rabbits it will be necessary for them to bring their own.

No person will be allowed to handle exhibits without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done with an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

**NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.**

## HEALTH REGULATIONS

### Rabbits

The coops are equipped with an automatic watering system. The feed for the rabbits is supplied by the Fair. An attendant is available at all times to feed and care for the rabbits.

A. The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

1. All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of an infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.
2. Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Sunday morning, October 23, 1983.

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, White and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

Number Entered in Class	1st	2nd	3rd	4th	5th
1 .....	\$1.00				
2 .....	\$2.00	\$1.00			
3 .....	\$3.00	\$2.00	\$1.00		
4 and 5 .....	\$4.00	\$3.00	\$2.00	\$1.00	
6 or more .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

**BEST OF BREED .....\$5.00**

**BEST OPPOSITE SEX .....\$3.00**

BEST PRE-JUNIOR in each class in breeds listed .....\$2.00  
 BEST IN OPEN CLASS .....Trophy  
 BEST IN YOUTH CLASS .....Trophy

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre.- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
American Blue					
Buck .....		1	2	3	
Doe .....		4	5	6	7
American White					
Buck .....		8	9	10	
Doe .....		11	12	13	14
American Heavyweight Chinchilla					
Buck .....	15	16	17	18	
Doe .....	19	20	21	22	23
American Giant Chinchilla					
Buck .....	24	25	26	27	
Doe .....	28	29	30	31	32
American Standard Chinchilla					
Buck .....		33		34	
Doe .....		35		36	37
American Sable					
Buck .....		38		39	
Doe .....		40		41	42
American Silver Fox, Black					
Buck .....		43	44	45	
Doe .....		46	47	48	49
American Silver Fox, Blue					
Buck .....		50	51	52	
Doe .....		53	54	55	56
Angora Woolers (English)					
Buck .....		57		58	
Doe .....		59		60	61
Angora Woolers (French)					
Buck .....		62		63	
Doe .....		64		65	66
Belgian Hares					
Buck .....		67		68	
Doe .....		69		70	71
Beveren, Blue					
Buck .....		72		73	
Doe .....		74		75	76
Beveren, Black					
Buck .....		77		78	
Doe .....		79		80	81

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Beveren, White					
Buck .....		82		83	
Doe .....		84		85	86
Californian					
Buck .....	87	88	89	90	
Doe .....	91	92	93	94	95
Champagne DeArgent					
Buck .....	96	97	98	99	
Doe .....	100	101	102	103	104
Creme DeArgent					
Buck .....		105	106	107	
Doe .....		108	109	110	111
Checkered Giant					
Buck .....	112	113	114	115	
Doe .....	116	117	118	119	120
Dutch, Black					
Buck .....		121		122	
Doe .....		123		124	125
Dutch, Blue					
Buck .....		126		127	
Doe .....		128		129	130
Dutch, Chocolate					
Buck .....		131		132	
Doe .....		133		134	135
Dutch, Steel					
Buck .....		136		137	
Doe .....		138		139	140
Dutch, Tortoise					
Buck .....		141		142	
Doe .....		143		145	146
English (Spots Black)					
Buck .....		147		148	
Doe .....		149		150	151
English (Spots Blue)					
Buck .....		152		153	
Doe .....		154		155	156
English (Spots Chocolate)					
Buck .....		156A		156B	
Doe .....		156D		156E	156F
Gold English Spot					
Buck .....		156G		156H	
Doe .....		156I		156J	156K
Flemish Giant, Steel Gray					
Buck .....	157	158	159	160	
Doe .....	161	162	163	164	165
Flemish Giant, Light Gray					
Buck .....	166	167	168	169	
Doe .....	170	171	172	173	174

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Flemish Giant, Black					
Buck .....	175	176	177	178	
Doe .....	179	180	181	182	183
Flemish Giant, Fawn					
Buck .....	184	185	186	187	
Doe .....	188	189	190	191	192
Flemish Giant, Sandy Gray					
Buck .....	193	194	195	196	
Doe .....	197	198	199	200	201
Flemish Giant, White					
Buck .....	202	203	204	205	
Doe .....	206	207	208	209	210
Flemish Giant, Blue					
Buck .....	211	212	213	214	
Doe .....	215	216	217	218	219
Havana Standard					
Buck .....		220		221	
Doe .....		222		223	224
Himalayan					
Buck .....		225		226	
Doe .....		227		228	229
Lilac					
Buck .....		230		231	
Doe .....		232		234	235
New Zealand, Red					
Buck .....	236	237	238	239	
Doe .....	240	241	242	243	244
New Zealand, White					
Buck .....	246	247	248	249	
Doe .....	250	251	252	253	254
New Zealand, Black					
Buck .....	246B	247B	248B	249B	
Doe .....	250B	251B	252B	253B	254 B
Polish (Pink-eyed)					
Buck .....		255		256	
Doe .....		257		258	259
Polish, Black					
Buck .....		260		261	
Doe .....		262		263	264
Polish (Blue-eyed)					
Buck .....		265		266	
Doe .....		267		268	269
Palamino, Golden					
Buck .....		270		271	
Doe .....		272		273	274
Palamino, Lynx					
Buck .....		275		276	
Doe .....		277		278	279

BREED	GROUP AND PREMIUM NUMBER				
	<i>Pre-</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	<i>Doe and Lit.</i>
Siamese Sable					
Buck .....		280		281	
Doe .....		282		283	284
Silver Gray					
Buck .....		285		286	
Doe .....		287		288	289
Silver, Fawn					
Buck .....		290		291	
Doe .....		292		293	294
Silver, Brown					
Buck .....		295		296	
Doe .....		297		298	299
Silver Marten, Black					
Buck .....		300		301	
Doe .....		302		303	304
Silver Marten, Blue					
Buck .....		305		306	
Doe .....		307		308	309
Tan, Black					
Buck .....		310		311	
Doe .....		312		313	314
Tan, Chocolate					
Buck .....		315		316	
Doe .....		317		318	319
Vienna, Blue					
Buck .....		320	321	322	
Doe .....		323	324	325	326
Beaverex					
Buck .....		327		328	
Doe .....		329		330	331
Blackrex					
Buck .....		332		333	
Doe .....		334		335	336
Bluerex					
Buck .....		337		338	
Doe .....		339		340	341
Castorrex					
Buck .....		342		343	
Doe .....		344		345	346
Chinchillarex					
Buck .....		347		348	
Doe .....		349		350	351
Havanarex					
Buck .....		352		353	
Doe .....		354		355	356
Lilacrex					
Buck .....		357		358	
Doe .....		359		360	361

BREED	GROUP AND PREMIUM NUMBER				<i>Doe and Lit.</i>
	<i>Pre- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	
Lynrex					
Buck .....		362		363	
Doe .....		364		365	366
Opalrex					
Buck .....		367		368	
Doe .....		369		370	371
Whiterex					
Buck .....		372		373	
Doe .....		374		375	376
Redrex					
Buck .....		377		378	
Doe .....		379		380	381
Sealrex					
Buck .....		382		383	
Doe .....		384		385	386
Siamese Sablerex					
Buck .....		387		388	
Doe .....		389		390	391
Chinchilla Satin					
Buck .....	392	393	394	395	
Doe .....	396	397	398	399	400
White Satin					
Buck .....	401	402	403	404	
Doe .....	405	406	407	408	409
Californian Satin					
Buck .....	410	411	412	413	
Doe .....	414	415	416	417	418
Siamese Satin					
Buck .....	419	420	421	422	
Doe .....	423	424	425	426	427
Californiarex					
Buck .....	428	429	430	431	
Doe .....	432	433	434	435	436
Red Satin					
Buck .....	437	438	439	440	
Doe .....	441	442	443	444	445
Black Satin					
Buck .....	445A	445B	445C	445D	
Doe .....	445E	445F	445G	445H	445I
Florida White					
Buck .....	446	447	448	449	
Doe .....	450	451	452	453	454
Blue Satin					
Buck .....	455	456	457	458	
Doe .....	459	460	461	462	463
Copper Satin					
Buck .....	464	465	466	467	
Doe .....	468	469	470	471	472

BREED	GROUP AND PREMIUM NUMBER				
	Pre- Jr.	Jr.	Int.	Sr.	Doe and Lit.
Chocolate Silver Marten					
Buck .....		473		474	
Doe .....		475		476	477
Netherland Dwarf (Specify Variety and Color On Entry Blank)					
Buck .....		486		487A	
Doe .....		489		490A	490B
English Lop—Specify if broken or solid and color on entry blank .....	491	492	493	494	495
French Lop—Specify if broken or solid and color on entry blank .....	496	497	498	499	500
All other colors of Dutch .....		502		504	505
Mini-Lop—Specify if broken or solid and color on entry blank .....		506		507	508

### CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes by color. Each exhibitor can enter only 3 entries in each color in each breed.

Meat pens will consist of three small fryers, under 5 pounds each.

FUR AND WOOL CLASSES		1st	2nd	3rd	4th	5th
501	Normal Breed Fur .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
502	Broken Breed Fur .....	5.00	4.00	3.00	2.00	1.00
503	Rex .....	5.00	4.00	3.00	2.00	1.00
504	Satin .....	5.00	4.00	3.00	2.00	1.00
505	English angora .....	5.00	4.00	3.00	2.00	1.00
506	French angora .....	5.00	4.00	3.00	2.00	1.00
507	MEAT PENS (Fryers) .....	5.00	4.00	3.00	2.00	1.00
	(5 pound limit on meat pen fryers)					
	FRYER FUR CLASS .....	5.00	4.00	3.00	2.00	1.00
	Per ARBA Rules					
508	Best Display (points to count) .....	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

### N. C. Rabbit Breeders Assn., "Specials"

In support of the Twenty-Eighth State Rabbit Show at the 1983 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of the six breeds having the largest number of entries.

There will be license REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

## Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. It is against American Rabbit Breeders Association Rules to enter rabbits in any Youth Classes and also in Open Class competition in the same show. However, youth can make entries in both Open and Youth Classes with *different* rabbits. **IF YOU WANT YOUR ENTRY JUDGED IN THE YOUTH CLASS PLEASE MAKE THIS REQUEST ON YOUR ENTRY BLANK. OTHERWISE, IT WILL BE JUDGED IN THE OPEN CLASS COMPETITION.**



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Division IV

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**EXTENSION HOMEMAKERS CLUBS &  
HOME ECONOMICS DEPARTMENTS**

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## STATE FAIR SALUTES . . .



DR. LINDA F. McCUTCHEON for her innovative ideas, high standards, and keen interest toward organizing excellence in Division V exhibits.

# **EXTENSION HOMEMAKERS CLUBS AND HOME ECONOMICS DEPARTMENTS**

## **GENERAL SUPERINTENDENT:**

MRS. PATRICIA ROSWELL, 8429 Two Courts, Raleigh 27612

## **GENERAL DIVISION DIRECTOR:**

DR. MARTHA R. JOHNSON, Assistant Director of Extension

## **ASSISTANT DIRECTOR:**

DR. LINDA F. McCUTCHEON, Assistant State Leader of Home Economics

Department "V"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS

Department "W"—CULINARY

Department "X"—CLOTHING

Department "Y"—HOUSE FURNISHING

## **Educational Exhibits by EXTENSION HOMEMAKERS CLUBS**

**Department "V"**

**TOTAL PREMIUMS OFFERED—\$2,925**

The purpose of these exhibits is to show how each phase of Home Economics can contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include the six areas of Home Economics of the Department of Home Economics of the North Carolina Agricultural Extension Service at North Carolina State University. These Home Economics programs aid homemakers in developing a well balanced home environment.

For 1982 the Extension Homemakers Exhibits will be competitive. They will be placed by a group of competent judges selected by an Extension Home Economics Specialist's Committee. Placings and awards will be as follows:

FIRST	SECOND	THIRD	ALL OTHERS (3)
\$650	\$550	\$450	\$425

### SCORE CARD

	POINTS
CREATIVITY (18 pts. maximum)	
Is there originality in adaptation of theme?	<hr/> (0-6 points)
Is there originality in development of theme?	<hr/> (0-6 points)
Is there originality in use of materials?	<hr/> (0-6 points)
COMMUNICATIONS (26 pts. maximum)	
Is the purpose of the exhibit readily apparent?	<hr/> (0-6 points)
Is the exhibit directed to a specific audience?	<hr/> (0-6 points)
Are titles and captions effective in conveying the message?	<hr/> (0-6 points)
Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?	<hr/> (0-6 points)
Identified with the Extension Service?	<hr/> (0-2 points)
EDUCATION (32 pts. maximum)	
Does the exhibit inspire motivation, thinking, positive attitudes and action?	<hr/> (0-8 points)
Is the message presented logical and practical?	<hr/> (0-8 points)
Is the idea presented appealing to the public and does it suggest ways to take action?	<hr/> (0-8 points)
Does the idea teach and instruct the viewer?	<hr/> (0-8 points)
DESIGN AND MECHANICS (24 pts. maximum)	
Is there effective use of color, lighting, sound and motion?	<hr/> (0-7 points)
Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?	<hr/> (0-6 points)
Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?	<hr/> (0-6 points)
Is there a professional-like touch in the effective use of equipment and materials?	<hr/> (0-5 points)
TOTAL	<hr/> 100 pts.

**Exhibits must be placed by 10 p.m. Thursday, October 13. Exhibits will be judged after 9:30 a.m. Friday, October 14. Exhibits may be dismantled between 8 a.m. and 5 p.m. Sunday, October 23. POSITIVELY NOT BEFORE THAT DATE AND TIME. THE FAIR IS NOT RESPONSIBLE FOR EXHIBITS LEFT AFTER 5 P.M. SUNDAY.**

#### **CLOTHING—CHEROKEE RESERVATION**

Mrs. Beverley Korst  
56 Dillard Town Road  
Sylva, NC 28779

#### **FAMILY RESOURCE MANAGEMENT—HERTFORD COUNTY**

Mrs. Sadie Mae Whitley  
Route 1, Box 62  
Como, NC 27818

#### **FOODS AND NUTRITION—JOHNSTON COUNTY**

Mrs. Ray Knott  
1101 S. First Street  
Smithfield, NC 27577

#### **HUMAN DEVELOPMENT—WAYNE COUNTY**

Mrs. J. J. O'Rourke  
Route 7, Box 485  
Goldsboro, NC 27530

#### **GERONTOLOGY—MONTGOMERY COUNTY**

Mrs. Brenda Maness  
Route 1, Box 86  
Star, NC 27356

#### **HOUSING AND HOUSE FURNISHINGS—FORSYTH COUNTY**

Mrs. Mildred Hoots  
4225 Sylvia Street  
Winston-Salem, NC 27104

**MRS. RACHEL K. KINLAW, Extension Specialist, Foods and Nutrition—Exhibit Coordinator**



# CULINARY

## DEPARTMENT "W"

**TOTAL PREMIUMS OFFERED—\$1,718.50**

### **SUPERINTENDENTS:**

DR. NADINE F. TOPE, Extension Specialist In Charge, Foods and Nutrition,  
NCSU (Class 1—Conserved Products)

MRS. RACHEL KINLAW, Extension Specialist in Foods, NCSU (Class 2—  
Breads, Cakes and Candies)

### **INFORMATION FOR EXHIBITORS**

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Tuesday, October 11, 1983 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 13, by noon.

JUDGING: Will be done Thursday, October 13, starting at 1:30 p.m.

**RELEASE OF EXHIBITS: Sunday, October 23, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.**

### **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: N. C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("W"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "W-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited,

USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitors within the year, October, 1982-1983. *Anything that has been entered in a previous State Fair will be disqualified.*

ONE ENTRY FROM ONLY ONE INDIVIDUAL IN A FAMILY WILL BE ALLOWED UNDER ONE PREMIUM NUMBER. AN INDIVIDUAL MAY NOT ENTER IN MORE THAN 15 CATEGORIES IN CLASS 1—CONSERVED PRODUCTS, AND 5 CATEGORIES IN CLASS 2—BREADS, CAKES, CANDIES.

When decorated cakes have more than one type frosting, enter under the classification which predominates.

DECORATED CAKES, when released at the close of the Fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N. C. health department. All other baked goods will become the property of the Fair.

Articles entered in single classes cannot be shown in displays.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

# Class 1—Conserved Products

*In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Any canned fruit, vegetable or meat that resembles a commercial product may be opened for testing. Exhibits will be ruled out when not in standard size jars specified. Please include the ring when jars with two-piece lids are entered.*

Unless an article is of good quality, no premium will be awarded.

## CANNED FRUITS AND VEGETABLES

### Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

Color .....	25 points
Liquid .....	15 points
Flavor .....	*
Appearance .....	25 points
Appropriate size .....	15 points
Pack .....	10 points
Container .....	10 points
Total .....	100 points

\* Flavor is very important, but cannot actually be judged since jars are not opened.

## Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Liquid*—Appropriate for product and method of processing.

\**Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, do not overpower flavor with sugar.

*Appearance*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables. Only young and tender vegetables should be canned.

*Appropriate size*—Uniformity of shape and size appropriate for product.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

*Container*—Containers should be standard quart, pint or half pint canning jars. Labels, if used, should be on bottom of jar.

## CANNED FRUITS

### Standard Pint or Quart Jars

Prem.

List No.	1st	2nd	3rd
W 1—Apples (whole or sliced) .....	\$4.00	\$3.00	\$2.00
W 2—Applesauce .....	4.00	3.00	2.00
W 3—Blackberries, Dewberries and Raspberries .....	4.00	3.00	2.00
W 4—Cherries (pitted and whole) .....	4.00	3.00	2.00
W 5—Huckleberries or Blueberries .....	4.00	3.00	2.00
W 6—Peaches .....	4.00	3.00	2.00
W 7—Pears .....	4.00	3.00	2.00
W 8—Plums .....	4.00	3.00	2.00
W 9—Other .....	4.00	3.00	2.00

## CANNED VEGETABLES

### Standard Pint or Quart Jars

	1st	2nd	3rd
W10—Beets .....	\$4.00	\$3.00	\$2.00
W11—Beans (Lima) .....	4.00	3.00	2.00
W12—Beans—Green .....	4.00	3.00	2.00
W13—Carrot (whole or cut) .....	4.00	3.00	2.00
W14—Corn (pint only) .....	4.00	3.00	2.00
W15—Okra .....	4.00	3.00	2.00
W16—Peas—Field .....	4.00	3.00	2.00

W17—Peas—Green .....	4.00	3.00	2.00
W18—Pimento Peppers (Pint or half-pint only) .....	4.00	3.00	2.00
W19—Potatoes (small white) .....	4.00	3.00	2.00
W20—Potatoes (sweet) .....	4.00	3.00	2.00
W21—Pumpkin (cubes only) .....	4.00	3.00	2.00
W22—Squash (summer) .....	4.00	3.00	2.00
W23—Tomatoes Quartered (no water) .....	4.00	3.00	2.00
W24—Whole Tomatoes in Tomato Juice (no water) .....	4.00	3.00	2.00
W25—Tomato Puree .....	4.00	3.00	2.00
W26—Other .....	4.00	3.00	2.00

## CANNED MEATS

### Score Card for Judging

ALL MEATS SHOULD BE PROCESSED IN A STEAM PRESSURE CANNER.

Appearance .....	25 points
Pack .....	15 points
Size and uniformity of pieces .....	15 points
Liquid or fat .....	15 points
Texture .....	20 points
Container .....	10 points
<b>Total</b> .....	<b>100 points</b>

### Explanation of Score Card

*Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Liquid or fat*—Proper proportion to meat.

*Texture*—Moist, firm, and tender.

*Container*—Standard jar.

### Standard Pint or Quart Jars

	1st	2nd	3rd
W27—Beef and Pork (except sausage) .....	\$4.00	\$3.00	\$2.00
W28—Chicken .....	4.00	3.00	2.00
W29—Pork Sausage and Barbeque .....	4.00	3.00	2.00
W30—Chopped Meat Mixture (Barbecue, Sloppy Joe's, etc.) .....	4.00	3.00	2.00
W31—Other meats .....	4.00	3.00	2.00

## PRESERVES

### Score Card for Judging

Fruit .....	55 points
a. Shape .....	10
b. Clearness and color .....	15
c. Flavor .....	15
d. Texture .....	10
e. Pack .....	5
Syrup .....	45 points
a. Clearness and color .....	10
b. Flavor .....	15
c. Consistency .....	10
d. Proportion of juice .....	10
TOTAL .....	100 points

### Explanation of Score Card

*Shape*—Fruit should have original shape as nearly as possible.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry of jar. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

*Seal*—Preserves should have an air tight seal (no paraffin).

### Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W32—Cherry Preserves .....	\$4.00	\$3.00	\$2.00
W33—Fig Preserves .....	4.00	3.00	2.00
W34—Peach Preserves .....	4.00	3.00	2.00
W35—Pear Preserves .....	4.00	3.00	2.00
W36—Strawberry Preserves .....	4.00	3.00	2.00
W37—Watermelon Rind Preserves .....	4.00	3.00	2.00
W38—Other Preserves .....	4.00	3.00	2.00

## JAM, CONSERVES, MARMALADES AND BUTTERS

### Score Card for Judging

Smoothness .....	20 points
Flavor .....	35 points
Consistency and texture .....	30 points

Color and clearness .....	10 points
Container .....	5 points
Total .....	100 points

### Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Conserves and marmalades usually have a citrus fruit and nuts and raisins may be added. Butters are a smooth thick spread. These products must be processed in boiling water bath for airtight seal (no paraffin).

### Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W39—Blackberry and Dewberry Jam or Conserve .....	\$4.00	\$3.00	\$2.00
W40—Blueberry Jam .....	4.00	3.00	2.00
W41—Citrus Marmalade .....	4.00	3.00	2.00
W42—Fig Jam .....	4.00	3.00	2.00
W43—Fig Marmalade or Conserve .....	4.00	3.00	2.00
W44—Grape Jam .....	4.00	3.00	2.00
W45—Grape Conserve or Marmalade .....	4.00	3.00	2.00
W46—Peach Conserve or Marmalade .....	4.00	3.00	2.00
W47—Peach Jam .....	4.00	3.00	2.00
W48—Pear Jam or Conserve .....	4.00	3.00	2.00
W49—Plum Jam or Conserve (Damson, other) .....	4.00	3.00	2.00
W50—Raspberry Jam or Conserve .....	4.00	3.00	2.00
W51—Strawberry Jam .....	4.00	3.00	2.00
W52—Other Jam .....	4.00	3.00	2.00
W53—Other Marmalade .....	4.00	3.00	2.00
W54—Other Conserve .....	4.00	3.00	2.00
W55—Apple Butter .....	4.00	3.00	2.00
W56—Other Butter .....	4.00	3.00	2.00

## JELLY

### Score Card for Judging

General Appearance .....	30 points
a. Color .....	10
b. Clearness .....	10
c. Crystals (lack of) .....	10
Flavor .....	30 points
Consistency .....	35 points
Container .....	5 points
Total .....	100 points

## Explanation of Score Card

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—Lack of—no sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Standard jars with clean, new tops that fit tightly. Tapered ½ pint jars are very good. Jars should be sealed or a thin layer of paraffin should be over jelly.

## Standard Jelly Glass

	1st	2nd	3rd
W57—Apple Jelly .....	\$4.00	\$3.00	\$2.00
W58—Blackberry or Dewberry Jelly .....	4.00	3.00	2.00
W59—Crabapple Jelly .....	4.00	3.00	2.00
W60—Grape (Concord) Jelly .....	4.00	3.00	2.00
W61—Pepper Jelly .....	4.00	3.00	2.00
W62—Plum Jelly (Damson and other) .....	4.00	3.00	2.00
W63—Scuppernong or other Muscadine Jelly .....	4.00	3.00	2.00
W64—Other Jelly .....	4.00	3.00	2.00

## JUICES AND KETCHUPS

### Score Card for Judging Fruit Juices

Color .....	20 points
Stability .....	15 points
Absence of defects .....	15 points
Flavor .....	45 points
Container .....	5 points
Total .....	100 points

## Explanation of Score Card

*Color*—Typical color of well-ripened tomatoes or fruit.

*Stability*—Little or no tendency to separate after standing a few minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato or fruit flavor. No objectionable or “off” flavor.

*Container*—Quart jar or bottle of suitable size. Metal cap or regular canning tops. Should be processed in boiling water bath and have an airtight seal.

## Jars or Bottles (quart or less)

	1st	2nd	3rd
W65—Apple juice .....	\$4.00	\$3.00	\$2.00
W66—Grapejuice .....	4.00	3.00	2.00
W67—Tomato juice .....	4.00	3.00	2.00
W68—Tomato ketchup .....	4.00	3.00	2.00
W69—Other juice and ketchup .....	4.00	3.00	2.00
W70—Homemade grape wine .....	4.00	3.00	2.00
W71—Other fruit wine .....	4.00	3.00	2.00

## PICKLES AND RELISHES

### Score Card for Judging Pickles and Relishes

Size and Shape .....	10 points
Flavor .....	30 points
Texture .....	30 points
Color .....	15 points
Proportion of pickle to liquid .....	10 points
Container .....	5 points
Total .....	100 points

### Explanation of Score Card

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles.

Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Jar filled with pickles; liquid to cover and fill spaces.

*Container*—Appropriate for pickles.

### Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
W72—Artichoke Pickle and Relish .....	\$4.00	\$3.00	\$2.00
W73—Bread and butter pickles .....	4.00	3.00	2.00
W74—Beet Pickle .....	4.00	3.00	2.00
W75—Chili Sauce .....	4.00	3.00	2.00
W76—Chowchow (green tomato, pepper, onion, cabbage) .....	4.00	3.00	2.00
W77—Chutney .....	4.00	3.00	2.00
W78—Corn Relish .....	4.00	3.00	2.00
W79—Cucumber Pickle (dill) .....	4.00	3.00	2.00
W80—Cucumber Pickle (whole) .....	4.00	3.00	2.00
W81—Cucumber Pickle (sliced) .....	4.00	3.00	2.00
W82—Hot Peppers in Vinegar .....	4.00	3.00	2.00
W83—Okra Pickle .....	4.00	3.00	2.00
W84—Peach or Pear Pickle .....	4.00	3.00	2.00
W85—Pepper Relish .....	4.00	3.00	2.00
W86—Sauerkraut .....	4.00	3.00	2.00
W87—Squash Pickle .....	4.00	3.00	2.00
W88—Tomato Pickle (green) .....	4.00	3.00	2.00
W89—Watermelon Rind Pickle .....	4.00	3.00	2.00
W90—Other Pickled Vegetables .....	4.00	3.00	2.00
W91—Other Pickled Fruits .....	4.00	3.00	2.00
W92—Other Fruit Relishes .....	4.00	3.00	2.00
W93—Other Vegetable Relishes .....	4.00	3.00	2.00

## JUNIOR CLASS

### Conserved Products

(By Children Under 16 Years of Age)

Prem. List. No.	1st	2nd	3rd
W 94—Peaches .....	\$4.00	\$3.00	\$2.00
W 95—Applesauce .....	4.00	3.00	2.00
W 96—Other Fruit and Fruit Juice .....	4.00	3.00	2.00
W 97—Tomatoes, whole .....	4.00	3.00	2.00
W 98—Tomatoes, Juice .....	4.00	3.00	2.00
W 99—Beans, Green .....	4.00	3.00	2.00
W100—Other Vegetables .....	4.00	3.00	2.00
W101—Apple Jelly .....	4.00	3.00	2.00
W102—Grape Jelly .....	4.00	3.00	2.00
W103—Strawberry Jam .....	4.00	3.00	2.00
W104—Other Jelly, Jam, or Preserves .....	4.00	3.00	2.00
W105—Cucumber Pickle (sweet) .....	4.00	3.00	2.00
W106—Cucumber Pickle (dill) .....	4.00	3.00	2.00
W107—Relish (all types) .....	4.00	3.00	2.00
W108—Other Pickled Fruit .....	4.00	3.00	2.00
W109—Other Pickled Vegetables .....	4.00	3.00	2.00

## Class 2—Breads, Cakes and Candies

Enter  $\frac{1}{4}$  cake only except for decorated cakes with premium numbers W132, W133, W134, W135, W136, W137, W138, W159, and W174. Decorated cakes are the only baked good which will be released, all other baked goods become property of the Fair.

Only  $\frac{1}{2}$  loaf of yeast bread or quick bread may be entered.

Bring cakes and breads only in pasteboard boxes. Cake boxes will not be returned and cannot be stored. *Place Cakes on pieces of cardboard one inch larger than the cake, covered with foil or wax paper. A hole must be punched in the cardboard and the entry tag tied through it.* Place entry in a large, clear plastic bag, plastic wrap is not acceptable.

Accurate recipes must be submitted with all cakes entered. Recipes become the property of the Fair and may be published. If cake is iced, put recipe in plastic bag.

Biscuits, cheese straws, cookies, and candy should be either on a paper plate or cardboard with an entry tag tied to it. They should be in plastic or ziplock bags. Twisties may be used. *Plastic wrap is not acceptable.*

Decorated cakes should be entered in category of predominant frosting.

No more than five entries from any individual will be accepted in Class 2.

### Score Card for Cakes—Decorated for Wedding

Overall Appearance	40
Pleasing in appearance	
Size specifications adhered to	
with good proportions	

Frosting smooth	
Colors appropriate	
Techniques and Design	50
Demonstrates wide variety of skills without being too ornate.	
Shows evenness and consistency in designs.	
If styrofoam used, the same techniques should be possible with real cake, considering it's weight and other properties.	
Originality	10

### Score Card for Cakes—Decorated Cakes

Overall Appearance	50
Pleasing appearance	
Appropriate for occasion	
Shows originality	
Techniques and Designs	50
Demonstrates decorating skills	
Repetitive designs should be consistent.	
In gum paste, hand molding will be considered.	
If styrofoam used, the same techniques should be possible with real cake, considering it's weight and other properties.	

### Score Card for Cakes

GOOD QUALITIES		POOR QUALITIES	
<i>Appearance</i>			
Pleasing appearance		Not pleasing in appearance	
Slightly rounded top		Peaked or sunken top	
Unfrosted: Smooth, uniform, light brown		Cracked, sugary or coarse crust	
Frosted: Frosting free from stickiness, crystals or crustiness. Characteristic of type.		Pale or too brown crust	
Excellent—20-25;	Good—15-20;	Too sticky, too dry or too coarse frosting	
	Fair—10-15;		Poor—5-10
<i>Texture</i>			
Fine, even grain		Thick cell walls	
Thin cell walls		Coarse or uneven grain	
Feathery light		Tunnels or big holes	
		Crumbly when cut	
		Heavy	
Excellent—20-25;	Good—15-20;	Fair—10-15;	Poor—5-10

### *Crumb*

Smooth and velvety  
Slightly moist  
Light and tender  
Pleasing color

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

### *Flavor*

Delicate, well blended flavor  
Sweet flavor  
Free from strong flavor  
Tastes good

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

Soggy or sad  
Harsh or dry  
Tough  
Off color

Bitter  
Flat  
Strong flavor of egg, flavoring  
or other ingredient  
Unpleasant flavor

## **Score Card for Cookies**

### *GOOD QUALITIES*

### *POOR QUALITIES*

#### *Appearance*

Crust—color uniform  
characteristic of type  
Shape—regular, even, uniform  
Good proportion  
Attractive

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

Burned  
Pale dull color  
Irregular or poor shape  
Too large or too small  
Too thick or too thin

#### *Texture*

Thin cookies (rolled, icebox,  
pressed), crisp and tender  
Drop and sheet or bar cookies  
Soft and tender, even grain  
Excellent—20-25;      Good—15-20;

Too hard or dry  
Too limp  
Coarse grain  
Heavy or soggy  
Fair—10-15;      Poor—5-10

#### *Tenderness*

Tender, but holds together well

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

Tough, rubbery  
Crumbly

#### *Flavor*

Tastes good  
Free from excessive flavoring,  
spices, molasses or other flavor  
Well blended  
Characteristic flavor of kind

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

Too strong taste of flavoring  
or spices  
Off flavor

## **Score Cards for Yeastbreads**

### *GOOD QUALITIES*

### *POOR QUALITIES*

#### *Appearance*

Looks tender and good  
Even golden brown color

Too pale or too brown  
Irregular or poor shape

Good shape, well proportioned	Has cracks or bulges
Even rounded top	Hard, dry crust
Excellent—20-25;	Good—15-20; Fair—10-15; Poor—5-10
<b>Texture</b>	
Fine even grain	Large cells, coarse grain
Small thin cell walls	Thick cell walls
Light for size	Tunnels or large holes
Crisp crust about 1/8" thick	Heavy for size
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
<b>Crumb</b>	
Creamy white color	Gray or dark streaks
Slightly moist	Harsh, crumbly, dry
Light and elastic	Doughy
Tender	Pulley and tough
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
<b>Flavor</b>	
Good well blended flavor	Flat tasting
Sweet nutty flavor	Sour fermented flavor
Pleasing	Off flavor
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	Any flavor too strong

## BREAD

	1st	2nd	3rd
W110—Bread (Loaf)—yeast with white flour .....	\$3.50	\$3.00	\$2.50
W111—Bread—other yeast with graham, whole wheat, rye flour or oatmeal flour .....	3.50	3.00	2.50
W112—Corn Bread .....	3.00	2.50	2.00
W113—Rolls, yeast with white or whole wheat flour— 1/2 dozen .....	3.50	3.00	2.50
W114—Coffe Cake or Tea Ring—yeast (9" or less) .....	3.50	3.00	2.50
W115—Quickbreads—loaf, banana .....	3.50	3.00	2.50
W116—Quickbreads—loaf—Other (cranberry, pumpkin, zucchini, etc.) .....	3.50	3.00	2.50
W117—Biscuits—Plain or Buttermilk .....	3.00	2.50	2.00
W118—Biscuits—Cheese .....	3.50	3.00	2.50
W119—Cheese Straws .....	3.50	3.00	2.50

## CAKES

### Tube or Loaf Cakes

W120—Angel Food—(uniced) .....	5.00	3.00	2.00
W121—Fruit Cake—(baked) .....	6.00	3.50	2.00
*W122—Real or True Pound Cake .....	6.00	3.50	2.00
W123—Mock Pound Cake—milk, cheese, lemon pudding, etc. ....	6.00	3.50	2.00
W124—Chocolate Pound Cake (uniced) .....	6.00	3.50	2.00
W125—Open Class—any type tube or loaf cake not listed above .....	5.00	3.00	2.00

\* True pound cake contains only butter, sugar, eggs and flour. Flavoring is permissible.

W126—Open Class—any type tube or loaf cake from a mix .....	5.00	3.00	2.00
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### Layer Cakes

W127—Chocolate Cake (any type) .....	5.00	3.00	2.00
W128—Coconut Layer Cake .....	5.00	3.00	2.00
W129—Layer Cake (any type cooked icing) .....	5.00	3.00	2.00
W130—Open Class Layer Cake (any not listed above) .....	5.00	3.00	2.00
W131—Open class—any type made from mix .....	5.00	3.00	2.00

### Decorated Cakes\*

*W132—Cake, decorated for wedding Buttercream frosting. ....	15.00	10.00	5.00
*W133—Cake, Buttercream frosting with color flo decorations. ....	15.00	10.00	5.00
*W134—Cake, Buttercream frosting with Gum Paste decorations. ....	15.00	10.00	5.00
*W135—Cake, Buttercream frosting with Royal Icing. ....	15.00	10.00	5.00
*W136—Cake, Buttercream frosting with Buttercream decorations. ....	15.00	10.00	5.00
*W137—Cake, Fantasy design using Royal Icing .....	15.00	10.00	5.00
*W138—Cake, Fantasy design using Color flo frosting. ....	15.00	10.00	5.00

### Cookies

W139—Cookies, drop (one-half dozen) .....	2.00	1.50	1.00
W140—Cookies, ice box or rolled (one-half dozen) .....	2.00	1.50	1.00
W141—Cookies, shaped with cookie press (one-half dozen) .....	2.00	1.50	1.00
W142—Cookies, bar or cooked in sheet, cut in strips (one-half dozen) .....	2.00	1.50	1.00
W143—Cookies, filled or sandwich (one-half dozen) .....	2.00	1.50	1.00

### CANDY

	1st	2nd	3rd
W144—Chocolate fudge cooked (one-half pound) .....	\$2.00	\$1.50	\$1.00
W145—Divinity (one-half pound) .....	3.00	2.00	1.00
W146—Mints, Other (one-half pound) .....	3.00	2.00	1.00
W147—Mints, pulled (one-half pound) .....	3.00	2.00	1.00
W148—Peanut Brittle (one-half pound) .....	2.00	1.50	1.00
W149—Hand dipped Chocolate Candy (one-half pound) .....	3.00	2.00	1.00
W150—Open Class—Toffee, Etc. (one-half pound) .....	3.00	2.00	1.00

\* Categories W132-W138 should demonstrate decorating skills. Size must be adhered to. Decorations for categories W132-W138 may be done on cardboard or styrofoam. All decorations for W132 should be edible but pillars may be used between layers.

Wedding cake should not be over 16" high and 15" in diameter including decorations and pillars. All other decorated cakes should be not over 12" high and 16" in diameter including decorations. If styrofoam is used, the same techniques should be possible with real cake.

Fantasy design using Color flo or Royal icing *only*.

## JUNIOR CLASS A

### Miscellaneous

(By Children 12 years of age & younger)

W151—Yeast Bread, loaf or 6 rolls .....	3.50	3.00	2.50
W152—Quickbreads .....	3.50	3.00	2.50
W153—Biscuits, Plain .....	2.00	1.50	1.00
*W154—Pound Cake .....	5.00	3.00	2.00
W155—Mock or Chocolate Pound Cake .....	5.00	3.00	2.00
W156—Muffins (one-half dozen) .....	3.00	2.50	2.00
W157—Open Class layer cake (any frosting) .....	5.00	3.00	2.00
W158—Open Class cake—any type made from mix .....	5.00	3.00	2.00
**W159—Decorated Cake—not over 12" high & 16" in diameter (Including decorations) .....	15.00	10.00	5.00
W160—Cookies, drop (one-half dozen) .....	2.00	1.50	1.00
W161—Cookies, cooked in sheet and cut (one-half dozen) .....	2.00	1.50	1.00
W162—Cookies Rolled (one-half dozen) .....	2.00	1.50	1.00
W163—Chocolate Fudge (one-half dozen pieces) .....	2.00	1.50	1.00
W164—Open Class—Toffee, etc. (one-half dozen pieces) ..	2.00	1.50	1.00

## JUNIOR CLASS B

(By Children 13 through 16 years of age)

W165—Bread, Loaf, Yeast Bread .....	3.50	3.00	2.50
W166—Rolls, yeast (one-half dozen) .....	3.50	3.00	2.50
W167—Quickbreads .....	3.50	3.00	2.50
W168—Biscuits, plain .....	2.00	1.50	1.00
*W169—Pound Cake, uniced .....	5.00	3.00	2.00
W170—Mock or Chocolate Pound Cake .....	5.00	3.00	2.00
W171—Muffins (one-half dozen) .....	3.00	2.50	2.00
W172—Open Class layer cake (any frosting) .....	5.00	3.00	2.00
W173—Open Class cake—any type made from mix .....	5.00	3.00	2.00
**W174—Decorated Cake—not over 12" high & 16" in diameter (Including decorations) .....	15.00	10.00	5.00
W175—Cookies, drop (one-half dozen) .....	2.00	1.50	1.00
W176—Cookies, cooked in sheet and cut (one-half dozen) .....	2.00	1.50	1.00
W177—Cookies, rolled (one-half dozen) .....	2.00	1.50	1.00
W178—Chocolate Fudge (one-half dozen pieces) .....	2.00	1.50	1.00
W179—Open Class—Toffee, etc. (one-half dozen pieces) ..	2.00	1.50	1.00

\* True pound cake contains only butter, sugar, eggs and flour. Flavoring is permissible.

\*\* Categories W159 and W174 should demonstrate decorating skills. Size must be adhered to. Decorations may be done on cardboard or styrofoam. All decorated cakes should be not over 12" high and 16" in diameter including decorations.

Man made items may only be used by children up to 12 yrs. of age.

# CLOTHING

## DEPARTMENT "X"

**TOTAL PREMIUM OFFERED—\$2,340.00**

### SUPERINTENDENTS

DR. HARRIET TUTTEROW and DR. JUDY MOCK, Extension Specialists in Clothing, N. C. State University

### INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Tuesday, October 11, 1983 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 12, by 5:00 p.m.

JUDGING: Will be done Thursday, October 13, starting at 8:30 a.m.

**RELEASE OF EXHIBITS: Sunday, October 23, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.**

### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. *Be Sure To Read These Before Entering Or Competing In This Department.* Some additional rules are:

All entries must be made by the exhibitor within the year October, 1982, October 1983. Any article that has been previously entered will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Pin entry tags with safety pins—on left shoulder or side.

Name tags should be removed from all clothing items entered.

Bring dresses, skirts, coats and suits on hangers.

Attach pattern name and number to all entries on the back of all entries—clothing articles and hand knitted and crocheted articles.

Quality workmanship must be evident before ribbons and awards will be given.

### Score Card for Judging Clothing Construction

General Appearance .....	35 points
Color combination	
Neatness	
Originality	
Texture combination	
Cleanliness	
Design in relationship to fabric selection .....	15 points
Workmanship .....	50 points
Cut on grain (woven) rib (knit) of fabric	
Choice and execution of seams, hems, finishes, and construction details	
Uniformity of seams, hems, finishes and construction details	
Perfection of stitches and construction details	
Evidence of good pressing techniques	

100 points

# ADULT CLOTHING CONSTRUCTION DIVISION (BY ADULTS OVER 18 YEARS OF AGE)

## A. Apron and Blouse Category

	1st	2nd	3rd
X 1—Apron (Cobbler and All General Purpose Aprons) .....	\$3.50	\$2.50	\$1.50
X 2—Blouse (Tailored) .....	3.50	2.50	1.50
X 3—Blouse (With Creative Stitchery) .....	6.50	4.50	2.50
X 4—Blouse (Fancy) .....	6.50	4.50	2.50
X 5—Blouse (other) .....	4.50	3.50	2.50

## B. Dress Category (Woven Fabrics)

X 6—Dress (Any Fabric) .....	8.00	5.00	3.00
X 7—Dress (Short or Long Party) .....	8.00	6.00	4.00
X 8—Dress (Shirtwaist) .....	8.00	5.75	3.75
X 9—Dress and Jacket (Any Fabric) .....	12.00	7.50	5.00
X 10—Garment with Creative Stitching, Including Smocking .....	9.75	6.75	4.75

## C. Skirt, Jumper and Vest Category (Woven Fabrics)

X 11—Skirt (All Fabrics Except Wool) .....	6.50	4.50	2.50
X 12—Skirt (Wool or Wool Blends) .....	8.75	5.75	3.75
X 13—Jumper .....	6.50	4.50	2.50
X 14—Vest .....	4.50	3.50	2.00

## D. Pant and Pant Outfit Category

### (Including Culottes, Knickers—Woven & Knit Fabrics)

X 15—Pants (All Fabrics except Wool) .....	5.75	3.75	2.00
X 16—Pants (Wool or Wool Blends—Lined) .....	7.25	4.25	2.75
X 17—Pants and Vest or Tunic .....	7.75	6.50	4.00
X 18—Pants and Jacket or Coat (All Fabrics except Wool) ....	12.00	8.00	5.50

## E. Tailored Coats and Suits Category

### (Using Tailoring Techniques—Wool & Wood Blends)

X 19—Coat or Cape .....	16.00	11.00	8.00
X 20—Suit with Skirt .....	16.00	11.00	8.00
X 21—Suit with Pants .....	16.00	11.00	8.00
X 22—Blazer (Lined) .....	12.50	8.25	6.00

## F. Knit Fabric Category

X 23—Skirt and Blouse or Vest .....	7.50	5.00	3.50
X 24—Skirt and Jacket .....	9.50	7.00	4.50
X 25—Three Piece Outfit .....	12.00	9.00	5.00
X 26—Dress .....	8.00	5.75	4.00
X 27—Dress and Jacket .....	10.00	7.50	4.25
X 28—Two Piece Outfit .....	10.75	8.50	4.75

## G. Coats and Suits Category (Using Dressmaker Techniques—Any Fabric)

X 29—Suit Jacket or Blazer with Skirt .....	12.00	8.25	6.00
X 30—Blazer (lined) .....	12.00	8.25	6.00
X 31—Blazer (unlined) .....	8.00	6.00	4.00

## H. Leather, Imitation Leather, Suede, Man-Made Suede, Fake Fur Category

X 32—Coat .....	12.00	8.25	6.00
X 33—Jacket .....	12.00	8.25	6.00
X 34—Two Piece Outfit .....	12.00	9.00	6.00
X 35—Jumper .....	7.50	5.00	3.75
X 36—Vest .....	5.50	4.00	2.50
X 37—Dress .....	8.00	5.75	4.00
X 38—Skirt .....	7.50	5.00	3.75

## I. Lingerie Category (Any Fabric)

X 39—Gown .....	4.00	3.00	1.50
X 40—Peignoir Set .....	6.00	4.75	2.25

## J. Men's Wear Category

X 41—Shirt (Sport) .....	8.00	5.50	3.50
X 42—Shirt (Western) .....	8.50	5.75	3.75
X 43—Shirt (Knit) .....	5.00	3.25	2.00
X 44—Blazer .....	15.00	10.00	7.00
X 45—Pants .....	7.50	4.50	3.00
X 46—Active Sportswear (any kind) .....	5.00	3.00	2.00
X 47—Outerwear (any kind) .....	10.00	7.50	4.25
X 48—Suit (two piece) .....	15.00	10.00	7.00
X 49—Suit (three piece) .....	18.00	12.00	8.00

## K. Infant's Wear Category

X 50—Christening Gown .....	6.50	4.00	2.75
X 51—Girl's Outfit (any fabric) .....	5.25	4.00	3.00
X 52—Boy's Outfit (any fabric) .....	5.25	4.00	3.00
X 53—Dresses with Creative Stitchery .....	6.25	4.75	3.75
X 54—Boy's Garment with Smocking .....	6.25	4.75	3.75
X 55—Girl's Garment with Smocking .....	6.25	4.75	3.75

## L. Toddler's Category

X 56—Girl's Outfit (Woven Fabric) .....	8.00	5.00	3.00
X 57—Boy's Outfit (Woven Fabric) .....	8.00	5.00	3.00
X 58—Girl's Outfit (Knit Fabric) .....	7.50	4.50	3.50
X 59—Boy's Outfit (Knit Fabric) .....	7.50	4.50	3.50
X 60—Girl's Dress .....	5.00	3.00	2.00
X 61—Boy's Garment .....	5.00	3.00	2.00
X 62—Garment with Creative Work .....	6.50	4.75	3.00

X 63—Girl's Jumper .....	5.00	3.00	2.00
X 64—Boy's Jumpsuit .....	5.00	3.00	2.00
X 65—Girl's Garment with Smocking .....	6.50	4.75	3.00
X 66—Boy's Garment with Smocking .....	6.50	4.75	3.00

### **M. Children's Clothing Category**

X 67—Girl's Jacket or Coat .....	9.50	6.50	4.50
X 68—Boy's Jacket or Coat .....	9.50	6.50	4.50
X 69—Boy's Shirt .....	5.50	3.50	2.50
X 70—Girl's Top or Blouse .....	5.50	3.50	2.50
X 71—Girl's Skirt .....	4.50	3.25	2.25
X 72—Girl's Play Clothes (any type) .....	4.50	3.25	2.25
X 73—Boy's Slacks .....	4.50	3.25	2.25
X 74—Dress .....	5.00	3.00	2.00
X 75—Jumper .....	4.50	3.25	2.50
X 76—Garment with Smocking .....	6.50	4.75	3.75
X 77—Dress (Party) .....	5.75	3.25	2.25

## **YOUTH CLOTHING CONSTRUCTION DIVISION**

### **N. Garments by Youth Under 14 Years of Age (Boys or Girls)**

X 78—Skirt (Wool, Wool-Blend, Pile Fabric) .....	5.50	3.75	2.50
X 79—Skirt (Other Fabric) .....	5.50	3.75	2.50
X 80—Dress (Casual, Sundress) .....	6.00	4.00	3.00
X 81—Dress (Dressy, Fancy) .....	6.00	4.00	3.00
X 82—Jumper (Any Fabric) .....	5.50	3.75	2.50
X 83—Girl's Pants (Any Fabric) .....	4.75	3.75	2.75
X 84—Boy's Pants (Any Fabric) .....	5.50	3.75	2.50
X 85—Girl's Shirt or Blouse .....	5.50	3.75	2.50
X 86—Boy's Shirt .....	5.50	3.75	2.50
X 87—Girl's Vest .....	4.00	3.00	2.00
X 88—Boy's Vest .....	4.00	3.00	2.00

### **O. Garments By Youth 14-18 Years of Age Category**

X 89—Dress (Casual, Sundress) .....	7.00	4.75	3.00
X 90—Dress (Dressy, Fancy) .....	7.00	4.75	3.00
X 91—Girl's Pants (including knickers and culottes—any fabric) .....	5.00	3.75	2.50
X 92—Girl's Skirt (Any Fabric) .....	5.50	3.50	2.25
X 93—Girl's Blouse (Tailored, Casual) .....	5.50	3.50	2.25
X 94—Girl's Blouse (Dressy, Fancy) .....	5.50	3.50	2.25
X 95—Boy's Top (Shirt, Vest) .....	5.50	3.75	2.50
X 96—Boy's Outerwear (Jacket, Pants) .....	6.25	5.00	3.50

# **YOUTH HAND CRAFT DIVISION** **(Made by Youth Under 18 Years)**

## **P. Hand Knitted Category**

X 97—Sweater .....	5.00	3.25	1.25
X 98—Other .....	4.00	2.50	1.25

## **Q. Hand Crocheted Category**

X 99—Sweater .....	5.00	3.25	1.25
X100—Other .....	4.00	2.50	1.25

# **ADULT HAND CRAFT DIVISION** **(Made by Adults 18 Years and Older)**

## **R. Hand Knitted Category**

X101—Booties .....	3.00	2.00	1.00
X102—Caps .....	3.75	2.50	1.25
X103—Sacque .....	3.75	2.50	1.25
X104—Two Piece Baby Set .....	5.00	3.50	2.00
X105—Three Piece Baby Set (Sacque & Booties, Cap) .....	5.25	3.75	2.25
X106—Woman's Garment .....	7.50	5.00	3.75
X107—Sweater (Woman's Cardigan) .....	6.75	4.75	3.25
X108—Sweater (Woman's Pullover) .....	6.75	4.75	3.25
X109—Sweater (Man's Cardigan) .....	6.75	4.75	3.25
X110—Sweater (Man's Pullover) .....	6.75	4.75	3.25
X111—Sweater (Fisherman—Woman's) .....	7.50	5.25	4.00
X112—Sweater (Fisherman—Man's) .....	7.50	5.25	4.00
X113—Sweater (Novelty) .....	7.50	5.25	4.00
X114—Ski Sweater (Woman's) .....	6.75	4.75	3.25
X115—Ski Sweater (Man's) .....	6.75	4.75	3.25
X116—Ski Sweater (Child's) .....	6.00	4.00	3.00
X117—Sweater (Child's) .....	6.00	4.75	3.25
X118—Other (Child's) .....	6.00	4.75	3.25
X119—Vest (Man's or Woman's) .....	6.00	4.00	3.00
X120—Mitten/Glove .....	3.00	2.00	1.00

## **S. Hand Crocheted Category**

X121—Shawl or Stole (Casual) .....	4.50	3.50	2.50
X122—Shawl or Stole (Evening) .....	4.50	3.50	2.50
X123—Sweater (Child or Youth) .....	6.00	4.50	3.25
X124—Sweater (Woman's) .....	6.75	4.75	3.25
X125—Sweater (Man's) .....	6.75	4.75	3.25
X126—Sweater (Other—Woman's) .....	6.75	4.75	3.25
X127—Sweater (Other—Man's) .....	6.75	4.75	3.25
X128—Dress (Woman's) .....	7.50	5.00	3.75
X129—Dress (Child's) .....	6.25	4.50	2.00
X130—Cape .....	6.50	4.75	3.25
X131—Poncho (Child's) .....	5.00	3.50	2.00

X132—Slippers .....	3.00	2.00	1.00
X133—Hat & Scarf Set (Woman's or Man's) .....	5.00	3.50	2.00
X134—Hat & Scarf Set (Child's) .....	5.00	3.50	2.00
X135—Booties .....	3.00	2.00	1.00
X136—Cap .....	3.75	2.50	1.25
X137—Sacque .....	3.75	2.50	1.25
X138—Two Piece Baby Set .....	5.00	3.50	2.00
X139—Three Piece Baby Set (Sacque, Booties & Cap) .....	5.25	3.75	2.25

### **T. Doll Clothes Category**

X140—Baby Doll Outfit (not on doll) .....	3.25	2.25	1.25
X141—Baby Doll Outfit (on doll) .....	3.25	2.25	1.25
X142—Doll Outfit (not on doll) .....	3.25	2.25	1.25
X143—Doll Outfit (on doll) .....	3.25	2.25	1.25
X144—Costume Doll Outfit on doll .....	3.25	2.25	1.25
X145—Crocheted Doll Outfit on doll .....	3.25	2.25	1.25

### **U. Stuffed Toys Category**

X146—Stuffed Doll Dressed (under 15") .....	3.25	2.25	1.25
X147—Sculptured Doll Dressed (under 15") .....	3.25	2.25	1.25
X148—Stuffed Doll Dressed (over 15") .....	3.25	2.25	1.25
X149—Sculptured Doll Dressed (over 15") .....	3.25	2.25	1.25
X150—Stuffed Doll Crocheted .....	3.25	2.25	1.25
X151—Stuffed Animals (Woven Fabric—under 12") .....	3.25	2.25	1.25
X152—Stuffed Animals (Woven Fabric—12" & over) .....	3.25	2.25	1.25
X153—Stuffed Animals (Hand Knitted—Less than 12") .....	3.25	2.25	1.25
X154—Stuffed Animals (Hand Knitted—12" & over) .....	3.25	2.25	1.25
X155—Stuffed Animals (Hand Crocheted—Less than 12") .....	3.25	2.25	1.25
X156—Stuffed Animals (Hand Crocheted—12" and over) .....	3.25	2.25	1.25

### **V. French Hand Sewing**

X157—Child's Dress .....	6.00	4.00	3.00
X158—Christening Gown .....	7.00	5.50	4.00
X159—French Bonnet .....	4.50	3.50	2.75
X160—Nightgown or Camisole .....	6.00	4.00	3.00
X161—Other garments .....	4.50	3.50	2.00

# HOME FURNISHINGS

**TOTAL PREMIUMS OFFERED—\$1,226**

## DEPARTMENT "Y"

### **SUPERINTENDENT:**

DR. GLENDA M. HERMAN, Specialist in Charge, Housing & Home Furnishings,  
NCSU

### **INFORMATION FOR EXHIBITORS**

COMPETITION: Limited to Residents of North Carolina

ENTRIES CLOSE: Tuesday, October 11, 1983 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 12, 1983, by 5:00 p.m.

JUDGING: Will be done Thursday, October 13, 1983, starting at 8:00 a.m.

**RELEASE OF EXHIBITS: Sunday, October 23 between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Sunday.**

One entry from only one individual in a family will be allowed under one premium number. Article must be made by exhibitor. All articles must be complete: Examples, pillow tops must be on a pillow; wallhangings should be finished and ready to hang (unframed); pictures must be framed and ready to hang, etc.

All articles (except as designated) should have been made since the 1982 State Fair. Original designs are encouraged.

### **ALL ARTICLES DONE BY HAND**

#### **Score Card for Judging House Furnishings**

Unless an article is of good quality, no premium will be awarded.

General Appearance (of completed article) .....	45 points
Design .....	10
Individuality .....	5
Color Combinations .....	10
Texture Combinations .....	5
Cleanliness .....	15
Workmanship (of completed article) .....	30 points
Uniformity .....	15
Technique .....	15
Economic Aspect .....	25 points
Value in relation to cost in time and money .....	5
Durability of materials and design .....	10
Cost and upkeep .....	10
Total .....	100 points

## AFGHANS

HERRSCHNERS, INC.—Quality Needlecrafts of Stevens Point, Wisconsin will give a \$10.00 merchandise gift certificate to the “Overall best afghan” entry (knit or crochet).

	1st	2nd	3rd
Y 1—Crocheted (solid color) .....	\$10.00	\$ 8.00	\$ 6.00
Y 2—Crocheted (2 or more colors) .....	10.00	8.00	6.00
Y 3—Knitted (solid color) .....	10.00	8.00	6.00
Y 4—Knitted (2 or more colors) .....	10.00	8.00	6.00
Y 5—Handwoven (woven on a loom) .....	15.00	13.00	11.00
Y 6—Baby .....	6.00	5.00	4.00

## BEDSPREADS AND COVERLETS

Y 7—Candlewicking .....	\$10.00	\$ 8.00	\$ 6.00
Y 8—Handwoven (woven on a loom) .....	15.00	12.00	10.00
Y 9—Crocheted .....	10.00	8.00	6.00
Y10—Cathedral Windows .....	10.00	8.00	6.00

## WALL HANGINGS

(Hangings should be unframed but finished for hanging)

Y11—Creative Stitchery (own design) .....	\$8.00	\$ 6.00	\$ 4.00
Y12—Handwoven (woven on a loom) .....	10.00	8.00	6.00
Y13—Pulled Thread Embroidery .....	8.00	6.00	4.00
Y14—Quilted .....	8.00	6.00	4.00
Y15—Cross Stitch .....	8.00	6.00	4.00
Y16—Applique .....	8.00	6.00	4.00
Y17—Candlewicking .....	8.00	6.00	4.00

## QUILTS

### SPECIAL QUILTING AWARDS BY THE STERNS & FOSTER CO., CINCINNATI, OHIO

1. A mountain mist quilt batt for each of the first place winners in the following seven categories.
2. \$25 to the quilt judged “Best Of Show,” if applicable.

Y18—Applique, cotton or cotton-blend (may include embroidery) .....	\$12.00	\$10.00	\$8.00
Y19—Pieced/Patchwork, cotton or cotton blend .....	12.00	10.00	8.00
Y20—Embroidery (includes cross stitch) .....	12.00	10.00	8.00
Y21—Overall Quilted Design (solid color) .....	10.00	8.00	6.00
Y22—Mixed Techniques (Ex.: applique, pieced, trapunto) .....	12.00	10.00	8.00
Y23—Crib/Youth bed size quilt .....	8.00	6.00	4.00
Y24—Quilts with visable machine work, either applique or quilting .....	10.00	8.00	6.00

## RUGS

Rugs must be hemmed or bound ready for use.

Y25—Braided (wool) .....	\$12.00	\$10.00	\$8.00
Y26—Hooked (wool) .....	12.00	10.00	8.00
Y27—Handwoven .....	12.00	10.00	8.00
Y28—Latch Hooked .....	6.00	5.00	4.00

## HOME FURNISHINGS ACCESSORIES

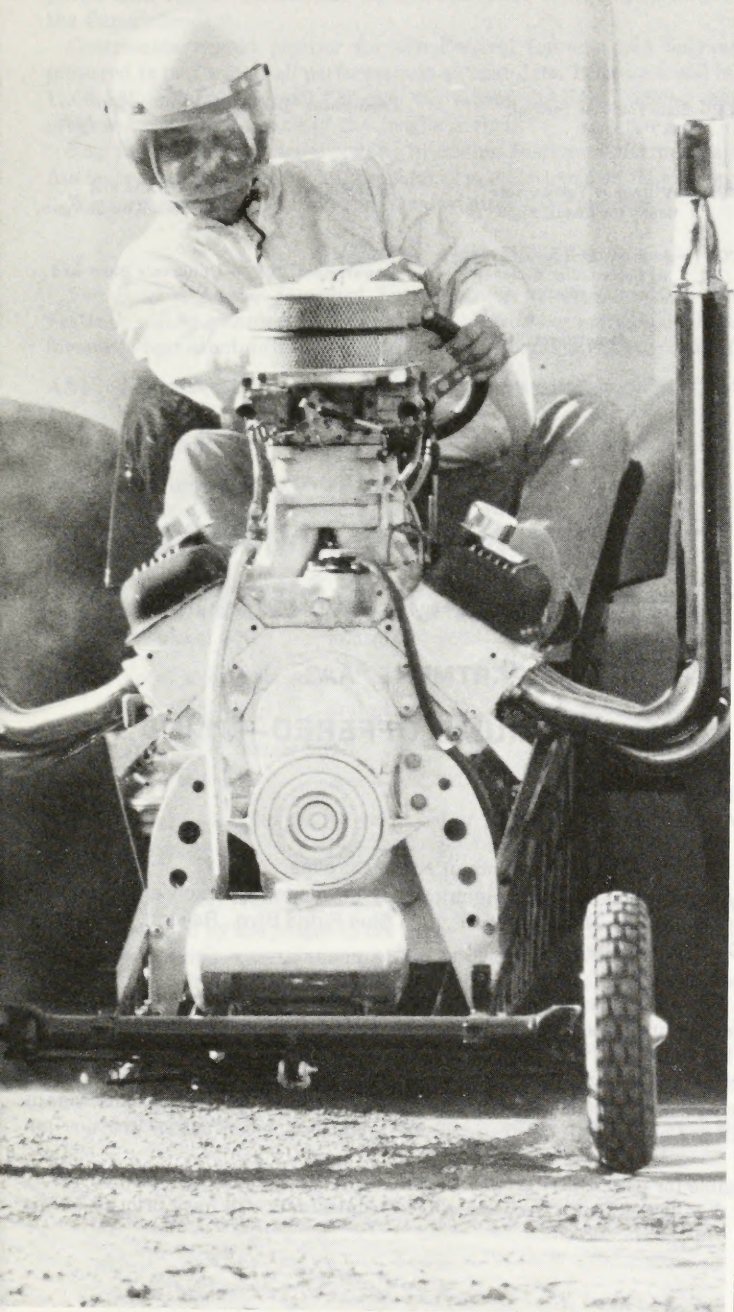
Y29—Foot Stool Cover—Needlepoint .....	\$8.00	\$6.00	\$4.00
Y30—Chair Seat—Needlepoint .....	8.00	6.00	4.00
Y31—Sofa Pillow—Crewel Embroidery .....	8.00	6.00	4.00
Y32—Sofa Pillow—Handwoven .....	8.00	6.00	4.00
Y33—Sofa Pillow—Quilted .....	8.00	6.00	4.00
Y34—Sofa Pillow—Needlepoint .....	8.00	6.00	4.00
Y35—Sofa Pillow—Cross Stitch .....	8.00	6.00	4.00
Y36—Sofa Pillow—Stitchery .....	8.00	6.00	4.00
Y37—Sofa Pillow—Candlewicking .....	8.00	6.00	4.00
Y38—Picture—Crewel Embroidery .....	6.00	5.00	4.00
Y39—Picture—Cross Stitch .....	6.00	5.00	4.00
Y40—Picture—Candlewicking .....	6.00	5.00	4.00
Y41—Picture—Needlepoint .....	6.00	5.00	4.00
Y42—Picture—Other Stitchery .....	6.00	5.00	4.00
(overall size pictures, including frame no smaller than 6" x 8"; no larger than 15" x 20")			
Y43—Tatting-Creative Items			

## LINENS

Y44—Luncheon or table cloth 36" x 54" or larger— Handwoven .....	\$10.00	\$8.00	\$6.00
Y45—Luncheon or table cloth 36" x 54" or larger— Cross Stitch .....	9.00	7.00	5.00
Y46—Luncheon or table cloth 36" x 54" or larger— Drawnwork .....	9.00	7.00	5.00
Y47—Luncheon or table cloth 36" x 54" or larger— Cut Work .....	9.00	7.00	5.00
Y48—Luncheon or table cloth 36" x 54" or larger— Crocheted .....	9.00	7.00	5.00
Y49—Place Mats (4) 12" x 18" or larger—Handwoven .....	10.00	7.00	5.00
Y50—Place Mats (4) 12" x 18" or larger—Cross Stitch .....	7.00	5.00	4.00
Y51—Place Mats (4) 12" x 18" or larger—Drawnwork .....	7.00	5.00	4.00
Y52—Place Mats (4) 12" x 18" or larger—Swedish Embroidery .....	7.00	5.00	4.00
Y53—Tea Towels—Handwoven .....	5.00	4.00	3.00
Y54—Tea Towels—Cross Stitch, Swedish Embroidery, Monogram .....	5.00	4.00	3.00
Y55—Tea Towels—Drawnwork .....	5.00	4.00	3.00
Y56—Tea Towels—Applique, Cutwork .....	5.00	4.00	3.00
Y57—Tea Towels—Tatted Trim .....	5.00	4.00	3.00
Y58—Pillow Cases (2)—Any Needlecraft .....	6.00	5.00	4.00
Y59—Pillow Cases (2)—Tatted Trim .....	6.00	5.00	4.00
Y60—Table Runner (54" or longer)— Any Needlecraft .....	9.00	7.00	5.00



# Division V **SPECIAL EXHIBITS**



# PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "AA"—State Fair Folk Festival,  
Jim Hall, Supt.

Department "DD"—Senior Citizens Fun  
Festival, Frank H. Jeter,  
Supt.

Department "BB"—Village of Yesteryear,  
Mary Cornwell, Supt.

Department "EE"—Handicrafts and  
Hobbies, Ann Morgan,  
Supt.

Department "CC"—Apprentice Bricklay-  
ing Contest, Jim McManus,  
Contest Coordinator

Department "FF"—Children's Barnyard

Department "GG"—Antique Farm Machinery,  
J. C. Ferguson, Supt.

Department "HH"—Tractor Pulling Contest,  
Charles B. Elks, Supt.

## TWENTY-NINTH ANNUAL STATE FAIR FOLK FESTIVAL

DEPARTMENT "AA"

**TOTAL PREMIUMS OFFERED—\$1,810**

### **SUPERINTENDENT:**

JIM HALL, Raleigh

COMPETITION: Open to all residents of North Carolina

ENTRIES: All individual and group entries may be made in person or by letter to  
Folk Festival, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607

ENTRIES CLOSE: October 3, 1983

The Folk Festival was established in 1948 to preserve and promote the music and dance of North Carolina's early years and to provide wholesome entertainment for visitors to the Fair.

The Festival presents the traditional music and dance of our state as it is performed by amateurs, persons young and old, who have grown up in the rich heritage of our folk arts. Commercial, professional or sectarian performances are not appropriate.

To be eligible for prizes, performers must have proper entry forms post-marked by the closing date listed above. Properly entered contestants will have priority on the

limited program time. However, the Fair welcomes impromptu performances by anyone attending the Fair subject to the restraints of time and the nature of the performance. Such persons should apply to the Superintendent in the Festival tent.

The Fair will provide an experienced string band to accompany performers. Amplified instruments, records and tapes are not to be used *except* with prior approval of the Superintendent.

Contestants should register for the Festival for one date only and should be prepared to perform at all performances on that date. Programs will be presented at 11:00 AM, 1:30 PM and 4:00 PM each day during the Fair. Judging takes place at all programs and the decision of the judges is final.

Five factors are considered equally in scoring Festival performances: Authenticity, Audience Appeal, Appearance, Competency and Enthusiasm. The perfect score is 100.

Winners will be notified on the Monday after the Fair closes.

## EVENTS AND PRIZES

*The Bascom Lamar Lunsford Trophy*, given in memory of the founder of the Festival, will be awarded by the judges to the group or individual whose musical performance best exemplifies the historical and entertainment purposes of the Festival.

AA1 Instrumental group. (Two or more players using traditional instruments and performing traditional country or blue grass music.)

1st place: \$100      2nd place: \$75      3rd place: \$50

AA2 Instrumental solo. (Any unamplified folk instrument, ie. fiddle, guitar, banjo, harmonica, zither, accordeon, etc.) Two levels: Adult and 12 and under.

1st place: \$50      2nd place: \$40      3rd place: \$30

AA3 Vocal group. (Two or more singers performing ballads, work songs, hymns, gospel songs or other folk material.)

1st place: \$50      2nd place: \$40      3rd place: \$30

AA4 Vocal solo, male adult.

1st place: \$30      2nd place: \$20      3rd place: \$10

AA5 Vocal solo, female adult.

1st place: \$30      2nd place: \$20      3rd place: \$10

AA6 Vocal solo, child twelve years old or younger.

1st place: \$30      2nd place: \$20      3rd place: \$10

*The Ruth Jewell Trophy*, given in memory of her years of leadership of the Festival, will be awarded by the judges to the dance team whose performance best exemplifies the historical and entertainment purposes of the Festival.

For events AA7, AA8 and AA9 and for each age-level group in those events, the prizes are:

1st place: Engraved cup for team and a blue ribbon for each participant;

2nd place: Engraved cup for team and a red ribbon for each participant;

3rd place: White rosette for team and a white ribbon for each participant.

- AA7 Traditional (free style) clogging. Four or more dancers as a team.  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult
- AA8 Precision clogging. Four or more dancers as a team.  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult
- AA9 Traditional smooth dance. Four or more dancers as a team.  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult

For events AA10 through AA14 and for each age-level group in those events, the prizes are Blue, Red and White Rosettes for First Place, Second Place and Third Place, respectively

- AA10 Buck and Wing dancing. Couples only  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult
- AA11 Waltzing. Couples only.  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult
- AA12 Individual clogging.  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult
- AA13 Novelty act. Solo or group. (Comedy, song or dance)  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult
- AA14 International Heritage. Presentation of folk music or dance of any nation from which North Carolina's population has come, ie. Scotland, England, Germany, Cuba, Greece, Israel, China, Japan, Vietnam, etc.  
a. Elem. (1-6) b. Jr. Hi (7-9) c. Sr. Hi (10-12) d. Adult

In all categories, Honorable Mention ribbons may be awarded by the judges.

## ENTRY FORM

**IMPORTANT! Fill out a separate form for each event you wish to enter EXCEPT for individual clogging by dance team members. See other side of this form.**

### N.C. STATE FAIR FOLK FESTIVAL

Name of Individual or Group \_\_\_\_\_

Address of Individual or Group \_\_\_\_\_  
street or route and box

city

state

ZIP code

county

Telephone of Individual or Group \_\_\_\_\_

Catalog number of event AA-\_\_\_\_\_ Level, if required \_\_\_\_\_

How many performer passes needed? \_\_\_\_\_ Vehicles? \_\_\_\_\_

(Please double check the "Event Number" and "Level")

Circle the day you wish to come to the Fair. One date only. Performances are at 11:00 A.M., 1:30 P.M. and 4:00 P.M. daily.

Friday, Oct. 14                      Monday, Oct. 17                      Thursday, Oct. 20

Saturday, Oct. 15                      Tuesday, Oct. 18                      Friday, Oct. 21

Sunday, Oct. 16                      Wednesday, Oct. 19                      Saturday, Oct. 22

Date this entry sent in \_\_\_\_\_

Signature of sender \_\_\_\_\_

Return this form to: Folk Festival Superintendent  
State Fair  
1025 Blue Ridge Blvd.  
Raleigh, N.C. 27607

(Dance groups see reserve side of this form)

\*\*\*\*\*

For Fair personnel only:

Date received \_\_\_\_\_

Date notified \_\_\_\_\_

Additional information for dance teams.

1. Please list the names of your dancers and indicate their grade level in school, if students, or mark 'A' for adults. List all dancers so that the proper number of prize ribbons may be sent.
2. Enter the age-level group according to the oldest student in the team. (a) Grades 1-6, Elementary; (b) Grades 7-9, Junior High; (c) Grades 10-12, Senior High; (d) Adults.

This information, signed by you, is sufficient certification of the ages of participants you are bringing. NO OTHER FORMS OR LETTERS ARE NEEDED THIS YEAR.

3. Check the appropriate space if the dancer is entering the Individual Clogging event. No other registration is necessary for team members.

[illegible]

I certify that the above information is correct.

Signature of Team Director

## ENTRY FORM

**IMPORTANT! Fill out a separate form for each event you wish to enter EXCEPT for individual clogging by dance team members. See other side of this form.**

### N.C. STATE FAIR FOLK FESTIVAL

Name of Individual or Group \_\_\_\_\_

Address of Individual or Group \_\_\_\_\_  
street or route and box

city

state

ZIP code

county

Telephone of Individual or Group \_\_\_\_\_

Catalog number of event AA-\_\_\_\_\_ Level, if required \_\_\_\_\_

How many performer passes needed? \_\_\_\_\_ Vehicles? \_\_\_\_\_

(Please double check the "Event Number" and "Level")

Circle the day you wish to come to the Fair. One date only. Performances are at 11:00 A.M., 1:30 P.M. and 4:00 P.M. daily.

Friday, Oct. 14                      Monday, Oct. 17                      Thursday, Oct. 20

Saturday, Oct. 15                      Tuesday, Oct. 18                      Friday, Oct. 21

Sunday, Oct. 16                      Wednesday, Oct. 19                      Saturday, Oct. 22

Date this entry sent in \_\_\_\_\_

Signature of sender \_\_\_\_\_

Return this form to: Folk Festival Superintendent  
State Fair  
1025 Blue Ridge Blvd.  
Raleigh, N.C. 27607

(Dance groups see reserve side of this form)

\*\*\*\*\*

For Fair personnel only:

Date received \_\_\_\_\_

Date notified \_\_\_\_\_

Additional information for dance teams.

- 1. Please list the names of your dancers and indicate their grade level in school, if students, or mark 'A' for adults. List all dancers so that the proper number of prize ribbons may be sent.
- 2. Enter the age-level group according to the oldest student in the team. (a) Grades 1-6, Elementary; (b) Grades 7-9, Junior High; (c) Grades 10-12, Senior High; (d) Adults.

This information, signed by you, is sufficient certification of the ages of participants you are bringing. NO OTHER FORMS OR LETTERS ARE NEEDED THIS YEAR.

- 3. Check the appropriate space if the dancer is entering the Individual Clogging event. No other registration is necessary for team members.

Ind. Clog	Name	Grade	Ind. Clog	Name	Grade

I certify that the above information is correct.

\_\_\_\_\_  
Signature of Team Director

# VILLAGE OF YESTERYEAR

## DEPARTMENT "BB"

### TOTAL PREMIUMS OFFERED—\$150

#### DIRECTOR:

MARY M. CORNWELL, Haywood County Home Economist, Retired, P.O. Box 778, Waynesville, N. C. 28786

#### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina and the Southeastern States.

ENTRIES CLOSE: Monday, October 10, 1983 at 5 p.m.

EXHIBITS MUST BE AT THE FAIR: by Thursday, October 13, 1983 at 2:00 p.m.

**RELEASE OF EXHIBITS: Sunday, October 23, 1983 (8 a.m.-11 a.m.) POSITIVELY NOT BEFORE THIS DATE AND TIME.**

THE VILLAGE OF YESTERYEAR was established in 1951 as an EDUCATIONAL DIVISION of the State Fair, with the hope of renewing interest in our age old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area, however, space limits the number of craftsmen selected for the demonstrations. These are Master Craftsmen selected by a qualified STANDARDS COMMITTEE who strive to find outstanding skilled craftsmen in a variety of Heritage Crafts. Interested persons should contact Mary Cornwell for all details.

#### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

MAKE YOUR APPLICATION EARLY! The right is reserved to reject demonstrators after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair.

All handicrafts must be made by the exhibitor and demonstrator.

#### AWARDS

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of their demonstration to the public.

BB1—First prize .....	\$50.00
BB2—Second prize .....	40.00
BB3—Third prize .....	30.00
BB4—Fourth prize .....	20.00
BB5—Fifth prize .....	10.00

# APPRENTICE BRICKLAYING CONTEST

TOTAL PREMIUMS OFFERED—\$500

## DEPARTMENT "CC"

### SUPERINTENDENT:

JOHN C. BROOKS, Commissioner of Labor, Raleigh, N.C. 27611

### CONTEST COORDINATOR:

JIM McMANUS, Division of Apprenticeship Training, N. C. Department of Labor, 4 West Edenton Street, Raleigh, N. C. 27601.

### COMPETITION:

Limited to registered apprentices training under a program approved by the N. C. Department of Labor, who have completed less than 6,000 hours of training. Contest limited to the first 35 qualifying applicants.

### ENTRIES:

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before October 3, 1983.

### DATE:

Contest is held as a feature event of State Fair, on Monday, October 17, 1983, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

### JUDGING:

On completion of project a panel of masonry experts will judge the competition according to official scorecard.

### AWARDS:

Premiums of \$200, \$100 and \$50, will be awarded First, Second and Third place contestants. There will also be a \$35 premium paid for Fourth place, \$25 for Fifth place and \$10 for Sixth place through Fourteenth place. The Outstanding First Year, Second Year and Third Year apprentices will receive a \$100 U.S. Savings Bond awarded by the Contest Steering Committee. TROPHIES will be awarded to the Champion Bricklayer by Carolinas Construction Training Council and to his employer by Carolinas Branch, Associated General Contractors of America. The E. R. RANKIN AWARD, established by the Brick Association of North Carolinian to honor it's first president, will also be presented to the Champion Bricklayer. TOOLS donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest, dramatizes a program which the State has sponsored through the past three decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 4,000 people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

1. N. C. State Fair
2. Apprenticeship Division, North Carolina Department of Labor
3. Brick Association of North Carolina
4. Carolinas Branch, Associated General Contractors of America, Inc.
5. Carolinas Construction Training Council
6. N.C. Chapter, American Institute of Architects
7. Carolinas Concrete Masonry Association
8. N.C. Department of Community Colleges
9. N.C. Home Builders Association, Inc.
10. Trade and Industrial Education Section, N. C. Department of Public Instruction.
11. N.C. Mason Contractors Association
12. U. S. Dept. of Labor, Bureau of Apprenticeship and Training.

# **TWENTY-FIRST ANNUAL FUN FESTIVAL FOR SENIOR CITIZENS**

## **Department "DD"**

### **SUPERINTENDENT:**

FRANK H. JETER, JR., 1321 Williamson Drive, Raleigh, NC 27608 (telephone 919/834-3378)

### **ELIGIBILITY:**

Limited to residents of North Carolina who have reached the age of 65 or more.

After 20 years of participating in the Senior Citizens Fun Festival, the thousands of older North Carolinians who participate each year have become a unique part of the State Fair. They are the only group to have a special day set aside for them and they make the most of it, with highlights including their special program in Dorton Arena, the Senior Citizens Walk for Fun and Fitness, and the genuinely good time they have on their day.

Some come alone, or in twos and threes in a car. Others arrive in large groups that travel by bus, often hundreds of miles from Raleigh. Senior Citizens look forward to the fair, and "talk it up" among their neighbors in all areas of the state.

This year's Fun Day will be Monday, October 17, 1983, with the morning program starting at 10:30 and running just one hour. Gate 9 has been designated for Senior Citizen parking—just a short walk from Dorton Arena—and you'll travel through some of the most interesting fair exhibits, including the Village of Yesteryear that no older North Carolinian should miss. Be sure to have your annual pass ready for the gatekeeper. If you don't have a pass—or if some of your friends need one—they need only show proof that they are 65 or more (a driver's license will do) and they'll get one at the gate, with the compliments of the North Carolina State Fair.

Last year hundreds of participants said: "We can hardly wait until next year." So bring a crowd, and you'll all get a warm welcome!

# HANDICRAFTS AND HOBBIES

## DEPARTMENT "EE"

**TOTAL PREMIUMS OFFERED—\$3,023**

### **SUPERINTENDENT:**

ANN C. MORGAN

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Monday, October 10 at 5 p.m.

EXHIBITS MUST BE IN PLACE: Tuesday, October 11 at 5 p.m. Those delivered before the 11th will be received at the entry department. Those brought on the 11th are to be taken to the Hobbies and Handicrafts Building. SEE ADDITIONAL RULES BELOW.

JUDGING WILL TAKE PLACE on Thursday and Friday, October 13 and 14.

**RELEASE OF EXHIBITS: Sunday, October 23, (9:00 a.m.-3:00 p.m.) and not before that date. Exhibits will be released earlier Sunday with prior arrangements only. ENTRIES NOT PICKED UP BY 3:00 P.M., SUNDAY, OCTOBER 23, MAY OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.**

## **RULES AND REGULATIONS**

**MAKE YOUR ENTRIES EARLY!** Exhibits may be brought in with entry forms or forms may be mailed in advance.

Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read ENTRIES and EXHIBITS & EXHIBITORS in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B or C." See "Special Entry Groups" below for explanation. **ANY ITEM ENTERED IN THE WRONG GROUP OR PREMIUM NUMBER IS SUBJECT TO DISQUALIFICATION.**

Exhibits are eligible only if produced since the 1982 State Fair. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person.

Only **ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED** per person. That means that under EE 25, for instance, you may bring in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).

Forms must be *properly filled out by entry deadline* or they will not be accepted. **ALL ITEMS LEFT AT ENTRY DEPARTMENT MUST BE IN STURDY BOXES SUITABLE FOR MOVING. ITEMS NOT BOXED WILL NOT BE ACCEPTED. FRAGILE ITEMS SHOULD BE CAREFULLY PACKED.** If items are not easily cleaned it is advisable to bring them in a clear protective covering.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons or properties participating at the Fair.

Judges will not award a premium to an unworthy exhibit whether there is competition or not.

## SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

Group "A"—To include all Professionals—That is those connected in any way with a crafts business or workshop as Owner, Instructor, attendant, etc.—Or anyone making pieces or working for personal monetary gain from their hobby.

Group "B"—Strictly for the NON PROFESSIONAL HOBBYIST. For those engaged only as a hobbyist and not connected in any way with crafts business or selling pieces.

Group "C"—The school student under 16 years of age. Age of exhibitor in this group must be clearly written on entry tag.

	1st	2nd	3rd	4th	5th
Group "A"—	\$10.00	7.00	5.00	Ribbon	Ribbon
Group "B"—	7.00	5.00	3.00	Ribbon	Ribbon
Group "C"—	5.00	3.00	2.00	Ribbon	Ribbon

## JUDGING SCALE

All crafts, in all groups, will be judged on the following merits at the values given:

Good Craftsmanship .....	40 Points.
Originality and Creativeness .....	30 Points.
Practicality and Usefulness .....	30 Points.

## CERAMICS

Ceramic entries shall be divided into two main categories:

Mold Cast Pieces

Hand Formed and Wheel Thrown Fired Pottery or Sculpture

### Mold Cast Pieces

EE 1—Glazed Finish - Matt or Gloss, etc.

EE 2—Underglaze Decoration with gloss or matt glaze finish

- EE 3—Combination of two or more fired glazes for decorative effect (indicate which glazes were used)
- EE 4—Original combination or alteration of two or more molded pieces (other than object plus base) - Any finish
- EE 5—Decal on ceramics
- EE 6—Stained finish
- EE 7—Porcelain - China painted - commercial blank
- EE 8—Porcelain - other than EE7
- EE 9—Fired Lustres
- EE10—Dolls - Body parts and clothing all must be work of entrant
- EE11—Surface altered piece - scraffito, lifting, cut out, etc.

## **Hand Formed and Wheel Thrown High Fired Pottery. All pieces must Be Original Work of the Entrant**

- EE12—Sculpture
- EE13—Wheel Thrown - glazed
- EE14—Wheel Thrown - decorated (scraffito, wax resist, or other decor)
- EE15—Hand Formed - coil
- EE16—Hand Formed - slab
- EE17—Combination of two or more of the above building techniques
- EE18—Raku

## **DECOUPAGE**

This category is judged by the overall decorative affect and not by its literal definition of decoupage.

Decoupage entries shall be divided into two main categories:

Smooth

Raised or 3-dimensional

### **Smooth**

- EE19—Plaques
- EE20—Handbags
- EE21—Any other item

### **Raised or 3-Dimensional**

- EE22—Plaques
- EE23—Handbags

## **MACRAME—ANY MATERIAL**

- EE24—Plant hangers
- EE25—Wall hangings
- EE26—Handbags
- EE27—Hanging tables
- EE28—Any item other than above

## **HAND CRAFTED EGGSHELLS**

EE29—Faberge, fancy cut or artistic

## **NEEDLEWORK**

Only items not accepted in departments X and Y in this category (see catalog).

### **CROSS-STITCH**

EE30—Original

EE31—Charted, kit, stamped (indicate which)

### **OTHER THREADED NEEDLEWORK (needlepoint, crewel, embroidery, quilting, candlewicking)**

EE32—Original

EE33—Charted, Kit, Stamped (indicate which)

### **NON-THREADED NEEDLEWORK (knitting, crochet, tatting, latch-hook, punchwork)**

EE34—Original

EE35—Kit, Charted, Stamped (indicate which)

## **WOODCARVING AND WORKING**

EE36—Wood inlay. Bowl, box, picture or plaque, platter, serving tray or table top not over 3' by 3' in dimension

EE37—Carving, in the round (animal, fowl or figure) - machine

EE38—Carving, in the round (animal, fowl or figure) by hand

EE39—Carving, in relief

EE40—Flat work, tray, platter or bowl

EE41—Woodworked toy

EE42—Miscellaneous woodworked article

## **BASKETRY (Handmade)**

EE43—Egg shaped basket

EE44—Any other basket

EE45—Any other item

## **LEATHER CRAFTS**

Articles in this section may be original or kit—you **must** indicate which.

EE46—Plain or tooled leather article

## **DECORATIVE PAINTING**

Articles in this section may be painted from a pattern or may be original—you **MUST** indicate which. Painting may be on metal, wood, glass, etc. Framed pictures are **NOT** acceptable.

- EE47—Tole
- EE48—Rosemalling
- EE49—Stenciling
- EE50—Other

## **METAL CRAFTS** **(Original Design)**

- EE51—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry
- EE52—Hammered piece, any metal

## **JEWELRY** **(Handmade—including settings)**

- EE53—Jewelry made of any material

## **TAXIDERMY**

- EE54—Mammal, fish, reptile or fowl

## **DECORATIVE CREATIONS**

**ORIGINAL WORK ONLY** in this section. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, decoupage, etc. cannot be entered here. **ENTRIES ENTERED IN THIS SECTION WHICH SHOULD BE IN ANOTHER CATEGORY WILL BE DISQUALIFIED** \*with the exception of EE 57 Christmas tree ornaments.

- EE55—Wreaths
- EE56—Nature craft
- \*EE57—Christmas tree ornaments
- EE58—Christmas decorations other than tree ornaments
- EE59—Any holiday decoration other than Christmas
- EE60—Paper craft
- EE61—Beaded Flower decorations
- EE62—Bread dough creations
- EE63—Mobiles
- EE64—Miscellaneous

# CHILDREN'S BARNYARD

## DEPARTMENT "FF"

### TOTAL PREMIUMS OFFERED—\$500

The Children's Barnyard is a special project of the Wake County Vo-Ag Division of the N. C. State Vocational Education Department.

Premium ..... \$500.00

# ANTIQUE FARM MACHINERY

## DEPARTMENT "GG"

### SUPERINTENDENT:

J. C. FERGUSON, 1213 Dixie Trail, Raleigh, N. C. 27607 (Phone: 919/787-5539)

When the early American settlers tilled their small fields by hand, their methods were little different from those of ancient Egypt, Greece or Rome. Even the pioneers who pushed westward 200 years later had only crude plows at best and usually resorted to the hoe and axe to cut holes in the prairie sod where seed of their first corn crop might take root and grow.

To capture some of the history of early farming methods and tools used, the North Carolina State Fair started collecting antique items of farm tools and machinery several years ago. Prior to 1973 this valuable collection had no permanent home on the Fairgrounds but was placed at random each year wherever space could be found. After several years of effort on the part of State Fair management and others an all-steel building containing 8,400 square feet of floor space was authorized by the State Legislature. The building was erected in the Village of Yesteryear area and was first occupied in 1973. Since this time a number of additional items have been secured through loan or donation. Many items date back to the late 1700's and early 1800's and up to the early days of tractor power.

At present several pieces of equipment are duplicated; however as more units are added to the exhibit duplications will be removed, making room for a greater variety of interesting and historically significant items.

Future plans for the exhibit include not only the addition and restoration of items but a more complete identification and detailed history of each unit dependent on available information.

Should you have or know of available items of special interest that would further enhance the educational and historical value of this collection, we would be delighted to hear about them.

We invite everyone, both young and old, to visit, reminisce, and enjoy this most valuable and interesting permanent exhibit at the North Carolina State Fair.

# TRACTOR PULLING CONTEST

## DEPARTMENT "HH"

October 18, 1983

October 19, 1983

Sanctioned by the N. C. Tractor Pullers Association  
and the National Tractor Pullers Association

**TOTAL PREMIUMS OFFERED—\$5,140**

### **SUPERINTENDENT:**

CHARLES B. ELKS, NCDA

### **ASSISTANT SUPERINTENDENTS:**

JOHN W. GLOVER, NC State University

LOY THOMAS, Pittsboro, NC

LARRY TETTERTON, NCDA

### **ASSOCIATE DIRECTORS:**

ROYCE BONE, Elm City, NC

BOBBY CLARK, Snow Camp, NC

EZRA HOWELL, NC State University

## **INFORMATION FOR CONTESTANTS**

**Entry Blanks** may be obtained: State Fair, 1025 Blue Ridge Boulevard, Raleigh, NC 27607.

**Entry Fee** and closing date: entry Fee will be \$5.00 and is to be paid 30 minutes prior to the pull for each class.

**Entries must be at Fair** by 2 hours before pull time.

**Contest begins at 12:00 noon**

For copies of rules and further information, contact any of the above listed officials or Loy Thomas, Route 2, Box 92A, Pittsboro, NC 27312.

Tractors will be weighed. The tractors will pull a weight transfer machine. The tractor pulling the sled the longest distance in its class will be the winner.

## **CLASSES**

<u>Stock</u>	<u>Super Stock</u>	<u>Hot Rod Class</u>	<u>Open Class</u>
6,500 lbs.	5,500 lbs.	5,200 lbs.	10,000 lbs.
9,500 lbs.	7,500 lbs.	7,200 lbs.	Hot Rod and
12,000 lbs.	9,500 lbs.	9,000 lbs.	Super Stock
14,000 lbs.	12,000 lbs.		
<u>4-Wheel Drive Jeep</u>	<u>4-Wheel Pickup*</u>		
3,400 lbs.	5,800 lbs.		
	6,200 lbs.		
<u>Hot Rod Garden Tractor</u>	*Must have NTPA		
1,550 lbs.	safety equipment		
1,750 lbs.			

Tuesday, October 18, 1983

(Start 12:00 noon)

- 1—6,500 lbs. Stock
- 2—5,200 lbs. Hot Rod
- 3—5,500 lbs. Super Stock.
- 4—1,550 lbs. Mini Hot Rod
- 5—5,800 lbs. 4-Wheel Pickup
- 6—9,500 lbs. Super Stock
- 7—7,200 lbs. Hot Rod
- 8—9,500 lbs. Stock

Wednesday, October 19, 1983

(Start 12:00 noon)

- 1— 7,200 lbs. Super Stock
- 2—12,000 lbs. Stock
- 3— 9,000 lbs. Hot Rod
- 4— 1,750 lbs. Mini Hot Rod
- 5— 3,400 lbs. 4-Wheel Drive Jeep
- 6—12,000 lbs. Super Stock
- 7— 6,200 lbs. 4-Wheel Pickup
- 8—14,000 lbs. Stock
- 9—10,000 lbs. Open

## PREMIUMS

Class	First	Second	Third	Fourth
Stock	Trophy & \$ 75.00	\$ 55.00	\$40.00	\$30.00
Super Stock	Trophy & \$160.00	\$100.00	\$65.00	\$45.00
Hot Rods	Trophy & \$160.00	\$100.00	\$65.00	\$45.00
Open Class	Trophy & \$160.00	\$100.00	\$65.00	\$45.00
Mini Hot Rods	Trophy & \$ 85.00	\$ 60.00	\$50.00	\$35.00
4-Wheel Pickup	Trophy & \$150.00	\$100.00	\$65.00	\$35.00
4-Wheel Drive Jeep	Trophy & \$ 60.00	\$ 45.00	\$25.00	

## RULES AND REGULATIONS

### A. General rules to apply to all classes.

1. All drivers must be competing members of the National Tractor Pullers Association.
2. Drivers must be at least 18 years of age.
3. Operators must remain in the seat at all times during the pull and have at least one hand on steering wheel. All pulls must start from a tight hitch, no jerking permitted. Each contestant will be given two attempts and 75 feet to start the sled. Tractors must be stopped immediately upon signal from the judge. Tractors must be operated in a safe manner at all times.
4. A minimum of two tractors must be entered in each class for that class to be contested. If a class is not conducted, entry fee will be refunded.
5. If in the event more than one tractor pulls the weight transfer to the top, the judges will stop the tractor and move him to the side. He will get a free pull, after more weight has been added to the sled, with the same driver and tractor weight being used without changing anything.
6. Order of pulls will be determined by a drawing of numbers by the driver.
7. The winner may be reweighed before trophies are awarded.
8. Number one tractor will be the test tractor for the class. Judges will inform him when weight is right and official contest is to start.
9. All weights must be safely secured to the tractor. Weights must remain on tractor until entry is released by the judge. Weight includes the driver.
10. Tractors and sled must remain within boundaries of contest course during the pull.

11. The pull shall be considered over when forward motion of the sled stops. The judge shall hold hole-digging to a minimum.
12. Contest is to be governed by judges, with all decisions final and the presiding judge having the final decision. Judges have the right to stop and disqualify any contestant's tractor if it is being operated in such a manner as would be considered unsafe, and he will have full power in any dispute not covered by the rules.
13. All participants must conduct themselves in a sportsmanlike manner.

B. Stock Class rules will be as follows:

1. Contest is opened only to wheel type tractors with rubber tires. No four-wheel drive or tire chains are permitted. No dual tires are permitted.
2. Minimum drawbar length is 24 inches from the center of rear axle to point of hook. Drawbar is to be stationary in all directions and 20 inches from top of hitching device to the ground. (Stabilizer-wheelie bar required).
3. No weight-frame or weight may extend more than 24 inches beyond the front of the tractor grill.
4. Stock tractors are tractors having a standard block, crankcase, chassis, transmission, and accessories as for the make and model being entered. There is no limit on the engine displacement or gear ratio. Torque converters or hydraulic drives will be permitted if standard equipment for the model being entered. Maximum governed, no load R.P.M. must conform to tractor manufacture specifications or 2,800 R.P.M. or whichever is less. Stock tractors may not have dual turbo-charges and must have the original type fuel injection pump.

C. All entries except Stock must comply to NTPA rules.

D. Each tractor owner or operator will be allowed two pit passes per tractor.



### L. R. HARRILL CENTER

During non-fair time, the L. R. Harrell Center is an inexpensive place for 4-H, FFA and other groups to spend the night. It may also be reserved for exhibitors whose livestock, exhibits, or demonstrations require their presence. First preference is given those who stay entire nine days or longer whose requests are received on or before October 1. Second preference is given on first-come, first-served basis to those making shorter stays and confirmation of the latter reservation is made after October 1.

**FAIRTIME RATES:** Rooms—Daily Rate per person \$4.00. (No linens, towels or blankets furnished.)

**CAMPERS:** Includes space with electricity and use of dormitory restroom facilities. (NO SEWAGE OR WATER) \$5 per day.

**DEPOSIT:** A full deposit will be required for each reservation *to cover entire cost for the time reserved*. Any reservation cancelled on or before October 1, 1983 will be entitled to refund of entire deposit.

**DORM RENTAL AND CAMPER SPACE RENTAL DOES NOT INCLUDE FAIR GATE ADMISSION.**

An ideal spot for meetings, picnics and outings for small groups up to 200 people in non-fair time. Dormitories are also available for organized groups that want to visit the Raleigh area or hold workshops or retreats. Information on rental rates for non-fair time may be obtained by contacting the North Carolina State Fair Administration office.



## RESERVATION REQUEST

RESERVATIONS MANAGER  
L. R. HARRILL CENTER  
1025 Blue Ridge Blvd., Raleigh, N.C. 27607  
(919) 821-7400

Please reserve accommodations at the L. R. Harrill Center for the following days:

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ adult females \_\_\_\_\_ adult males

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ adult females \_\_\_\_\_ adult males

for \_\_\_\_\_ NIGHTS, beginning October \_\_\_\_\_ through October \_\_\_\_\_

LIST NAMES OF ALL DESIRING RESERVATIONS ON SEPARATE SHEET.

Deposit is enclosed in amount of \$ \_\_\_\_\_ (\$4.00 per person per night.)

Organization \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ County \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_

DO NOT WRITE IN THIS SPACE:

DATE RECEIVED: \_\_\_\_\_ BY: \_\_\_\_\_

DATE CONFIRMED: \_\_\_\_\_ BY: \_\_\_\_\_

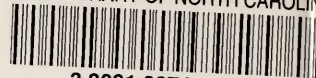
Cancellation Information \_\_\_\_\_

Phone # (      ) \_\_\_\_\_



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(Leave Blank)

Name \_\_\_\_\_

(Please Print or Type)

Address \_\_\_\_\_  
(R. F. D. or P. O. Box Number, or City Street Address)

City or Town \_\_\_\_\_  
and State \_\_\_\_\_ (Post Office) \_\_\_\_\_ (Zip) \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_

WILL EXHIBIT \_\_\_\_\_ ANIMALS IN THIS DEPT.  
(Number)

Date \_\_\_\_\_  
(Date Entry Sent In)

Did you exhibit last year? ☐ In this your first exhibit? ☐

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME.

Signed \_\_\_\_\_  
(Your name as owner or agent)

\*Dairy entries check here if eligible for Production Recognition.

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.

**For Additional Entry Application Forms:  
Write: N. C. STATE FAIR  
1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607  
PHONE (919) 821-7400**

Number	Fee (Each)	Amount Enclosed
( ) Cattle Stall Spaces .....	\$3.50	\$ _____
( ) Pens of Three .....	5.50	\$ _____
( ) Swine or Sheep Pens .....	1.50	\$ _____

TOTAL \$\_\_\_\_\_

Fees must accompany entry. These Entries For:  
(Check One)  
[No fees are required for entries Senior Show ( )  
exclusively in Junior Shows). Junior Show ( )

[illegible]

Please accept the following entries, subject to the rules and regulations of the North Carolina State Fair, as published in the 1983 Premium list, which I agree to be governed in exhibiting. All statements made in connection with said entries are true. I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS. FEES—no entry fees required for any departments except Professional Arts & Photography, Livestock, Poultry, and Rabbits. Make check for fees payable to North Carolina State Fair. Additional entry blanks and information may be obtained from: N. C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N. C. 27607. Phone (919) 821-7400.

In this year's first exhibit? ☐

Must Specify (check one only)

GROUP "C" ☐

AGE \_\_\_\_\_

\_\_\_\_\_  
Signature of Owner or Agent

MAKE ENTRIES IN NAME OF:

Name, please PRINT or Type \_\_\_\_\_

Address, RFD or P.O. Box No. or City Street Address \_\_\_\_\_

City/er Town, State and Zip Code \_\_\_\_\_

County \_\_\_\_\_

Phone

**Use Separate Blanks for Entries  
In Each Department**

Those making Poultry Entries MUST  
SIGN the Certificate Below.

### Fees For Poultry & Rabbits

4-3 Poultry

(1) Single Rabbits

( ) Doe with Litter

( ) Fur and Wool Classes

( ) Meat Pens (per pen)

TOTAL Amount Enclosed

For

Amst.

Encl.

§ 100.000

§ . . . . .

[illegible]

## CRAFT EXHIBITOR'S CERTIFICATE

I hereby certify that the above entries in Dept. "EE" of the 1983 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE"

**POULTRY EXHIBITOR'S CERTIFICATE**

I hereby certify the birds that I have herewith entered in the poultry show of the 1983 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Entry to completed by exhibitor.

## Poultry Cages Needed

Bantams \_\_\_\_\_

Standard \_\_\_\_\_

Ducks \_\_\_\_\_

Geese \_\_\_\_\_

Turkeys \_\_\_\_\_

Name of Exhibitor

Signature of Owner or Agent

Address



## Address





## CLOSING SCHEDULE

4-H Exhibits	Tuesday—Oct. 11	5 p.m.
Flower and Garden Show:		
1st show	Thursday—Oct. 13	5 p.m.
2nd show	Tuesday—Oct. 18	5 p.m.
Horticulture	Thursday—Oct. 13	2 p.m.
Arts and Photography	Tuesday—Oct. 11	5 p.m.
Bees and Honey	Tuesday—Oct. 11	5 p.m.
Dairy Cattle—Senior	Friday—Sept. 23	5 p.m.
Junior Dairy Cattle	Friday—Sept. 23	5 p.m.
Beef Cattle	Saturday—Sept. 17	6 p.m.
Junior Steer Show	Friday—Sept. 16	
Junior Heifer Show	Friday—Sept. 16	
Junior Market Barrow	Thursday—Sept. 29	
Junior Lamb Show	Friday—Sept. 16	
Feeder Calf Show	Friday—Sept. 30	
Swine	Wednesday—Sept. 28	
Sheep	Saturday—Sept. 17	
Dairy Goats	Saturday—Oct. 1	
Poultry	Tuesday—Oct. 4	5 p.m.
Rabbits	Tuesday—Oct. 4	
Culinary	Tuesday—Oct. 11	5 p.m.
Clothing	Tuesday—Oct. 11	5 p.m.
Home Furnishings	Tuesday—Oct. 11	5 p.m.
Folk Festival	Monday—Oct. 3	
Village of Yesteryear	Monday—Oct. 10	5 p.m.
Bricklaying	Monday—Oct. 3	
Handicrafts and Hobbies	Monday—Oct. 10	5 p.m.
Tractor Pulling	Tues. and Wed.—Oct. 18 and 19	2 hours prior to pull time

## JUDGING SCHEDULE

### BEEF CATTLE:

Junior Steer Show .....	Oct. 14	9:00 a.m.	Jim Graham Bldg.
Junior Steer Show Sale .....	Oct. 14	4:00 p.m.	Jim Graham Bldg.
Junior Heifer Show .....	Oct. 15	9:00 a.m.	Jim Graham Bldg.
Feeder Calf Show .....	Oct. 15	2:00 p.m.	Jim Graham Bldg.

### OPEN SHOW:

Simmental .....	Oct. 17	8:30 a.m.	Jim Graham Bldg.
Polled Hereford .....	Oct. 17	1:00 p.m.	Jim Graham Bldg.
Charolais .....	Oct. 17	7:00 p.m.	Jim Graham Bldg.
Shorthorn .....	Oct. 18	8:30 a.m.	Jim Graham Bldg.
Angus .....	Oct. 18	12:00 noon	Jim Graham Bldg.
Hereford .....	Oct. 18	3:00 p.m.	Jim Graham Bldg.

### DAIRY CATTLE:

Junior Dairy Show .....	Oct. 22	9:00 a.m.	Jim Graham Bldg.
Costume Class Show (Junior) .....	Oct. 22	Close of Show	Jim Graham Bldg.

### OPEN SHOW:

Ayrshire .....	Oct. 20	9:00 a.m.	Jim Graham Bldg.
Brown Swiss .....	Oct. 20	1:00 p.m.	Jim Graham Bldg.
Holstein .....	Oct. 20	5:00 p.m.	Jim Graham Bldg.
Guernsey .....	Oct. 21	9:00 a.m.	Jim Graham Bldg.
Jersey .....	Oct. 21	1:00 p.m.	Jim Graham Bldg.

### SWINE:

Junior Swine Show .....	Oct. 17	2:00 p.m.	Kelly Bldg.
Junior Showmanship Contest .....	Oct. 18	7:00 p.m.	Kelly Bldg.
Junior Market Barrow Show .....	Oct. 14	1:00 p.m.	Kelly Bldg.
Market Barrow Show .....	Oct. 18	8:00 p.m.	Kelly Bldg.

### OPEN SHOW:

Duroc, Poland China, Spots .....	Oct. 17	2:30 p.m.	Kelly Bldg.
Chester White, Tamworth .....	Oct. 18	2:00 p.m.	Kelly Bldg.
Berkshire, Hampshire, Yorkshire & Landrace			

### SHEEP:

All Breeds .....	Oct. 20	8:00 a.m.	Sheep Barn
Junior Market Lamb Show .....	Oct. 14	1:00 p.m.	Jim Graham Bldg.

### DAIRY GOATS:

Junior Dairy Goats .....	Oct. 15	After Cattle Show	Jim Graham Bldg.
Costume Class Show (Junior) .....	Oct. 15	Close of Show	Jim Graham Bldg.
Nubians .....	Oct. 15	After 4-H Show	Jim Graham Bldg.
All Other Breeds .....	Oct. 16	12:00 noon	Jim Graham Bldg.

### OTHER SHOWS:

Arts & Photography .....	Oct. 12		Industrial Bldg.
Bees & Honey .....	Oct. 14	9:00 a.m.	Education Bldg.
Clothing .....	Oct. 13	8:30 a.m.	Education Bldg.
Culinary .....	Oct. 13	1:30 p.m.	Education Bldg.
Flower Show .....	Oct. 14 & 19	See Individual Div.	Grounds near lake
Handicrafts & Hobbies .....	Oct. 13 & 14		Hobby & Crafts Bldg.
Home Furnishings .....	Oct. 13	8:00 a.m.	Education Bldg.
Horticulture .....	Oct. 14	8:00 a.m.	Education Bldg.
Pork Cookoff .....	Oct. 16	4:00 p.m.	Outside Edu. Bldg.
Poultry & Rabbits .....	Oct. 14	9:00 a.m.	Poultry & Rabbit
Tractor Pulling Contest .....	Oct. 18 & 19	12:00 noon	Grandstand
4-H Exhibits .....	Oct. 14	9:30 a.m.	Education Bldg.

## LEGEND

1. ADMINISTRATION BUILDING
  2. ANTIQUE FARM MACHINERY
  3. CHILDREN'S BARNYARD
  4. COMMERCIAL BUILDING
  5. COMMERCIAL FISHERIES
  6. CONCESSION STANDS
  7. COOKOUT CONTEST SITE
  8. EXHIBIT AREA
  9. EDUCATIONAL BUILDING
  10. ENTERTAINMENT DIRECTOR
  11. FARM MACHINERY
  12. FFA HERITAGE PARK
  13. SPECIAL EXHIBITS
  14. FLOWER SHOW
  15. FOLK FESTIVAL
  16. GRANDSTAND
  17. HARRILL CENTER (YOUTH CENTER)
  18. HERITAGE CIRCLE
  19. HOBBY & CRAFTS
  20. HORSE/LIVESTOCK FACILITY
  21. INDUSTRIAL BUILDING
  22. LIVESTOCK SHOWS
  23. MAINTENANCE BUILDING
  24. MIDWAY
  25. THE FOREST RESOURCES CENTER
  26. OUTDOOR STAGE
  27. POULTRY
  28. RABBITS
  29. RED CROSS EMERGENCIES/PUBLIC SAFETY OFFICE/PUBLIC ADDRESS SYSTEM OFFICE/LOST AND FOUND
  30. MEDIA HEADQUARTERS
  31. SHEEP
  32. TAXI AND CITY BUS LOADING AREA
  33. TRACTOR PULLING CONTEST
  34. VILLAGE OF YESTERYEAR
  35. WAREHOUSE
- (X) HANDICAPPED RESTROOMS  
X RESTROOMS  
(1G) PEDESTRIAN GATE  
(4) NONPEDESTRIAN GATE  
● INFORMATION BOOTHS  
● EXHIBIT AREAS

HORSE  
SHOW  
PARKING

HORSE  
LIVESTOCK  
FACILITY  
20

PARKING

BIG LAKE

BUS PARKING

SMALL LAKE

EMPLOYEE PARKING

PARKING

MEDIA  
PARKING

BRIDGE

RACE TRACK

YOUTH CENTER ROAD

FOLK FESTIVAL/  
LIVESTOCK  
PARKING

KELLY BUILDING

SIR GRAMAM BUILDING

RALEIGH

CARY

TRINITY ROAD

BLUE RIDGE BLVD

## NORTH CAROLINA STATE FAIR

A division of the N.C. Dept. of Agriculture



N.C. STATE FAIR  
1025 BLUE RIDGE BLVD.  
RALEIGH, N.C. 27607

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